

**PRIMARY ELECTION PUBLICATION BALLOT  
LEWIS AND CLARK COUNTY, MONTANA - JUNE 5, 2018**

A	LEWIS & CLARK COUNTY	B	STATE OF MONTANA	C	JUNE 5, 2018
<b>FEDERAL AND STATE</b>		<b>FEDERAL AND STATE (Continued)</b>		<b>FEDERAL AND STATE (Continued)</b>	
<b>FOR UNITED STATES SENATOR (VOTE FOR ONE)</b>		<b>FOR STATE SENATOR DISTRICT 42 (VOTE FOR ONE)</b>		<b>FOR STATE REPRESENTATIVE DISTRICT 82 (VOTE FOR ONE)</b>	
<input type="radio"/> JON TESTER DEMOCRAT <input type="radio"/> TROY DOWNING REPUBLICAN <input type="radio"/> RUSS FAGG REPUBLICAN <input type="radio"/> ALBERT OLSZEWSKI REPUBLICAN <input type="radio"/> MATT ROSENDALE REPUBLICAN <input type="radio"/> TIMOTHY ADAMS GREEN <input type="radio"/> STEVE KELLY GREEN <input type="radio"/> _____		<input type="radio"/> JILL COHENOUR DEMOCRAT <input type="radio"/> BOB LEACH REPUBLICAN <input type="radio"/> _____		<input type="radio"/> MOFFIE FUNK DEMOCRAT <input type="radio"/> _____	
<b>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</b>		<b>FOR STATE SENATOR DISTRICT 9 (VOTE FOR ONE)</b>		<b>FOR STATE REPRESENTATIVE DISTRICT 83 (VOTE FOR ONE)</b>	
<input type="radio"/> JOHN HEENAN DEMOCRAT <input type="radio"/> GRANT KIER DEMOCRAT <input type="radio"/> JOHN MEYER DEMOCRAT <input type="radio"/> LYNDA MOSS DEMOCRAT <input type="radio"/> JARED PETTINATO DEMOCRAT <input type="radio"/> KATHLEEN WILLIAMS DEMOCRAT <input type="radio"/> GREG GIANFORTE REPUBLICAN <input type="radio"/> DOUG CAMPBELL GREEN <input type="radio"/> _____		<input type="radio"/> KURT J. DYER DEMOCRAT <input type="radio"/> CHARLES "CHARLIE" BROWN REPUBLICAN <input type="radio"/> BRUCE (BUTCH) GILLESPIE REPUBLICAN <input type="radio"/> _____		<input type="radio"/> KIM ABBOTT DEMOCRAT <input type="radio"/> _____	
<b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 5 (VOTE FOR ONE)</b>		<b>FOR STATE REPRESENTATIVE DISTRICT 17 (VOTE FOR ONE)</b>		<b>COUNTY</b>	
<input type="radio"/> ANDY SHIRTLIFF DEMOCRAT <input type="radio"/> HENRY CLAY SPEICH DEMOCRAT <input type="radio"/> TYREL SUZOR-HOY DEMOCRAT <input type="radio"/> BRAD JOHNSON REPUBLICAN <input type="radio"/> _____		<input type="radio"/> LEONARD BATES DEMOCRAT <input type="radio"/> ROSS H. FITZGERALD REPUBLICAN <input type="radio"/> ANDREW S. WATSON REPUBLICAN <input type="radio"/> _____		<b>FOR COUNTY COMMISSIONER DISTRICT #1 (VOTE FOR ONE)</b>	
<b>FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)</b>		<b>FOR STATE REPRESENTATIVE DISTRICT 70 (VOTE FOR ONE)</b>		<input type="radio"/> ANDY HUNTHAUSEN DEMOCRAT <input type="radio"/> _____	
<input type="radio"/> REX RENK DEMOCRAT <input type="radio"/> BOWEN GREENWOOD REPUBLICAN <input type="radio"/> _____		<input type="radio"/> JULIE DOOLING REPUBLICAN <input type="radio"/> JON JACKSON REPUBLICAN <input type="radio"/> JIM S MANION REPUBLICAN <input type="radio"/> TIM RAVNDAL REPUBLICAN <input type="radio"/> _____		<b>FOR COUNTY TREASURER/CLERK AND RECORDER (VOTE FOR ONE)</b>	
<b>FOR STATE SENATOR DISTRICT 41 (VOTE FOR ONE)</b>		<b>FOR STATE REPRESENTATIVE DISTRICT 79 (VOTE FOR ONE)</b>		<input type="radio"/> PAULETTE DEHART DEMOCRAT <input type="radio"/> _____	
<input type="radio"/> JANET ELLIS DEMOCRAT <input type="radio"/> MICHAEL UDA DEMOCRAT <input type="radio"/> JOHN SCHMIDT REPUBLICAN <input type="radio"/> _____		<input type="radio"/> JENNY ECK DEMOCRAT <input type="radio"/> _____		<b>FOR COUNTY SHERIFF/CORONER (VOTE FOR ONE)</b>	
		<b>FOR STATE REPRESENTATIVE DISTRICT 80 (VOTE FOR ONE)</b>		<input type="radio"/> LEO C. DUTTON DEMOCRAT <input type="radio"/> JAY M. NELSON REPUBLICAN <input type="radio"/> _____	
		<input type="radio"/> CATHERINE SCOTT DEMOCRAT <input type="radio"/> BECKY BEARD REPUBLICAN <input type="radio"/> _____		<b>FOR COUNTY ATTORNEY/PUBLIC ADMINISTRATOR (VOTE FOR ONE)</b>	
		<b>FOR STATE REPRESENTATIVE DISTRICT 81 (VOTE FOR ONE)</b>		<input type="radio"/> LEO J. GALLAGHER DEMOCRAT <input type="radio"/> _____	
		<input type="radio"/> MARY M. CAFERRO DEMOCRAT <input type="radio"/> ROBERT FARRIS-OLSEN DEMOCRAT <input type="radio"/> _____		<b>FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)</b>	
				<input type="radio"/> REG HAGEMAN DEMOCRAT <input type="radio"/> KATRINA CHANEY REPUBLICAN <input type="radio"/> _____	

D	LEWIS & CLARK COUNTY	E	STATE OF MONTANA	F	JUNE 5, 2018
<b>PRECINCT</b>		<b>NONPARTISAN - STATE</b> (Continued)			
<b>FOR PRECINCT 10 COMMITTEEMAN</b> <b>(VOTE FOR ONE)</b>  <input type="radio"/> DAVE LEWIS REPUBLICAN  <input type="radio"/> _____		<b>FOR DISTRICT COURT JUDGE</b> <b>DISTRICT 1, DEPT 1</b> <b>(VOTE FOR ONE)</b>  <input type="radio"/> MIKE MENAHAN  <input type="radio"/> _____			
<b>FOR PRECINCT 21 COMMITTEEMAN</b> <b>(VOTE FOR ONE)</b>  <input type="radio"/> MARK A. MACKIN DEMOCRAT  <input type="radio"/> _____		<b>FOR DISTRICT COURT JUDGE</b> <b>DISTRICT 1, DEPT 2</b> <b>(VOTE FOR ONE)</b>  <input type="radio"/> MICHAEL F. MCMAHON  <input type="radio"/> _____			
<b>FOR PRECINCT 26 COMMITTEEMAN</b> <b>(VOTE FOR ONE)</b>  <input type="radio"/> RON BREWER REPUBLICAN <input type="radio"/> DOUGLAS TAPPER REPUBLICAN  <input type="radio"/> _____		<b>NONPARTISAN - COUNTY</b>  <b>FOR JUSTICE OF THE PEACE</b> <b>(VOTE FOR ONE)</b>  <input type="radio"/> MIKE SWINGLEY  <input type="radio"/> _____			
<b>FOR PRECINCT 10 COMMITTEEWOMAN</b> <b>(VOTE FOR ONE)</b>  <input type="radio"/> DONNA KAY ELFORD REPUBLICAN <input type="radio"/> JEAN D. JOHNSON REPUBLICAN  <input type="radio"/> _____		<b>BALLOT ISSUES</b>  <b>SUPPLEMENTAL FUNDING FOR THE</b> <b>FIRE DEPARTMENT</b> <b>FOR THE CITY OF HELENA</b> <b>(VOTE IN ONE OVAL)</b>  Shall the City of Helena be authorized to permanently raise approximately 13.65 mills or approximately \$900,000 annually for the purpose of funding additional firefighters to provide fire and emergency medical services, and also fund capital and related equipment needs for the City's Fire Department? The permanent 13.65 mills or approximately \$900,000 will be adjusted annually, subject to the limits provided for in Montana Code Annotated, Section 15-10-420(1)(a), after the first year, allowing for inflationary growth and newly taxable growth. The impact of the Fire Department Supplemental Levy on a residential home valued at \$100,000.00 is \$18.43 for the first year; and on a residential home valued at \$200,000.00 is \$36.85 for the first year.			
<b>FOR PRECINCT 21 COMMITTEEWOMAN</b> <b>(VOTE FOR ONE)</b>  <input type="radio"/> CAROLE MACKIN DEMOCRAT <input type="radio"/> ALYSON M. MIKE DEMOCRAT  <input type="radio"/> _____		<input type="radio"/> FOR THE LEVY  <input type="radio"/> AGAINST THE LEVY			
<b>FOR PRECINCT 26 COMMITTEEWOMAN</b> <b>(VOTE FOR ONE)</b>  <input type="radio"/> MARY TAPPER REPUBLICAN  <input type="radio"/> _____					
<b>NONPARTISAN - STATE</b>					
<b>FOR SUPREME COURT JUSTICE #4</b> <b>FULL TERM</b> <b>(VOTE FOR ONE)</b>  <input type="radio"/> BETH BAKER  <input type="radio"/> _____					
<b>FOR SUPREME COURT JUSTICE #2</b> <b>UNEXPIRED TERM</b> <b>(VOTE FOR ONE)</b>  <input type="radio"/> INGRID GUSTAFSON  <input type="radio"/> _____					
D	PUBLICATION BALLOT	E		F	