



Lewis and Clark County Water Quality Protection District

Board Meeting Agenda Tuesday, December 5, 2023 **Room Change - 326** **Hybrid - In person and by Zoom**

What (Content)	How (Process)	Who	Page	Time (When)
1. Call to Order & Establish Quorum –	Roll Call	Patrick Johnson		5:30 p.m.
2. Review of Agenda	Present	Board	3	5:30 p.m.
3. Previous Minutes Review and Approval	Vote	Board	4	5:35 p.m.
4. Introduction of New Employee – Natalie Emerson	Present	Jennifer McBroom	7	5:40 p.m.
5. Kathy Moore - Retiring	Present	Jennifer McBroom/Kathy Moore	8	5:45 p.m.
6. Review of GW Dashboard	Present	Kegan McClanahan	9	5:55 p.m.
7. Board Member Discussion	Discuss	Board	10	6:20 p.m.
8. Public comment	Present	Board	11	6:30 p.m.
9. Adjourn Meeting	Present	Board		6:40 p.m.

Our mission is to improve and protect the health of all Lewis and Clark County Residents

ADA NOTICE

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