

This sample ballot contains all contests and issues to be voted on at the election.
Voters will receive a district-specific ballot with only those races they are eligible to vote in.

**MUNICIPAL GENERAL NONPARTISAN & COUNTY SPECIAL ELECTION BALLOT
LEWIS & CLARK COUNTY, MONTANA - NOVEMBER 7, 2017**

A	B	C
LEWIS & CLARK COUNTY	STATE OF MONTANA	NOVEMBER 7, 2017
<p style="text-align: center;">INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p style="text-align: center;">VOTE IN ALL COLUMNS</p>	<p>CITY OF EAST HELENA</p> <p>FOR CITY OF EAST HELENA MAYOR FOUR YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> JAMES SCHELL</p> <p><input type="radio"/> _____</p> <p>FOR CITY OF EAST HELENA WARD 1 SOUTH COUNCILMEMBER FOUR YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> JUDY LELAND</p> <p><input type="radio"/> _____</p> <p>FOR CITY OF EAST HELENA WARD 2 NORTH COUNCILMEMBER FOUR YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DONALD E. DAHL JR</p> <p><input type="radio"/> KELLY HARRIS</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">BALLOT ISSUES</p> <p>ANNUAL LEVY FOR FIFTEEN YEARS FOR OPERATION AND MAINTENANCE OF THE COUNTY'S PROPOSED REMODELED DETENTION CENTER FACILITY</p> <p>Shall the Board of County Commissioners be authorized to establish a detention center facility annual mill levy for 15 years of approximately 31.75 mills to raise \$4,000,000 annually for the operation and maintenance of the County's proposed remodeled detention center facility, including additional staff, services and programs, where the new levy of approximately 31.75 mills to raise \$4,000,000 annually will be subject to Section 15-10-420(1)(a), MCA after the first year allowing for inflationary growth and newly taxable growth?</p> <p>It is estimated by the County that, using current assessed values of taxable property, for a home valued at \$100,000, taxes would be increased annually by the levy in the amount of \$42.86 and for a home valued at \$200,000, taxes would be increased annually by the levy in the amount of \$85.72.</p> <p>The voters in the County, on November 8, 2016, approved \$6,500,000 general obligation bonds of the County to be issued for the remodeling of the county detention center facility. This is a companion mill levy to the November 8, 2016 county election approving issuance of \$6,500,000 general obligation bonds of the County, and passage of this companion mill levy will allow for the issuance of those bonds for the remodeling of the County's detention center.</p> <p><input type="radio"/> MILL LEVY - YES</p> <p><input type="radio"/> MILL LEVY - NO</p>
CITY OF HELENA		
<p>FOR CITY OF HELENA MAYOR FOUR YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> WILMOT J. COLLINS</p> <p><input type="radio"/> JAMES SMITH</p> <p><input type="radio"/> _____</p>		
<p>FOR CITY OF HELENA COMMISSIONER FOUR YEAR TERM (VOTE FOR TWO)</p> <p><input type="radio"/> JUSTIN AILPORT</p> <p><input type="radio"/> MARK A. BURZYNSKI</p> <p><input type="radio"/> ANDRES HALADAY</p> <p><input type="radio"/> SEAN LOGAN</p> <p><input type="radio"/> HEATHER K. O'LOUGHLIN</p> <p><input type="radio"/> GARY L. SPAETH</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>		
<p>FOR CITY OF HELENA NEIGHBORHOOD COUNCIL DISTRICT #1 TWO YEAR TERM (VOTE FOR FOUR)</p> <p><input type="radio"/> JOHN E. ANDREW</p> <p><input type="radio"/> PATRICIA CHRISTIAN</p> <p><input type="radio"/> MARY ANN GEORGE</p> <p><input type="radio"/> FLANNERY HERBERT</p> <p><input type="radio"/> MICHAEL MARCHESINI</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>		
VOTE IN NEXT COLUMN	END OF BALLOT	
SAMPLE BALLOT		

SAMPLE