



LOCAL EMERGENCY PLANNING COMMITTEE AGENDA January 21st, 2025| 3:00 p.m. Physical Location:
Rocky Mountain Emergency Training Center, 3425 Skyway Dr.

1. Introductions

- a. LEPC Board Members:
 - i. *Chairperson* – William Kussman, St Peters Present
 - ii. *Vice Chairperson* – Rocky Infanger, Wolf Creek FD Present
 - iii. *Secretary* – Mike Chambers, Helena Fire Present
 - iv. *Member At-Large* – Doug Wheeler, BSA Present
- b. County Disaster and Emergency Services:
 - i. *Coordinator* – Kyle Sturgill-Simon Present
 - ii. *Deputy Coordinator* – Autumn Ashdale Present
- c. County Communications:
 - i. *Coordinator* – Betsy Kirkeby Present

2. Old Business

- a. Approval of Minutes – Will Kussman
 - i. Motion:
 - ii. 2nd:
 - iii.

3. Presentation

- a. Presentation Name – Talk about the grant process and answer questions (Autumn/Kyle)

4. New Business

- a.

5. Training

- a. ICS 300, Feb 12-13, 24-26 at Fort Harrison

6. Upcoming Events

7. Attendance

- a. In Person:
- b. Virtual:

8. Adjournment

- a. Motion By:
- b. 2nd By:
- c.