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PRECINCT REPORT LEWIS & CLARK, MT
 RUN DATE:01/09/14 PRIMARY ELECTION
 RUN TIME:04:26 PM JUNE 3, 2014
 STATISTICS

0001 PCT 01

VOTES PERCENT

| | | |
|-------------------------------------|------|-------|
| REGISTERED VOTERS - TOTAL | 1273 | |
| BALLOTS CAST - TOTAL | 377 | |
| BALLOTS CAST - DEMOCRAT | 148 | 39.26 |
| BALLOTS CAST - REPUBLICAN | 229 | 60.74 |
| VOTER TURNOUT - TOTAL | | 29.62 |

***** (DEMOCRAT) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| DIRK S. ADAMS | 19 | 13.48 |
| JOHN BOHLINGER. | 51 | 36.17 |
| JOHN WALSH | 71 | 50.35 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| JOHN DRISCOLL | 65 | 47.10 |
| JOHN LEWIS | 72 | 52.17 |
| WRITE-IN. | 1 | .72 |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| GALEN HOLLENBAUGH. | 117 | 98.32 |
| WRITE-IN. | 2 | 1.68 |

STATE SENATOR DISTRICT 41

VOTE FOR 1

| | | |
|---------------------------|-----|-------|
| MARY M. CAFERRO | 118 | 99.16 |
| WRITE-IN. | 1 | .84 |

STATE REPRESENTATIVE DISTRICT 81

VOTE FOR 1

| | | |
|----------------------|----|-------|
| ANNA DORAN | 55 | 39.57 |
| JANET ELLIS. | 84 | 60.43 |
| WRITE-IN. | 0 | |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|------------------------|----|-------|
| ANDY NICKOL. | 72 | 55.38 |
| DENNIS SMALL | 58 | 44.62 |
| WRITE-IN. | 0 | |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|---------------------------|-----|--------|
| PAULETTE DEHART | 127 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY SHERIFF

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| LEO C. DUTTON | 127 | 97.69 |
| WRITE-IN. | 3 | 2.31 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 13 | 100.00 |
|-------------------|----|--------|

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LEO J. GALLAGHER | 125 | 98.43 |
| WRITE-IN. | 2 | 1.57 |

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 4 | 100.00 |
|-------------------|---|--------|

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| SUSAN CUNDIFF | 20 | 8.93 |
| STEVE DAINES | 191 | 85.27 |
| CHAMP EDMUNDS | 13 | 5.80 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|---------------------------|-----|-------|
| ELSIE ARNTZEN | 20 | 9.05 |
| MATT ROSENDALE. | 45 | 20.36 |
| COREY STAPLETON | 49 | 22.17 |
| DREW TURIANO | 6 | 2.71 |
| RYAN ZINKE | 101 | 45.70 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| JOHN M. CAMPBELL | 31 | 15.12 |
| BRAD JOHNSON | 125 | 60.98 |
| DEREK SKEES. | 47 | 22.93 |
| WRITE-IN. | 2 | .98 |

STATE SENATOR DISTRICT 41

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 14 | 100.00 |
|-------------------|----|--------|

STATE REPRESENTATIVE DISTRICT 81

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| MICHAEL H. PARDIS. | 174 | 98.86 |
| WRITE-IN. | 2 | 1.14 |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| SUSAN GOOD GEISE | 182 | 99.45 |
| WRITE-IN. | 1 | .55 |

COUNTY TREAS/C&R
 VOTE FOR 1
 WRITE-IN. 19 100.00

COUNTY SHERIFF
 VOTE FOR 1
 CORY OLSON 155 96.27
 WRITE-IN. 6 3.73

COUNTY CORONER
 VOTE FOR 1
 M.E. "MICKEY" NELSON. 200 99.01
 WRITE-IN. 2 .99

COUNTY ATTY PUB ADMIN
 VOTE FOR 1
 WRITE-IN. 10 100.00

COUNTY SUPT SCHLS
 VOTE FOR 1
 KATRINA CHANEY. 168 99.41
 WRITE-IN. 1 .59

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1
 VOTE FOR 1
 W. DAVID HERBERT 54 16.17
 JIM RICE. 279 83.53
 WRITE-IN. 1 .30

SUPREME COURT JUSTICE #2
 VOTE FOR 1
 LAWRENCE VANDYKE 112 36.36
 MIKE WHEAT 196 63.64
 WRITE-IN. 0

DISTRICT COURT JUDGE, DIST 1, DEPT. 3
 VOTE FOR 1
 KATHY SEELEY 300 99.67
 WRITE-IN. 1 .33

COUNTY JP
 VOTE FOR 1
 MIKE SWINGLEY 313 99.05
 WRITE-IN. 3 .95

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW
 VOTE FOR 1
 FOR 129 37.61
 AGAINST 214 62.39

PERMANENT FUNDING L & C CO FAIRGROUNDS
 VOTE FOR 1
 FOR THE LEVY 124 35.33

AGAINST THE LEVY 227 64.67

PRECINCT REPORT LEWIS & CLARK, MT
RUN DATE:01/09/14 PRIMARY ELECTION
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STATISTICS

0002 PCT 02

VOTES PERCENT

REGISTERED VOTERS - TOTAL 1287
BALLOTS CAST - TOTAL 401
BALLOTS CAST - DEMOCRAT. 157 39.15
BALLOTS CAST - REPUBLICAN 244 60.85
VOTER TURNOUT - TOTAL 31.16

***** (DEMOCRAT) *****

UNITED STATES SENATOR

VOTE FOR 1

DIRK S. ADAMS 16 10.19
JOHN BOHLINGER. 41 26.11
JOHN WALSH 100 63.69
WRITE-IN. 0

UNITED STATES REPRESENTATIVE

VOTE FOR 1

JOHN DRISCOLL 61 42.07
JOHN LEWIS 84 57.93
WRITE-IN. 0

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

GALEN HOLLENBAUGH. 135 100.00
WRITE-IN. 0

STATE REPRESENTATIVE DISTRICT 70

VOTE FOR 1

MARLA CLARK. 132 100.00
WRITE-IN. 0

COUNTY COMM. #2

VOTE FOR 1

ANDY NICKOL. 66 50.00
DENNIS SMALL 66 50.00
WRITE-IN. 0

COUNTY TREAS/C&R

VOTE FOR 1

PAULETTE DEHART 140 100.00
WRITE-IN. 0

COUNTY SHERIFF

VOTE FOR 1

LEO C. DUTTON 141 97.92
WRITE-IN. 3 2.08

COUNTY CORONER

VOTE FOR 1
 WRITE-IN. 10 100.00

COUNTY ATTY PUB ADMIN
 VOTE FOR 1
 LEO J. GALLAGHER 139 99.29
 WRITE-IN. 1 .71

COUNTY SUPT SCHLS
 VOTE FOR 1
 WRITE-IN. 6 100.00

***** (REPUBLICAN) *****

UNITED STATES SENATOR
 VOTE FOR 1
 SUSAN CUNDIFF 15 6.25
 STEVE DAINES 211 87.92
 CHAMP EDMUNDS 12 5.00
 WRITE-IN. 2 .83

UNITED STATES REPRESENTATIVE
 VOTE FOR 1
 ELSIE ARNTZEN 22 9.09
 MATT ROSENDALE. 48 19.83
 COREY STAPLETON 52 21.49
 DREW TURIANO 2 .83
 RYAN ZINKE 118 48.76
 WRITE-IN. 0

PUBLIC SERVICE COMMISSIONER, DISTRICT 5
 VOTE FOR 1
 JOHN M. CAMPBELL 35 15.98
 BRAD JOHNSON 141 64.38
 DEREK SKEES. 41 18.72
 WRITE-IN. 2 .91

STATE REPRESENTATIVE DISTRICT 70
 VOTE FOR 1
 KELLY FLYNN. 200 97.56
 WRITE-IN. 5 2.44

COUNTY COMM. #2
 VOTE FOR 1
 SUSAN GOOD GEISE 186 96.37
 WRITE-IN. 7 3.63

COUNTY TREAS/C&R
 VOTE FOR 1
 WRITE-IN. 18 100.00

COUNTY SHERIFF
 VOTE FOR 1
 CORY OLSON 166 97.08
 WRITE-IN. 5 2.92

COUNTY CORONER

VOTE FOR 1
 M.E. "MICKEY" NELSON. 208 99.52
 WRITE-IN. 1 .48

COUNTY ATTY PUB ADMIN
 VOTE FOR 1
 WRITE-IN. 11 100.00

COUNTY SUPT SCHLS
 VOTE FOR 1
 KATRINA CHANEY. 175 98.31
 WRITE-IN. 3 1.69

PCT02 M
 VOTE FOR 1
 DOUGLAS C CARPENTER, JR. 68 30.36
 RICK HILL 155 69.20
 WRITE-IN. 1 .45

PCT02 W
 VOTE FOR 1
 DEON T. CARPENTER. 84 40.78
 BETTI C. HILL 121 58.74
 WRITE-IN. 1 .49

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1
 VOTE FOR 1
 W. DAVID HERBERT 44 12.54
 JIM RICE. 306 87.18
 WRITE-IN. 1 .28

SUPREME COURT JUSTICE #2
 VOTE FOR 1
 LAWRENCE VANDYKE 102 31.00
 MIKE WHEAT 225 68.39
 WRITE-IN. 2 .61

DISTRICT COURT JUDGE, DIST 1, DEPT. 3
 VOTE FOR 1
 KATHY SEELEY 318 99.38
 WRITE-IN. 2 .63

COUNTY JP
 VOTE FOR 1
 MIKE SWINGLEY 332 99.40
 WRITE-IN. 2 .60

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW
 VOTE FOR 1
 FOR 154 40.63
 AGAINST 225 59.37

PERMANENT FUNDING L & C CO FAIRGROUNDS
 VOTE FOR 1
 FOR THE LEVY 177 45.38

AGAINST THE LEVY 213 54.62

PRECINCT REPORT LEWIS & CLARK, MT
RUN DATE:01/09/14 PRIMARY ELECTION
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STATISTICS

0003 PCT 03

VOTES PERCENT

REGISTERED VOTERS - TOTAL 1245
BALLOTS CAST - TOTAL 407
BALLOTS CAST - DEMOCRAT. 196 48.16
BALLOTS CAST - REPUBLICAN 211 51.84
VOTER TURNOUT - TOTAL 32.69

***** (DEMOCRAT) *****

UNITED STATES SENATOR

VOTE FOR 1

DIRK S. ADAMS 30 15.79
JOHN BOHLINGER. 34 17.89
JOHN WALSH 125 65.79
WRITE-IN. 1 .53

UNITED STATES REPRESENTATIVE

VOTE FOR 1

JOHN DRISCOLL 65 36.52
JOHN LEWIS 112 62.92
WRITE-IN. 1 .56

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

GALEN HOLLENBAUGH. 162 99.39
WRITE-IN. 1 .61

STATE SENATOR DISTRICT 41

VOTE FOR 1

MARY M. CAFERRO 177 99.44
WRITE-IN. 1 .56

STATE REPRESENTATIVE DISTRICT 82

VOTE FOR 1

MOFFIE FUNK. 171 99.42
WRITE-IN. 1 .58

COUNTY COMM. #2

VOTE FOR 1

ANDY NICKOL. 90 54.88
DENNIS SMALL 73 44.51
WRITE-IN. 1 .61

COUNTY TREAS/C&R

VOTE FOR 1

PAULETTE DEHART 175 99.43
WRITE-IN. 1 .57

COUNTY SHERIFF

VOTE FOR 1
 LEO C. DUTTON 175 98.87
 WRITE-IN. 2 1.13

COUNTY CORONER
 VOTE FOR 1
 WRITE-IN. 22 100.00

COUNTY ATTY PUB ADMIN
 VOTE FOR 1
 LEO J. GALLAGHER 166 97.65
 WRITE-IN. 4 2.35

COUNTY SUPT SCHLS
 VOTE FOR 1
 WRITE-IN. 14 100.00

***** (REPUBLICAN) *****

UNITED STATES SENATOR
 VOTE FOR 1
 SUSAN CUNDIFF 15 7.32
 STEVE DAINES 176 85.85
 CHAMP EDMUNDS 13 6.34
 WRITE-IN. 1 .49

UNITED STATES REPRESENTATIVE
 VOTE FOR 1
 ELSIE ARNTZEN 9 4.46
 MATT ROSENDALE. 50 24.75
 COREY STAPLETON 56 27.72
 DREW TURIANO 0
 RYAN ZINKE 87 43.07
 WRITE-IN. 0

PUBLIC SERVICE COMMISSIONER, DISTRICT 5
 VOTE FOR 1
 JOHN M. CAMPBELL 34 18.38
 BRAD JOHNSON 108 58.38
 DEREK SKEES. 43 23.24
 WRITE-IN. 0

STATE SENATOR DISTRICT 41
 VOTE FOR 1
 WRITE-IN. 9 100.00

STATE REPRESENTATIVE DISTRICT 82
 VOTE FOR 1
 LIZ BANGERTER 171 100.00
 WRITE-IN. 0

COUNTY COMM. #2
 VOTE FOR 1
 SUSAN GOOD GEISE 165 98.80
 WRITE-IN. 2 1.20

COUNTY TREAS/C&R

VOTE FOR 1
 WRITE-IN. 8 100.00

COUNTY SHERIFF
 VOTE FOR 1
 CORY OLSON 143 99.31
 WRITE-IN. 1 .69

COUNTY CORONER
 VOTE FOR 1
 M.E. "MICKEY" NELSON. 177 100.00
 WRITE-IN. 0

COUNTY ATTY PUB ADMIN
 VOTE FOR 1
 WRITE-IN. 8 100.00

COUNTY SUPT SCHLS
 VOTE FOR 1
 KATRINA CHANEY. 153 100.00
 WRITE-IN. 0

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1
 VOTE FOR 1
 W. DAVID HERBERT 49 14.04
 JIM RICE. 299 85.67
 WRITE-IN. 1 .29

SUPREME COURT JUSTICE #2
 VOTE FOR 1
 LAWRENCE VANDYKE 98 30.25
 MIKE WHEAT 225 69.44
 WRITE-IN. 1 .31

DISTRICT COURT JUDGE, DIST 1, DEPT. 3
 VOTE FOR 1
 KATHY SEELEY 332 99.70
 WRITE-IN. 1 .30

COUNTY JP
 VOTE FOR 1
 MIKE SWINGLEY 345 99.42
 WRITE-IN. 2 .58

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW
 VOTE FOR 1
 FOR 147 39.30
 AGAINST 227 60.70

PERMANENT FUNDING L & C CO FAIRGROUNDS
 VOTE FOR 1
 FOR THE LEVY 164 42.16
 AGAINST THE LEVY 225 57.84

HELENA LOCAL GOVERNMENT REVIEW

VOTE FOR 1

| | |
|-------------------|---|
| FOR | 0 |
| AGAINST | 0 |

PRECINCT REPORT LEWIS & CLARK, MT
 RUN DATE:01/09/14 PRIMARY ELECTION
 RUN TIME:04:26 PM JUNE 3, 2014
 STATISTICS

0004 PCT 04

VOTES PERCENT

| | | |
|-------------------------------------|------|-------|
| REGISTERED VOTERS - TOTAL | 1168 | |
| BALLOTS CAST - TOTAL | 364 | |
| BALLOTS CAST - DEMOCRAT. | 170 | 46.70 |
| BALLOTS CAST - REPUBLICAN | 194 | 53.30 |
| VOTER TURNOUT - TOTAL | | 31.16 |

***** (DEMOCRAT) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| DIRK S. ADAMS | 24 | 14.46 |
| JOHN BOHLINGER. | 47 | 28.31 |
| JOHN WALSH | 94 | 56.63 |
| WRITE-IN. | 1 | .60 |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| JOHN DRISCOLL | 66 | 42.31 |
| JOHN LEWIS | 89 | 57.05 |
| WRITE-IN. | 1 | .64 |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|--------|
| GALEN HOLLENBAUGH. | 143 | 100.00 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT 41

VOTE FOR 1

| | | |
|---------------------------|-----|-------|
| MARY M. CAFERRO | 146 | 97.99 |
| WRITE-IN. | 3 | 2.01 |

STATE REPRESENTATIVE DISTRICT 81

VOTE FOR 1

| | | |
|----------------------|----|-------|
| ANNA DORAN | 66 | 40.74 |
| JANET ELLIS. | 96 | 59.26 |
| WRITE-IN. | 0 | |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|------------------------|----|-------|
| ANDY NICKOL. | 93 | 62.00 |
| DENNIS SMALL | 56 | 37.33 |
| WRITE-IN. | 1 | .67 |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|---------------------------|-----|-------|
| PAULETTE DEHART | 150 | 99.34 |
|---------------------------|-----|-------|

WRITE-IN. 1 .66

COUNTY SHERIFF

VOTE FOR 1

LEO C. DUTTON 158 100.00
WRITE-IN. 0

COUNTY CORONER

VOTE FOR 1

WRITE-IN. 21 100.00

COUNTY ATTY PUB ADMIN

VOTE FOR 1

LEO J. GALLAGHER 141 100.00
WRITE-IN. 0

COUNTY SUPT SCHLS

VOTE FOR 1

WRITE-IN. 17 100.00

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1

SUSAN CUNDIFF 9 4.76
STEVE DAINES 169 89.42
CHAMP EDMUNDS 11 5.82
WRITE-IN. 0

UNITED STATES REPRESENTATIVE

VOTE FOR 1

ELSIE ARNTZEN 17 9.24
MATT ROSENDALE. 57 30.98
COREY STAPLETON 39 21.20
DREW TURIANO 1 .54
RYAN ZINKE 70 38.04
WRITE-IN. 0

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

JOHN M. CAMPBELL 23 13.69
BRAD JOHNSON 112 66.67
DEREK SKEES. 33 19.64
WRITE-IN. 0

STATE SENATOR DISTRICT 41

VOTE FOR 1

WRITE-IN. 3 100.00

STATE REPRESENTATIVE DISTRICT 81

VOTE FOR 1

MICHAEL H. PARDIS. 136 97.84
WRITE-IN. 3 2.16

COUNTY COMM. #2

VOTE FOR 1

SUSAN GOOD GEISE 138 97.18

WRITE-IN. 4 2.82

COUNTY TREAS/C&R

VOTE FOR 1

WRITE-IN. 4 100.00

COUNTY SHERIFF

VOTE FOR 1

CORY OLSON 130 97.01

WRITE-IN. 4 2.99

COUNTY CORONER

VOTE FOR 1

M.E. "MICKEY" NELSON. 157 100.00

WRITE-IN. 0

COUNTY ATTY PUB ADMIN

VOTE FOR 1

WRITE-IN. 1 100.00

COUNTY SUPT SCHLS

VOTE FOR 1

KATRINA CHANEY. 131 99.24

WRITE-IN. 1 .76

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1

VOTE FOR 1

W. DAVID HERBERT 37 11.86

JIM RICE. 274 87.82

WRITE-IN. 1 .32

SUPREME COURT JUSTICE #2

VOTE FOR 1

LAWRENCE VANDYKE 101 34.95

MIKE WHEAT 185 64.01

WRITE-IN. 3 1.04

DISTRICT COURT JUDGE, DIST 1, DEPT. 3

VOTE FOR 1

KATHY SEELEY 284 99.65

WRITE-IN. 1 .35

COUNTY JP

VOTE FOR 1

MIKE SWINGLEY 294 99.32

WRITE-IN. 2 .68

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW

VOTE FOR 1

FOR 127 40.06

AGAINST 190 59.94

PERMANENT FUNDING L & C CO FAIRGROUNDS

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| FOR THE LEVY | 159 | 47.75 |
| AGAINST THE LEVY | 174 | 52.25 |

HELENA LOCAL GOVERNMENT REVIEW

| | | |
|-------------------|---|--|
| VOTE FOR 1 | | |
| FOR | 0 | |
| AGAINST | 0 | |

PRECINCT REPORT LEWIS & CLARK, MT
 RUN DATE:01/09/14 PRIMARY ELECTION
 RUN TIME:04:26 PM JUNE 3, 2014
 STATISTICS

0005 PCT 05

VOTES PERCENT

| | | |
|-------------------------------------|------|-------|
| REGISTERED VOTERS - TOTAL | 1378 | |
| BALLOTS CAST - TOTAL | 347 | |
| BALLOTS CAST - DEMOCRAT. | 229 | 65.99 |
| BALLOTS CAST - REPUBLICAN | 118 | 34.01 |
| VOTER TURNOUT - TOTAL | | 25.18 |

***** (DEMOCRAT) *****

UNITED STATES SENATOR

| | | |
|-------------------------|-----|-------|
| VOTE FOR 1 | | |
| DIRK S. ADAMS | 33 | 14.54 |
| JOHN BOHLINGER. | 57 | 25.11 |
| JOHN WALSH | 137 | 60.35 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

| | | |
|-------------------------|-----|-------|
| VOTE FOR 1 | | |
| JOHN DRISCOLL | 81 | 37.33 |
| JOHN LEWIS | 135 | 62.21 |
| WRITE-IN. | 1 | .46 |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

| | | |
|----------------------------|-----|-------|
| VOTE FOR 1 | | |
| GALEN HOLLENBAUGH. | 192 | 99.48 |
| WRITE-IN. | 1 | .52 |

STATE SENATOR DISTRICT 41

| | | |
|---------------------------|-----|--------|
| VOTE FOR 1 | | |
| MARY M. CAFERRO | 208 | 100.00 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT 82

| | | |
|----------------------|-----|-------|
| VOTE FOR 1 | | |
| MOFFIE FUNK. | 201 | 99.50 |
| WRITE-IN. | 1 | .50 |

COUNTY COMM. #2

| | | |
|------------------------|-----|-------|
| VOTE FOR 1 | | |
| ANDY NICKOL. | 81 | 41.33 |
| DENNIS SMALL | 114 | 58.16 |
| WRITE-IN. | 1 | .51 |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|---------------------------|-----|--------|
| PAULETTE DEHART | 206 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY SHERIFF

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| LEO C. DUTTON | 208 | 99.52 |
| WRITE-IN. | 1 | .48 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 22 | 100.00 |
|-------------------|----|--------|

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LEO J. GALLAGHER | 197 | 98.50 |
| WRITE-IN. | 3 | 1.50 |

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 9 | 100.00 |
|-------------------|---|--------|

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| SUSAN CUNDIFF | 12 | 10.53 |
| STEVE DAINES | 90 | 78.95 |
| CHAMP EDMUNDS | 12 | 10.53 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|---------------------------|----|-------|
| ELSIE ARNTZEN | 12 | 10.43 |
| MATT ROSENDALE. | 14 | 12.17 |
| COREY STAPLETON | 29 | 25.22 |
| DREW TURIANO | 3 | 2.61 |
| RYAN ZINKE | 56 | 48.70 |
| WRITE-IN. | 1 | .87 |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| JOHN M. CAMPBELL | 19 | 18.10 |
| BRAD JOHNSON | 67 | 63.81 |
| DEREK SKEES. | 19 | 18.10 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT 41

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 5 | 100.00 |
|-------------------|---|--------|

STATE REPRESENTATIVE DISTRICT 82

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| LIZ BANGERTER | 97 | 98.98 |
| WRITE-IN. | 1 | 1.02 |

COUNTY COMM. #2

VOTE FOR 1

SUSAN GOOD GEISE 90 100.00
 WRITE-IN. 0

COUNTY TREAS/C&R

VOTE FOR 1

WRITE-IN. 6 100.00

COUNTY SHERIFF

VOTE FOR 1

CORY OLSON 79 98.75
 WRITE-IN. 1 1.25

COUNTY CORONER

VOTE FOR 1

M.E. "MICKEY" NELSON. 98 100.00
 WRITE-IN. 0

COUNTY ATTY PUB ADMIN

VOTE FOR 1

WRITE-IN. 3 100.00

COUNTY SUPT SCHLS

VOTE FOR 1

KATRINA CHANEY. 86 100.00
 WRITE-IN. 0

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1

VOTE FOR 1

W. DAVID HERBERT 58 19.53
 JIM RICE. 237 79.80
 WRITE-IN. 2 .67

SUPREME COURT JUSTICE #2

VOTE FOR 1

LAWRENCE VANDYKE 78 26.62
 MIKE WHEAT 213 72.70
 WRITE-IN. 2 .68

DISTRICT COURT JUDGE, DIST 1, DEPT. 3

VOTE FOR 1

KATHY SEELEY 287 99.65
 WRITE-IN. 1 .35

COUNTY JP

VOTE FOR 1

MIKE SWINGLEY 290 98.64
 WRITE-IN. 4 1.36

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW

VOTE FOR 1

FOR 149 48.06
 AGAINST 161 51.94

PERMANENT FUNDING L & C CO FAIRGROUNDS

| | | |
|----------------------------|-----|-------|
| VOTE FOR 1 | | |
| FOR THE LEVY | 152 | 48.25 |
| AGAINST THE LEVY | 163 | 51.75 |

HELENA LOCAL GOVERNMENT REVIEW

| | | |
|-------------------|-----|-------|
| VOTE FOR 1 | | |
| FOR | 157 | 50.65 |
| AGAINST | 153 | 49.35 |

PRECINCT REPORT LEWIS & CLARK, MT
 RUN DATE:01/09/14 PRIMARY ELECTION
 RUN TIME:04:26 PM JUNE 3, 2014
 STATISTICS

0006 PCT 06

VOTES PERCENT

| | | |
|-------------------------------------|------|-------|
| REGISTERED VOTERS - TOTAL | 1511 | |
| BALLOTS CAST - TOTAL | 456 | |
| BALLOTS CAST - DEMOCRAT. | 231 | 50.66 |
| BALLOTS CAST - REPUBLICAN | 225 | 49.34 |
| VOTER TURNOUT - TOTAL | | 30.18 |

***** (DEMOCRAT) *****

UNITED STATES SENATOR

| | | |
|-------------------------|-----|-------|
| VOTE FOR 1 | | |
| DIRK S. ADAMS | 32 | 14.04 |
| JOHN BOHLINGER. | 67 | 29.39 |
| JOHN WALSH | 129 | 56.58 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

| | | |
|-------------------------|-----|-------|
| VOTE FOR 1 | | |
| JOHN DRISCOLL | 69 | 30.94 |
| JOHN LEWIS | 153 | 68.61 |
| WRITE-IN. | 1 | .45 |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

| | | |
|----------------------------|-----|-------|
| VOTE FOR 1 | | |
| GALEN HOLLENBAUGH. | 203 | 99.02 |
| WRITE-IN. | 2 | .98 |

STATE REPRESENTATIVE DISTRICT 79

| | | |
|---------------------|-----|--------|
| VOTE FOR 1 | | |
| JENNY ECK | 206 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY COMM. #2

| | | |
|------------------------|-----|-------|
| VOTE FOR 1 | | |
| ANDY NICKOL. | 103 | 52.82 |
| DENNIS SMALL | 92 | 47.18 |
| WRITE-IN. | 0 | |

COUNTY TREAS/C&R

| | | |
|---------------------------|-----|--------|
| VOTE FOR 1 | | |
| PAULETTE DEHART | 208 | 100.00 |

WRITE-IN. 0

COUNTY SHERIFF

VOTE FOR 1

LEO C. DUTTON 208 99.05
WRITE-IN. 2 .95

COUNTY CORONER

VOTE FOR 1

WRITE-IN. 20 100.00

COUNTY ATTY PUB ADMIN

VOTE FOR 1

LEO J. GALLAGHER 199 99.50
WRITE-IN. 1 .50

COUNTY SUPT SCHLS

VOTE FOR 1

WRITE-IN. 9 100.00

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1

SUSAN CUNDIFF 23 10.50
STEVE DAINES 184 84.02
CHAMP EDMUNDS 10 4.57
WRITE-IN. 2 .91

UNITED STATES REPRESENTATIVE

VOTE FOR 1

ELSIE ARNTZEN 15 6.94
MATT ROSENDALE. 53 24.54
COREY STAPLETON 44 20.37
DREW TURIANO 3 1.39
RYAN ZINKE 101 46.76
WRITE-IN. 0

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

JOHN M. CAMPBELL 36 19.05
BRAD JOHNSON 112 59.26
DEREK SKEES. 40 21.16
WRITE-IN. 1 .53

STATE REPRESENTATIVE DISTRICT 79

VOTE FOR 1

RICHARD 'RIC' TENNESON JR 158 100.00
WRITE-IN. 0

COUNTY COMM. #2

VOTE FOR 1

SUSAN GOOD GEISE 161 98.77
WRITE-IN. 2 1.23

COUNTY TREAS/C&R

VOTE FOR 1

WRITE-IN. 11 100.00

COUNTY SHERIFF

VOTE FOR 1

CORY OLSON 131 96.32

WRITE-IN. 5 3.68

COUNTY CORONER

VOTE FOR 1

M.E. "MICKEY" NELSON. 185 98.93

WRITE-IN. 2 1.07

COUNTY ATTY PUB ADMIN

VOTE FOR 1

WRITE-IN. 5 100.00

COUNTY SUPT SCHLS

VOTE FOR 1

KATRINA CHANEY. 152 98.70

WRITE-IN. 2 1.30

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1

VOTE FOR 1

W. DAVID HERBERT 62 15.35

JIM RICE. 340 84.16

WRITE-IN. 2 .50

SUPREME COURT JUSTICE #2

VOTE FOR 1

LAWRENCE VANDYKE 105 28.30

MIKE WHEAT 265 71.43

WRITE-IN. 1 .27

DISTRICT COURT JUDGE, DIST 1, DEPT. 3

VOTE FOR 1

KATHY SEELEY 370 99.73

WRITE-IN. 1 .27

COUNTY JP

VOTE FOR 1

MIKE SWINGLEY 372 98.67

WRITE-IN. 5 1.33

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW

VOTE FOR 1

FOR 146 35.96

AGAINST 260 64.04

PERMANENT FUNDING L & C CO FAIRGROUNDS

VOTE FOR 1

FOR THE LEVY 186 44.39

AGAINST THE LEVY 233 55.61

HELENA LOCAL GOVERNMENT REVIEW

| | | |
|-------------------|-----|-------|
| VOTE FOR 1 | | |
| FOR | 62 | 38.27 |
| AGAINST | 100 | 61.73 |

PRECINCT REPORT LEWIS & CLARK, MT
 RUN DATE:01/09/14 PRIMARY ELECTION
 RUN TIME:04:26 PM JUNE 3, 2014
 STATISTICS

0007 PCT 07

VOTES PERCENT

| | | |
|-------------------------------------|------|-------|
| REGISTERED VOTERS - TOTAL | 1347 | |
| BALLOTS CAST - TOTAL | 549 | |
| BALLOTS CAST - DEMOCRAT. | 354 | 64.48 |
| BALLOTS CAST - REPUBLICAN | 195 | 35.52 |
| VOTER TURNOUT - TOTAL | | 40.76 |

***** (DEMOCRAT) *****

UNITED STATES SENATOR

| | | |
|-------------------------|-----|-------|
| VOTE FOR 1 | | |
| DIRK S. ADAMS | 64 | 18.29 |
| JOHN BOHLINGER. | 77 | 22.00 |
| JOHN WALSH | 209 | 59.71 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

| | | |
|-------------------------|-----|-------|
| VOTE FOR 1 | | |
| JOHN DRISCOLL | 92 | 27.54 |
| JOHN LEWIS | 241 | 72.16 |
| WRITE-IN. | 1 | .30 |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

| | | |
|----------------------------|-----|-------|
| VOTE FOR 1 | | |
| GALEN HOLLENBAUGH. | 305 | 99.67 |
| WRITE-IN. | 1 | .33 |

STATE SENATOR DISTRICT 42

| | | |
|-------------------------|-----|-------|
| VOTE FOR 1 | | |
| JILL COHENOUR | 173 | 50.73 |
| DAN GUZYNSKI | 168 | 49.27 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT 83

| | | |
|------------------------|-----|-------|
| VOTE FOR 1 | | |
| CHUCK HUNTER | 322 | 99.69 |
| WRITE-IN. | 1 | .31 |

COUNTY COMM. #2

| | | |
|------------------------|-----|-------|
| VOTE FOR 1 | | |
| ANDY NICKOL. | 145 | 48.33 |
| DENNIS SMALL | 154 | 51.33 |
| WRITE-IN. | 1 | .33 |

COUNTY TREAS/C&R

| | | |
|---------------------------|-----|--------|
| VOTE FOR 1 | | |
| PAULETTE DEHART | 321 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY SHERIFF

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| LEO C. DUTTON | 329 | 99.40 |
| WRITE-IN. | 2 | .60 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 33 | 100.00 |
|-------------------|----|--------|

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LEO J. GALLAGHER | 313 | 99.68 |
| WRITE-IN. | 1 | .32 |

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 17 | 100.00 |
|-------------------|----|--------|

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| SUSAN CUNDIFF | 11 | 5.82 |
| STEVE DAINES | 173 | 91.53 |
| CHAMP EDMUNDS | 5 | 2.65 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|---------------------------|----|-------|
| ELSIE ARNTZEN | 23 | 12.23 |
| MATT ROSENDALE. | 34 | 18.09 |
| COREY STAPLETON | 40 | 21.28 |
| DREW TURIANO | 2 | 1.06 |
| RYAN ZINKE | 89 | 47.34 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| JOHN M. CAMPBELL | 28 | 16.67 |
| BRAD JOHNSON | 98 | 58.33 |
| DEREK SKEES. | 42 | 25.00 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT 42

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| JOE DOOLING. | 75 | 41.90 |
| MARISSA STOCKTON | 103 | 57.54 |
| WRITE-IN. | 1 | .56 |

STATE REPRESENTATIVE DISTRICT 83

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 9 | 100.00 |
|-------------------|---|--------|

COUNTY COMM. #2

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| SUSAN GOOD GEISE | 138 | 99.28 |
|----------------------------|-----|-------|

WRITE-IN. 1 .72

COUNTY TREAS/C&R

VOTE FOR 1

WRITE-IN. 5 100.00

COUNTY SHERIFF

VOTE FOR 1

CORY OLSON 104 99.05

WRITE-IN. 1 .95

COUNTY CORONER

VOTE FOR 1

M.E. "MICKEY" NELSON. 152 100.00

WRITE-IN. 0

COUNTY ATTY PUB ADMIN

VOTE FOR 1

WRITE-IN. 4 100.00

COUNTY SUPT SCHLS

VOTE FOR 1

KATRINA CHANEY. 110 100.00

WRITE-IN. 0

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1

VOTE FOR 1

W. DAVID HERBERT 88 18.18

JIM RICE. 396 81.82

WRITE-IN. 0

SUPREME COURT JUSTICE #2

VOTE FOR 1

LAWRENCE VANDYKE 137 30.31

MIKE WHEAT 315 69.69

WRITE-IN. 0

DISTRICT COURT JUDGE, DIST 1, DEPT. 3

VOTE FOR 1

KATHY SEELEY 448 99.78

WRITE-IN. 1 .22

COUNTY JP

VOTE FOR 1

MIKE SWINGLEY 457 100.00

WRITE-IN. 0

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW

VOTE FOR 1

FOR 230 46.84

AGAINST 261 53.16

PERMANENT FUNDING L & C CO FAIRGROUNDS

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| FOR THE LEVY | 268 | 52.04 |
| AGAINST THE LEVY | 247 | 47.96 |

HELENA LOCAL GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|-----|-------|
| FOR | 222 | 45.31 |
| AGAINST | 268 | 54.69 |

PRECINCT REPORT LEWIS & CLARK, MT
 RUN DATE:01/09/14 PRIMARY ELECTION
 RUN TIME:04:26 PM JUNE 3, 2014
 STATISTICS

0008 PCT 08

VOTES PERCENT

| | | |
|-------------------------------------|------|-------|
| REGISTERED VOTERS - TOTAL | 1711 | |
| BALLOTS CAST - TOTAL | 835 | |
| BALLOTS CAST - DEMOCRAT. | 596 | 71.38 |
| BALLOTS CAST - REPUBLICAN | 239 | 28.62 |
| VOTER TURNOUT - TOTAL | | 48.80 |

***** (DEMOCRAT) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| DIRK S. ADAMS | 125 | 21.26 |
| JOHN BOHLINGER. | 98 | 16.67 |
| JOHN WALSH | 365 | 62.07 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| JOHN DRISCOLL | 131 | 23.43 |
| JOHN LEWIS | 428 | 76.57 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| GALEN HOLLENBAUGH. | 512 | 99.22 |
| WRITE-IN. | 4 | .78 |

STATE SENATOR DISTRICT 42

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| JILL COHENOUR | 261 | 44.85 |
| DAN GUZYNSKI | 321 | 55.15 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT 83

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| CHUCK HUNTER | 515 | 99.23 |
| WRITE-IN. | 4 | .77 |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| ANDY NICKOL. | 194 | 39.92 |
| DENNIS SMALL | 289 | 59.47 |
| WRITE-IN. | 3 | .62 |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|---------------------------|-----|-------|
| PAULETTE DEHART | 517 | 99.42 |
| WRITE-IN. | 3 | .58 |

COUNTY SHERIFF

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| LEO C. DUTTON | 539 | 99.26 |
| WRITE-IN. | 4 | .74 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 54 | 100.00 |
|-------------------|----|--------|

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LEO J. GALLAGHER | 502 | 98.82 |
| WRITE-IN. | 6 | 1.18 |

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 30 | 100.00 |
|-------------------|----|--------|

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| SUSAN CUNDIFF | 13 | 5.60 |
| STEVE DAINES | 205 | 88.36 |
| CHAMP EDMUNDS | 10 | 4.31 |
| WRITE-IN. | 4 | 1.72 |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|---------------------------|-----|-------|
| ELSIE ARNTZEN | 15 | 6.64 |
| MATT ROSENDALE. | 33 | 14.60 |
| COREY STAPLETON | 48 | 21.24 |
| DREW TURIANO | 4 | 1.77 |
| RYAN ZINKE | 126 | 55.75 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| JOHN M. CAMPBELL | 32 | 15.92 |
| BRAD JOHNSON | 140 | 69.65 |
| DEREK SKEES. | 29 | 14.43 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT 42

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| JOE DOOLING. | 116 | 58.00 |
| MARISSA STOCKTON | 84 | 42.00 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT 83

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 6 | 100.00 |
|-------------------|---|--------|

COUNTY COMM. #2
 VOTE FOR 1
 SUSAN GOOD GEISE 184 100.00
 WRITE-IN. 0

COUNTY TREAS/C&R
 VOTE FOR 1
 WRITE-IN. 6 100.00

COUNTY SHERIFF
 VOTE FOR 1
 CORY OLSON 112 88.89
 WRITE-IN. 14 11.11

COUNTY CORONER
 VOTE FOR 1
 M.E. "MICKEY" NELSON. 197 98.99
 WRITE-IN. 2 1.01

COUNTY ATTY PUB ADMIN
 VOTE FOR 1
 WRITE-IN. 5 100.00

COUNTY SUPT SCHLS
 VOTE FOR 1
 KATRINA CHANEY. 143 100.00
 WRITE-IN. 0

PCT08 M
 VOTE FOR 1
 STEPHEN G. MANDEVILLE 146 78.49
 PATRICK E. MCCAIN. 40 21.51
 WRITE-IN. 0

PCT08 W
 VOTE FOR 1
 SUNNY RAY MANDEVILLE. 164 100.00
 WRITE-IN. 0

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1
 VOTE FOR 1
 W. DAVID HERBERT 123 17.75
 JIM RICE. 568 81.96
 WRITE-IN. 2 .29

SUPREME COURT JUSTICE #2
 VOTE FOR 1
 LAWRENCE VANDYKE 108 15.91
 MIKE WHEAT 570 83.95
 WRITE-IN. 1 .15

DISTRICT COURT JUDGE, DIST 1, DEPT. 3
 VOTE FOR 1

| | | |
|------------------------|-----|-------|
| KATHY SEELEY | 680 | 98.98 |
| WRITE-IN. | 7 | 1.02 |

COUNTY JP

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| MIKE SWINGLEY | 668 | 99.55 |
| WRITE-IN. | 3 | .45 |

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|-----|-------|
| FOR | 350 | 46.36 |
| AGAINST | 405 | 53.64 |

PERMANENT FUNDING L & C CO FAIRGROUNDS

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| FOR THE LEVY | 408 | 52.11 |
| AGAINST THE LEVY | 375 | 47.89 |

HELENA LOCAL GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|-----|-------|
| FOR | 346 | 45.89 |
| AGAINST | 408 | 54.11 |

PRECINCT REPORT LEWIS & CLARK, MT
 RUN DATE:01/09/14 PRIMARY ELECTION
 RUN TIME:04:26 PM JUNE 3, 2014
 STATISTICS

0009 PCT 09

VOTES PERCENT

| | | |
|-------------------------------------|------|-------|
| REGISTERED VOTERS - TOTAL | 1587 | |
| BALLOTS CAST - TOTAL. | 707 | |
| BALLOTS CAST - DEMOCRAT. | 437 | 61.81 |
| BALLOTS CAST - REPUBLICAN | 270 | 38.19 |
| VOTER TURNOUT - TOTAL | | 44.55 |

***** (DEMOCRAT) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| DIRK S. ADAMS | 45 | 10.47 |
| JOHN BOHLINGER. | 96 | 22.33 |
| JOHN WALSH | 289 | 67.21 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| JOHN DRISCOLL | 102 | 25.37 |
| JOHN LEWIS | 300 | 74.63 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| GALEN HOLLENBAUGH. | 361 | 99.72 |
| WRITE-IN. | 1 | .28 |

STATE SENATOR DISTRICT 42

VOTE FOR 1
 JILL COHENOUR 213 51.57
 DAN GUZYNSKI 200 48.43
 WRITE-IN. 0

STATE REPRESENTATIVE DISTRICT 84
 VOTE FOR 1
 MARY ANN DUNWELL 372 99.20
 WRITE-IN. 3 .80

COUNTY COMM. #2
 VOTE FOR 1
 ANDY NICKOL. 176 51.92
 DENNIS SMALL 161 47.49
 WRITE-IN. 2 .59

COUNTY TREAS/C&R
 VOTE FOR 1
 PAULETTE DEHART 378 100.00
 WRITE-IN. 0

COUNTY SHERIFF
 VOTE FOR 1
 LEO C. DUTTON 396 99.25
 WRITE-IN. 3 .75

COUNTY CORONER
 VOTE FOR 1
 WRITE-IN. 16 100.00

COUNTY ATTY PUB ADMIN
 VOTE FOR 1
 LEO J. GALLAGHER 374 98.68
 WRITE-IN. 5 1.32

COUNTY SUPT SCHLS
 VOTE FOR 1
 WRITE-IN. 14 100.00

***** (REPUBLICAN) *****

UNITED STATES SENATOR
 VOTE FOR 1
 SUSAN CUNDIFF 13 4.89
 STEVE DAINES 238 89.47
 CHAMP EDMUNDS 15 5.64
 WRITE-IN. 0

UNITED STATES REPRESENTATIVE
 VOTE FOR 1
 ELSIE ARNTZEN 25 9.43
 MATT ROSENDALE. 53 20.00
 COREY STAPLETON 56 21.13
 DREW TURIANO 2 .75
 RYAN ZINKE 129 48.68
 WRITE-IN. 0

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| JOHN M. CAMPBELL | 37 | 15.88 |
| BRAD JOHNSON | 160 | 68.67 |
| DEREK SKEES. | 35 | 15.02 |
| WRITE-IN. | 1 | .43 |

STATE SENATOR DISTRICT 42

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| JOE DOOLING. | 133 | 52.78 |
| MARISSA STOCKTON | 119 | 47.22 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT 84

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| STEVE GIBSON | 196 | 99.49 |
| WRITE-IN. | 1 | .51 |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| SUSAN GOOD GEISE | 202 | 99.02 |
| WRITE-IN. | 2 | .98 |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 10 | 100.00 |
|-------------------|----|--------|

COUNTY SHERIFF

VOTE FOR 1

| | | |
|----------------------|-----|-------|
| CORY OLSON | 139 | 93.29 |
| WRITE-IN. | 10 | 6.71 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------------------|-----|-------|
| M.E. "MICKEY" NELSON. | 220 | 98.21 |
| WRITE-IN. | 4 | 1.79 |

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 7 | 100.00 |
|-------------------|---|--------|

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| KATRINA CHANEY. | 168 | 99.41 |
| WRITE-IN. | 1 | .59 |

PCT09 M

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| JOHN S. FORBES. | 173 | 98.86 |
| WRITE-IN. | 2 | 1.14 |

PCT09 W

VOTE FOR 1

| | | |
|-------------------------------|-----|-------|
| ELAINE SOLLIE HERMAN. | 77 | 37.93 |
| LINDA L VAUGHEY | 126 | 62.07 |
| WRITE-IN. | 0 | |

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| W. DAVID HERBERT | 86 | 14.19 |
| JIM RICE. | 517 | 85.31 |
| WRITE-IN. | 3 | .50 |

SUPREME COURT JUSTICE #2

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LAWRENCE VANDYKE | 136 | 23.69 |
| MIKE WHEAT | 437 | 76.13 |
| WRITE-IN. | 1 | .17 |

DISTRICT COURT JUDGE, DIST 1, DEPT. 3

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| KATHY SEELEY | 558 | 99.82 |
| WRITE-IN. | 1 | .18 |

COUNTY JP

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| MIKE SWINGLEY | 574 | 99.65 |
| WRITE-IN. | 2 | .35 |

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|-----|-------|
| FOR | 278 | 42.51 |
| AGAINST | 376 | 57.49 |

PERMANENT FUNDING L & C CO FAIRGROUNDS

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| FOR THE LEVY | 346 | 51.80 |
| AGAINST THE LEVY | 322 | 48.20 |

HELENA LOCAL GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|-----|-------|
| FOR | 266 | 42.29 |
| AGAINST | 363 | 57.71 |

PRECINCT REPORT LEWIS & CLARK, MT
 RUN DATE:01/09/14 PRIMARY ELECTION
 RUN TIME:04:26 PM JUNE 3, 2014
 STATISTICS

0010 PCT 10

VOTES PERCENT

| | | |
|-------------------------------------|------|-------|
| REGISTERED VOTERS - TOTAL | 1604 | |
| BALLOTS CAST - TOTAL. | 560 | |
| BALLOTS CAST - DEMOCRAT. | 205 | 36.61 |
| BALLOTS CAST - REPUBLICAN | 355 | 63.39 |
| VOTER TURNOUT - TOTAL | | 34.91 |

***** (DEMOCRAT) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| DIRK S. ADAMS | 21 | 10.50 |
|-------------------------|----|-------|

| | | |
|-------------------------|-----|-------|
| JOHN BOHLINGER. | 51 | 25.50 |
| JOHN WALSH | 128 | 64.00 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| JOHN DRISCOLL | 72 | 38.71 |
| JOHN LEWIS | 114 | 61.29 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| GALEN HOLLENBAUGH. | 166 | 98.81 |
| WRITE-IN. | 2 | 1.19 |

STATE REPRESENTATIVE DISTRICT 80

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| ELIZABETH CAIN. | 161 | 99.38 |
| WRITE-IN. | 1 | .62 |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|------------------------|----|-------|
| ANDY NICKOL. | 90 | 55.90 |
| DENNIS SMALL | 70 | 43.48 |
| WRITE-IN. | 1 | .62 |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|---------------------------|-----|-------|
| PAULETTE DEHART | 177 | 99.44 |
| WRITE-IN. | 1 | .56 |

COUNTY SHERIFF

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| LEO C. DUTTON | 185 | 98.93 |
| WRITE-IN. | 2 | 1.07 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 14 | 100.00 |
|-------------------|----|--------|

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LEO J. GALLAGHER | 171 | 97.71 |
| WRITE-IN. | 4 | 2.29 |

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 5 | 100.00 |
|-------------------|---|--------|

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| SUSAN CUNDIFF | 25 | 7.14 |
| STEVE DAINES | 313 | 89.43 |
| CHAMP EDMUNDS | 12 | 3.43 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|---------------------------|-----|-------|
| ELSIE ARNTZEN | 24 | 6.94 |
| MATT ROSENDALE. | 94 | 27.17 |
| COREY STAPLETON | 75 | 21.68 |
| DREW TURIANO | 4 | 1.16 |
| RYAN ZINKE | 149 | 43.06 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| JOHN M. CAMPBELL | 42 | 13.00 |
| BRAD JOHNSON | 205 | 63.47 |
| DEREK SKEES. | 76 | 23.53 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT 80

VOTE FOR 1

| | | |
|------------------------------|-----|-------|
| PATRICK N. JOHNSON | 121 | 38.29 |
| MIKE MILLER. | 195 | 61.71 |
| WRITE-IN. | 0 | |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| SUSAN GOOD GEISE | 255 | 97.70 |
| WRITE-IN. | 6 | 2.30 |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 18 | 100.00 |
|-------------------|----|--------|

COUNTY SHERIFF

VOTE FOR 1

| | | |
|----------------------|-----|-------|
| CORY OLSON | 219 | 94.40 |
| WRITE-IN. | 13 | 5.60 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------------------|-----|-------|
| M.E. "MICKEY" NELSON. | 290 | 98.98 |
| WRITE-IN. | 3 | 1.02 |

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 8 | 100.00 |
|-------------------|---|--------|

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------------|-----|--------|
| KATRINA CHANEY. | 243 | 100.00 |
| WRITE-IN. | 0 | |

PCT10 M

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| JOHN SPERLINE | 63 | 22.11 |
| JOHN WARD | 222 | 77.89 |
| WRITE-IN. | 0 | |

PCT10 W
 VOTE FOR 1
 JEAN D. JOHNSON 156 59.77
 TERRI ANN PASKE 105 40.23
 WRITE-IN. 0

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1
 VOTE FOR 1
 W. DAVID HERBERT 68 14.14
 JIM RICE. 412 85.65
 WRITE-IN. 1 .21

SUPREME COURT JUSTICE #2
 VOTE FOR 1
 LAWRENCE VANDYKE 141 32.27
 MIKE WHEAT 296 67.73
 WRITE-IN. 0

DISTRICT COURT JUDGE, DIST 1, DEPT. 3
 VOTE FOR 1
 KATHY SEELEY 434 99.54
 WRITE-IN. 2 .46

COUNTY JP
 VOTE FOR 1
 MIKE SWINGLEY 442 99.55
 WRITE-IN. 2 .45

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW
 VOTE FOR 1
 FOR 211 40.04
 AGAINST 316 59.96

PERMANENT FUNDING L & C CO FAIRGROUNDS
 VOTE FOR 1
 FOR THE LEVY 211 39.00
 AGAINST THE LEVY 330 61.00

PRECINCT REPORT LEWIS & CLARK, MT
 RUN DATE:01/09/14 PRIMARY ELECTION
 RUN TIME:04:26 PM JUNE 3, 2014
 STATISTICS

0011 PCT 11

VOTES PERCENT

REGISTERED VOTERS - TOTAL 1546
 BALLOTS CAST - TOTAL. 480
 BALLOTS CAST - DEMOCRAT. 231 48.13
 BALLOTS CAST - REPUBLICAN 249 51.88
 VOTER TURNOUT - TOTAL 31.05

***** (DEMOCRAT) *****

UNITED STATES SENATOR
 VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| DIRK S. ADAMS | 18 | 8.04 |
| JOHN BOHLINGER. | 68 | 30.36 |
| JOHN WALSH | 137 | 61.16 |
| WRITE-IN. | 1 | .45 |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| JOHN DRISCOLL | 82 | 39.05 |
| JOHN LEWIS | 127 | 60.48 |
| WRITE-IN. | 1 | .48 |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| GALEN HOLLENBAUGH. | 198 | 99.50 |
| WRITE-IN. | 1 | .50 |

STATE SENATOR DISTRICT 42

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| JILL COHENOUR | 179 | 79.20 |
| DAN GUZYNSKI | 47 | 20.80 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT 84

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| MARY ANN DUNWELL | 203 | 99.51 |
| WRITE-IN. | 1 | .49 |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| ANDY NICKOL. | 113 | 57.95 |
| DENNIS SMALL | 80 | 41.03 |
| WRITE-IN. | 2 | 1.03 |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|---------------------------|-----|--------|
| PAULETTE DEHART | 209 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY SHERIFF

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| LEO C. DUTTON | 215 | 99.08 |
| WRITE-IN. | 2 | .92 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 23 | 100.00 |
|-------------------|----|--------|

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LEO J. GALLAGHER | 209 | 99.05 |
| WRITE-IN. | 2 | .95 |

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 25 | 100.00 |
|-------------------|----|--------|

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| SUSAN CUNDIFF | 22 | 9.09 |
| STEVE DAINES | 207 | 85.54 |
| CHAMP EDMUNDS | 12 | 4.96 |
| WRITE-IN. | 1 | .41 |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|---------------------------|-----|-------|
| ELSIE ARNTZEN | 15 | 6.12 |
| MATT ROSENDALE. | 52 | 21.22 |
| COREY STAPLETON | 67 | 27.35 |
| DREW TURIANO | 0 | |
| RYAN ZINKE | 110 | 44.90 |
| WRITE-IN. | 1 | .41 |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| JOHN M. CAMPBELL | 35 | 15.22 |
| BRAD JOHNSON | 143 | 62.17 |
| DEREK SKEES. | 49 | 21.30 |
| WRITE-IN. | 3 | 1.30 |

STATE SENATOR DISTRICT 42

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| JOE DOOLING. | 122 | 50.21 |
| MARISSA STOCKTON | 121 | 49.79 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT 84

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| STEVE GIBSON | 220 | 97.35 |
| WRITE-IN. | 6 | 2.65 |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| SUSAN GOOD GEISE | 207 | 97.64 |
| WRITE-IN. | 5 | 2.36 |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 17 | 100.00 |
|-------------------|----|--------|

COUNTY SHERIFF

VOTE FOR 1

| | | |
|----------------------|-----|-------|
| CORY OLSON | 182 | 94.30 |
| WRITE-IN. | 11 | 5.70 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------------------|-----|-------|
| M.E. "MICKEY" NELSON. | 219 | 98.21 |
| WRITE-IN. | 4 | 1.79 |

COUNTY ATTY PUB ADMIN

VOTE FOR 1

WRITE-IN. 12 100.00

COUNTY SUPT SCHLS

VOTE FOR 1

KATRINA CHANEY. 202 99.02
WRITE-IN. 2 .98

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1

VOTE FOR 1

W. DAVID HERBERT 59 13.35
JIM RICE. 383 86.65
WRITE-IN. 0

SUPREME COURT JUSTICE #2

VOTE FOR 1

LAWRENCE VANDYKE 145 35.02
MIKE WHEAT 266 64.25
WRITE-IN. 3 .72

DISTRICT COURT JUDGE, DIST 1, DEPT. 3

VOTE FOR 1

KATHY SEELEY 421 99.53
WRITE-IN. 2 .47

COUNTY JP

VOTE FOR 1

MIKE SWINGLEY 433 100.00
WRITE-IN. 0

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW

VOTE FOR 1

FOR 175 39.24
AGAINST 271 60.76

PERMANENT FUNDING L & C CO FAIRGROUNDS

VOTE FOR 1

FOR THE LEVY 202 44.49
AGAINST THE LEVY 252 55.51

PRECINCT REPORT LEWIS & CLARK, MT
RUN DATE:01/09/14 PRIMARY ELECTION
RUN TIME:04:26 PM JUNE 3, 2014
STATISTICS

0012 PCT 12

VOTES PERCENT

REGISTERED VOTERS - TOTAL 954
BALLOTS CAST - TOTAL. 247
BALLOTS CAST - DEMOCRAT. 88 35.63
BALLOTS CAST - REPUBLICAN 159 64.37
VOTER TURNOUT - TOTAL 25.89

***** (DEMOCRAT) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| DIRK S. ADAMS | 14 | 16.28 |
| JOHN BOHLINGER. | 20 | 23.26 |
| JOHN WALSH | 50 | 58.14 |
| WRITE-IN. | 2 | 2.33 |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| JOHN DRISCOLL | 37 | 44.58 |
| JOHN LEWIS | 44 | 53.01 |
| WRITE-IN. | 2 | 2.41 |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| GALEN HOLLENBAUGH. | 73 | 98.65 |
| WRITE-IN. | 1 | 1.35 |

STATE SENATOR DISTRICT 42

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| JILL COHENOUR | 56 | 66.67 |
| DAN GUZYNSKI | 27 | 32.14 |
| WRITE-IN. | 1 | 1.19 |

STATE REPRESENTATIVE DISTRICT 83

VOTE FOR 1

| | | |
|------------------------|----|-------|
| CHUCK HUNTER | 69 | 97.18 |
| WRITE-IN. | 2 | 2.82 |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|------------------------|----|-------|
| ANDY NICKOL. | 33 | 44.00 |
| DENNIS SMALL | 41 | 54.67 |
| WRITE-IN. | 1 | 1.33 |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|---------------------------|----|-------|
| PAULETTE DEHART | 80 | 98.77 |
| WRITE-IN. | 1 | 1.23 |

COUNTY SHERIFF

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| LEO C. DUTTON | 84 | 98.82 |
| WRITE-IN. | 1 | 1.18 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 8 | 100.00 |
|-------------------|---|--------|

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| LEO J. GALLAGHER | 78 | 98.73 |
| WRITE-IN. | 1 | 1.27 |

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 4 | 100.00 |
|-------------------|---|--------|

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| SUSAN CUNDIFF | 19 | 11.95 |
| STEVE DAINES | 129 | 81.13 |
| CHAMP EDMUNDS | 9 | 5.66 |
| WRITE-IN. | 2 | 1.26 |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|---------------------------|----|-------|
| ELSIE ARNTZEN | 14 | 9.03 |
| MATT ROSENDALE. | 38 | 24.52 |
| COREY STAPLETON | 42 | 27.10 |
| DREW TURIANO | 5 | 3.23 |
| RYAN ZINKE | 56 | 36.13 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| JOHN M. CAMPBELL | 25 | 18.25 |
| BRAD JOHNSON | 92 | 67.15 |
| DEREK SKEES. | 19 | 13.87 |
| WRITE-IN. | 1 | .73 |

STATE SENATOR DISTRICT 42

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| JOE DOOLING. | 93 | 61.18 |
| MARISSA STOCKTON | 58 | 38.16 |
| WRITE-IN. | 1 | .66 |

STATE REPRESENTATIVE DISTRICT 83

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 7 | 100.00 |
|-------------------|---|--------|

COUNTY COMM. #2

VOTE FOR 1

| | | |
|----------------------------|-----|--------|
| SUSAN GOOD GEISE | 124 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 9 | 100.00 |
|-------------------|---|--------|

COUNTY SHERIFF

VOTE FOR 1

| | | |
|----------------------|-----|-------|
| CORY OLSON | 116 | 97.48 |
| WRITE-IN. | 3 | 2.52 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------------------|-----|--------|
| M.E. "MICKEY" NELSON. | 139 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 6 | 100.00 |
|-------------------|---|--------|

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| KATRINA CHANEY. | 118 | 99.16 |
| WRITE-IN. | 1 | .84 |

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| W. DAVID HERBERT | 39 | 18.31 |
| JIM RICE. | 172 | 80.75 |
| WRITE-IN. | 2 | .94 |

SUPREME COURT JUSTICE #2

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LAWRENCE VANDYKE | 73 | 35.78 |
| MIKE WHEAT | 129 | 63.24 |
| WRITE-IN. | 2 | .98 |

DISTRICT COURT JUDGE, DIST 1, DEPT. 3

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| KATHY SEELEY | 207 | 99.04 |
| WRITE-IN. | 2 | .96 |

COUNTY JP

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| MIKE SWINGLEY | 209 | 97.66 |
| WRITE-IN. | 5 | 2.34 |

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|-----|-------|
| FOR | 84 | 36.52 |
| AGAINST | 146 | 63.48 |

PERMANENT FUNDING L & C CO FAIRGROUNDS

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| FOR THE LEVY | 103 | 44.21 |
| AGAINST THE LEVY | 130 | 55.79 |

HELENA LOCAL GOVERNMENT REVIEW

VOTE FOR 1

| | |
|-------------------|---|
| FOR | 0 |
| AGAINST | 0 |

PRECINCT REPORT LEWIS & CLARK, MT
 RUN DATE:01/09/14 PRIMARY ELECTION
 RUN TIME:04:26 PM JUNE 3, 2014
 STATISTICS

0013 PCT 13

VOTES PERCENT

| | | |
|-------------------------------------|------|-------|
| REGISTERED VOTERS - TOTAL | 2038 | |
| BALLOTS CAST - TOTAL. | 1003 | |
| BALLOTS CAST - DEMOCRAT. | 683 | 68.10 |
| BALLOTS CAST - REPUBLICAN | 320 | 31.90 |
| VOTER TURNOUT - TOTAL | | 49.21 |

***** (DEMOCRAT) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| DIRK S. ADAMS | 138 | 20.38 |
| JOHN BOHLINGER. | 134 | 19.79 |
| JOHN WALSH | 405 | 59.82 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| JOHN DRISCOLL | 121 | 18.76 |
| JOHN LEWIS | 522 | 80.93 |
| WRITE-IN. | 2 | .31 |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| GALEN HOLLENBAUGH. | 583 | 99.66 |
| WRITE-IN. | 2 | .34 |

STATE REPRESENTATIVE DISTRICT 79

VOTE FOR 1

| | | |
|---------------------|-----|-------|
| JENNY ECK | 623 | 99.20 |
| WRITE-IN. | 5 | .80 |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| ANDY NICKOL. | 227 | 40.90 |
| DENNIS SMALL | 328 | 59.10 |
| WRITE-IN. | 0 | |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|---------------------------|-----|--------|
| PAULETTE DEHART | 588 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY SHERIFF

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| LEO C. DUTTON | 592 | 98.34 |
| WRITE-IN. | 10 | 1.66 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 53 | 100.00 |
|-------------------|----|--------|

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LEO J. GALLAGHER | 573 | 98.96 |
| WRITE-IN. | 6 | 1.04 |

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 20 | 100.00 |
|-------------------|----|--------|

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| SUSAN CUNDIFF | 27 | 8.79 |
| STEVE DAINES | 254 | 82.74 |
| CHAMP EDMUNDS | 25 | 8.14 |
| WRITE-IN. | 1 | .33 |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|---------------------------|-----|-------|
| ELSIE ARNTZEN | 21 | 6.98 |
| MATT ROSENDALE. | 59 | 19.60 |
| COREY STAPLETON | 61 | 20.27 |
| DREW TURIANO | 5 | 1.66 |
| RYAN ZINKE | 154 | 51.16 |
| WRITE-IN. | 1 | .33 |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| JOHN M. CAMPBELL | 44 | 16.48 |
| BRAD JOHNSON | 162 | 60.67 |
| DEREK SKEES. | 60 | 22.47 |
| WRITE-IN. | 1 | .37 |

STATE REPRESENTATIVE DISTRICT 79

VOTE FOR 1

| | | |
|-------------------------------------|-----|-------|
| RICHARD 'RIC' TENNESON JR | 212 | 98.15 |
| WRITE-IN. | 4 | 1.85 |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| SUSAN GOOD GEISE | 245 | 98.39 |
| WRITE-IN. | 4 | 1.61 |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 16 | 100.00 |
|-------------------|----|--------|

COUNTY SHERIFF

VOTE FOR 1

| | | |
|----------------------|-----|-------|
| CORY OLSON | 172 | 93.99 |
| WRITE-IN. | 11 | 6.01 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------------------|-----|-------|
| M.E. "MICKEY" NELSON. | 246 | 98.80 |
| WRITE-IN. | 3 | 1.20 |

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 7 | 100.00 |
|-------------------|---|--------|

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| KATRINA CHANEY. | 192 | 98.46 |
| WRITE-IN. | 3 | 1.54 |

PCT13 M

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| JON RUSH. | 114 | 40.71 |
| BILL SPILKER | 166 | 59.29 |
| WRITE-IN. | 0 | |

PCT13 W

VOTE FOR 1

| | | |
|-------------------------------------|-----|-------|
| BARBARA L. RUSH | 104 | 37.41 |
| BARBARA J. (BOBBY) SPILKER. | 174 | 62.59 |
| WRITE-IN. | 0 | |

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| W. DAVID HERBERT | 111 | 13.59 |
| JIM RICE. | 700 | 85.68 |
| WRITE-IN. | 6 | .73 |

SUPREME COURT JUSTICE #2

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LAWRENCE VANDYKE | 174 | 21.78 |
| MIKE WHEAT | 622 | 77.85 |
| WRITE-IN. | 3 | .38 |

DISTRICT COURT JUDGE, DIST 1, DEPT. 3

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| KATHY SEELEY | 811 | 99.39 |
| WRITE-IN. | 5 | .61 |

COUNTY JP

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| MIKE SWINGLEY | 792 | 99.25 |
| WRITE-IN. | 6 | .75 |

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|-----|-------|
| FOR | 413 | 45.64 |
| AGAINST | 492 | 54.36 |

PERMANENT FUNDING L & C CO FAIRGROUNDS

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| FOR THE LEVY | 464 | 49.26 |
| AGAINST THE LEVY | 478 | 50.74 |

HELENA LOCAL GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|-----|-------|
| FOR | 354 | 44.53 |
| AGAINST | 441 | 55.47 |

PRECINCT REPORT LEWIS & CLARK, MT
 RUN DATE:01/09/14 PRIMARY ELECTION
 RUN TIME:04:26 PM JUNE 3, 2014
 STATISTICS

0014 PCT 14

VOTES PERCENT

| | | |
|-------------------------------------|------|-------|
| REGISTERED VOTERS - TOTAL | 1415 | |
| BALLOTS CAST - TOTAL | 547 | |
| BALLOTS CAST - DEMOCRAT. | 487 | 89.03 |
| BALLOTS CAST - REPUBLICAN | 60 | 10.97 |
| VOTER TURNOUT - TOTAL | | 38.66 |

***** (DEMOCRAT) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| DIRK S. ADAMS | 107 | 22.43 |
| JOHN BOHLINGER. | 100 | 20.96 |
| JOHN WALSH | 269 | 56.39 |
| WRITE-IN. | 1 | .21 |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| JOHN DRISCOLL | 123 | 27.15 |
| JOHN LEWIS | 329 | 72.63 |
| WRITE-IN. | 1 | .22 |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|--------|
| GALEN HOLLENBAUGH. | 409 | 100.00 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT 41

VOTE FOR 1

| | | |
|---------------------------|-----|-------|
| MARY M. CAFERRO | 416 | 99.52 |
| WRITE-IN. | 2 | .48 |

STATE REPRESENTATIVE DISTRICT 81

VOTE FOR 1

| | | |
|----------------------|-----|-------|
| ANNA DORAN | 182 | 38.24 |
| JANET ELLIS. | 294 | 61.76 |
| WRITE-IN. | 0 | |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| ANDY NICKOL. | 155 | 39.34 |
| DENNIS SMALL | 239 | 60.66 |
| WRITE-IN. | 0 | |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|---------------------------|-----|--------|
| PAULETTE DEHART | 402 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY SHERIFF

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| LEO C. DUTTON | 407 | 99.27 |
| WRITE-IN. | 3 | .73 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 42 | 100.00 |
|-------------------|----|--------|

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LEO J. GALLAGHER | 396 | 99.00 |
| WRITE-IN. | 4 | 1.00 |

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 23 | 100.00 |
|-------------------|----|--------|

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| SUSAN CUNDIFF | 7 | 12.28 |
| STEVE DAINES | 47 | 82.46 |
| CHAMP EDMUNDS | 2 | 3.51 |
| WRITE-IN. | 1 | 1.75 |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|---------------------------|----|-------|
| ELSIE ARNTZEN | 5 | 8.93 |
| MATT ROSENDALE. | 10 | 17.86 |
| COREY STAPLETON | 11 | 19.64 |
| DREW TURIANO | 3 | 5.36 |
| RYAN ZINKE | 27 | 48.21 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| JOHN M. CAMPBELL | 7 | 13.21 |
| BRAD JOHNSON | 37 | 69.81 |
| DEREK SKEES. | 9 | 16.98 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT 41

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 1 | 100.00 |
|-------------------|---|--------|

STATE REPRESENTATIVE DISTRICT 81

VOTE FOR 1

| | | |
|----------------------------|----|--------|
| MICHAEL H. PARDIS. | 40 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|----------------------------|----|--------|
| SUSAN GOOD GEISE | 45 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 1 | 100.00 |
|-------------------|---|--------|

COUNTY SHERIFF

VOTE FOR 1

| | | |
|----------------------|----|--------|
| CORY OLSON | 42 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------------------|----|--------|
| M.E. "MICKEY" NELSON. | 49 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 3 | 100.00 |
|-------------------|---|--------|

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------------|----|--------|
| KATRINA CHANEY. | 40 | 100.00 |
| WRITE-IN. | 0 | |

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| W. DAVID HERBERT | 86 | 19.15 |
| JIM RICE. | 363 | 80.85 |
| WRITE-IN. | 0 | |

SUPREME COURT JUSTICE #2

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LAWRENCE VANDYKE | 76 | 17.19 |
| MIKE WHEAT | 365 | 82.58 |
| WRITE-IN. | 1 | .23 |

DISTRICT COURT JUDGE, DIST 1, DEPT. 3

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| KATHY SEELEY | 448 | 99.56 |
| WRITE-IN. | 2 | .44 |

COUNTY JP

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| MIKE SWINGLEY | 436 | 99.77 |
| WRITE-IN. | 1 | .23 |

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|-----|-------|
| FOR | 250 | 52.41 |
| AGAINST | 227 | 47.59 |

PERMANENT FUNDING L & C CO FAIRGROUNDS

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| FOR THE LEVY | 335 | 66.73 |
| AGAINST THE LEVY | 167 | 33.27 |

HELENA LOCAL GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|-----|-------|
| FOR | 258 | 54.20 |
| AGAINST | 218 | 45.80 |

PRECINCT REPORT LEWIS & CLARK, MT
 RUN DATE:01/09/14 PRIMARY ELECTION
 RUN TIME:04:26 PM JUNE 3, 2014

STATISTICS

0015 PCT 15

VOTES PERCENT

| | | |
|-------------------------------------|------|-------|
| REGISTERED VOTERS - TOTAL | 1183 | |
| BALLOTS CAST - TOTAL | 271 | |
| BALLOTS CAST - DEMOCRAT. | 142 | 52.40 |
| BALLOTS CAST - REPUBLICAN | 129 | 47.60 |
| VOTER TURNOUT - TOTAL | | 22.91 |

***** (DEMOCRAT) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| DIRK S. ADAMS | 23 | 16.43 |
| JOHN BOHLINGER. | 40 | 28.57 |
| JOHN WALSH | 77 | 55.00 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| JOHN DRISCOLL | 59 | 43.70 |
| JOHN LEWIS | 76 | 56.30 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| GALEN HOLLENBAUGH. | 120 | 99.17 |
| WRITE-IN. | 1 | .83 |

STATE SENATOR DISTRICT 42

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| JILL COHENOUR | 85 | 64.39 |
| DAN GUZYNSKI | 47 | 35.61 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT 83

VOTE FOR 1

| | | |
|------------------------|-----|--------|
| CHUCK HUNTER | 123 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|------------------------|----|-------|
| ANDY NICKOL. | 54 | 42.52 |
| DENNIS SMALL | 73 | 57.48 |
| WRITE-IN. | 0 | |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|---------------------------|-----|--------|
| PAULETTE DEHART | 130 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY SHERIFF

VOTE FOR 1

| | | |
|-------------------------|-----|--------|
| LEO C. DUTTON | 128 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY CORONER

VOTE FOR 1

WRITE-IN. 16 100.00

COUNTY ATTY PUB ADMIN

VOTE FOR 1

LEO J. GALLAGHER 126 100.00
WRITE-IN. 0

COUNTY SUPT SCHLS

VOTE FOR 1

WRITE-IN. 10 100.00

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1

SUSAN CUNDIFF 15 12.10
STEVE DAINES 105 84.68
CHAMP EDMUNDS 4 3.23
WRITE-IN. 0

UNITED STATES REPRESENTATIVE

VOTE FOR 1

ELSIE ARNTZEN 5 4.17
MATT ROSENDALE. 30 25.00
COREY STAPLETON 25 20.83
DREW TURIANO 3 2.50
RYAN ZINKE 57 47.50
WRITE-IN. 0

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

JOHN M. CAMPBELL 18 15.52
BRAD JOHNSON 79 68.10
DEREK SKEES. 19 16.38
WRITE-IN. 0

STATE SENATOR DISTRICT 42

VOTE FOR 1

JOE DOOLING. 45 37.82
MARISSA STOCKTON 74 62.18
WRITE-IN. 0

STATE REPRESENTATIVE DISTRICT 83

VOTE FOR 1

WRITE-IN. 7 100.00

COUNTY COMM. #2

VOTE FOR 1

SUSAN GOOD GEISE 101 99.02
WRITE-IN. 1 .98

COUNTY TREAS/C&R

VOTE FOR 1

WRITE-IN. 5 100.00

COUNTY SHERIFF

VOTE FOR 1

| | | |
|----------------------|----|-------|
| CORY OLSON | 89 | 97.80 |
| WRITE-IN. | 2 | 2.20 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------------------|-----|-------|
| M.E. "MICKEY" NELSON. | 103 | 98.10 |
| WRITE-IN. | 2 | 1.90 |

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 6 | 100.00 |
|-------------------|---|--------|

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------------|----|--------|
| KATRINA CHANEY. | 92 | 100.00 |
| WRITE-IN. | 0 | |

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| W. DAVID HERBERT | 45 | 18.99 |
| JIM RICE. | 192 | 81.01 |
| WRITE-IN. | 0 | |

SUPREME COURT JUSTICE #2

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LAWRENCE VANDYKE | 77 | 34.22 |
| MIKE WHEAT | 148 | 65.78 |
| WRITE-IN. | 0 | |

DISTRICT COURT JUDGE, DIST 1, DEPT. 3

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| KATHY SEELEY | 218 | 99.54 |
| WRITE-IN. | 1 | .46 |

COUNTY JP

VOTE FOR 1

| | | |
|-------------------------|-----|--------|
| MIKE SWINGLEY | 225 | 100.00 |
| WRITE-IN. | 0 | |

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|-----|-------|
| FOR | 92 | 39.48 |
| AGAINST | 141 | 60.52 |

PERMANENT FUNDING L & C CO FAIRGROUNDS

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| FOR THE LEVY | 94 | 39.17 |
| AGAINST THE LEVY | 146 | 60.83 |

HELENA LOCAL GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|---------------|----|-------|
| FOR | 83 | 39.52 |
|---------------|----|-------|

AGAINST 127 60.48

EAST HELENA LOCAL GOVERNMENT REVIEW

VOTE FOR 1

FOR 0
AGAINST 0

PRECINCT REPORT LEWIS & CLARK, MT
RUN DATE:01/09/14 PRIMARY ELECTION
RUN TIME:04:26 PM JUNE 3, 2014
STATISTICS

0016 PCT 16

VOTES PERCENT

REGISTERED VOTERS - TOTAL 486
BALLOTS CAST - TOTAL 122
BALLOTS CAST - DEMOCRAT. 76 62.30
BALLOTS CAST - REPUBLICAN 46 37.70
VOTER TURNOUT - TOTAL 25.10

***** (DEMOCRAT) *****

UNITED STATES SENATOR

VOTE FOR 1

DIRK S. ADAMS 13 17.57
JOHN BOHLINGER. 16 21.62
JOHN WALSH 44 59.46
WRITE-IN. 1 1.35

UNITED STATES REPRESENTATIVE

VOTE FOR 1

JOHN DRISCOLL 32 45.07
JOHN LEWIS 38 53.52
WRITE-IN. 1 1.41

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

GALEN HOLLENBAUGH. 61 100.00
WRITE-IN. 0

STATE SENATOR DISTRICT 42

VOTE FOR 1

JILL COHENOUR 47 65.28
DAN GUZYNSKI 25 34.72
WRITE-IN. 0

STATE REPRESENTATIVE DISTRICT 84

VOTE FOR 1

MARY ANN DUNWELL 65 100.00
WRITE-IN. 0

COUNTY COMM. #2

VOTE FOR 1

ANDY NICKOL. 29 46.77
DENNIS SMALL 33 53.23
WRITE-IN. 0

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|---------------------------|----|--------|
| PAULETTE DEHART | 66 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY SHERIFF

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| LEO C. DUTTON | 70 | 98.59 |
| WRITE-IN. | 1 | 1.41 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 8 | 100.00 |
|-------------------|---|--------|

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| LEO J. GALLAGHER | 58 | 95.08 |
| WRITE-IN. | 3 | 4.92 |

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 3 | 100.00 |
|-------------------|---|--------|

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| SUSAN CUNDIFF | 3 | 7.14 |
| STEVE DAINES | 39 | 92.86 |
| CHAMP EDMUNDS | 0 | |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|---------------------------|----|-------|
| ELSIE ARNTZEN | 4 | 9.30 |
| MATT ROSENDALE. | 9 | 20.93 |
| COREY STAPLETON | 14 | 32.56 |
| DREW TURIANO | 0 | |
| RYAN ZINKE | 16 | 37.21 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| JOHN M. CAMPBELL | 14 | 32.56 |
| BRAD JOHNSON | 25 | 58.14 |
| DEREK SKEES. | 4 | 9.30 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT 42

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| JOE DOOLING. | 26 | 60.47 |
| MARISSA STOCKTON | 17 | 39.53 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT 84

VOTE FOR 1

| | | |
|------------------------|----|--------|
| STEVE GIBSON | 36 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY COMM. #2
 VOTE FOR 1
 SUSAN GOOD GEISE 36 100.00
 WRITE-IN. 0

COUNTY TREAS/C&R
 VOTE FOR 1
 WRITE-IN. 2 100.00

COUNTY SHERIFF
 VOTE FOR 1
 CORY OLSON 30 93.75
 WRITE-IN. 2 6.25

COUNTY CORONER
 VOTE FOR 1
 M.E. "MICKEY" NELSON. 40 100.00
 WRITE-IN. 0

COUNTY ATTY PUB ADMIN
 VOTE FOR 1
 WRITE-IN. 3 100.00

COUNTY SUPT SCHLS
 VOTE FOR 1
 KATRINA CHANEY. 30 100.00
 WRITE-IN. 0

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1
 VOTE FOR 1
 W. DAVID HERBERT 18 16.98
 JIM RICE. 88 83.02
 WRITE-IN. 0

SUPREME COURT JUSTICE #2
 VOTE FOR 1
 LAWRENCE VANDYKE 35 35.71
 MIKE WHEAT 62 63.27
 WRITE-IN. 1 1.02

DISTRICT COURT JUDGE, DIST 1, DEPT. 3
 VOTE FOR 1
 KATHY SEELEY 91 97.85
 WRITE-IN. 2 2.15

COUNTY JP
 VOTE FOR 1
 MIKE SWINGLEY 103 99.04
 WRITE-IN. 1 .96

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW
 VOTE FOR 1
 FOR 48 44.86

AGAINST 59 55.14

PERMANENT FUNDING L & C CO FAIRGROUNDS

VOTE FOR 1

FOR THE LEVY 56 50.00

AGAINST THE LEVY 56 50.00

HELENA LOCAL GOVERNMENT REVIEW

VOTE FOR 1

FOR 54 50.94

AGAINST 52 49.06

PRECINCT REPORT LEWIS & CLARK, MT
RUN DATE:01/09/14 PRIMARY ELECTION
RUN TIME:04:26 PM JUNE 3, 2014
STATISTICS

0017 PCT 17

VOTES PERCENT

REGISTERED VOTERS - TOTAL 1498
BALLOTS CAST - TOTAL 487
BALLOTS CAST - DEMOCRAT. 370 75.98
BALLOTS CAST - REPUBLICAN 117 24.02
VOTER TURNOUT - TOTAL 32.51

***** (DEMOCRAT) *****

UNITED STATES SENATOR

VOTE FOR 1

DIRK S. ADAMS 73 20.11

JOHN BOHLINGER. 78 21.49

JOHN WALSH 212 58.40

WRITE-IN. 0

UNITED STATES REPRESENTATIVE

VOTE FOR 1

JOHN DRISCOLL 79 23.10

JOHN LEWIS 263 76.90

WRITE-IN. 0

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

GALEN HOLLENBAUGH. 318 99.38

WRITE-IN. 2 .63

STATE SENATOR DISTRICT 41

VOTE FOR 1

MARY M. CAFERRO 323 98.48

WRITE-IN. 5 1.52

STATE REPRESENTATIVE DISTRICT 82

VOTE FOR 1

MOFFIE FUNK. 335 100.00

WRITE-IN. 0

COUNTY COMM. #2

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| ANDY NICKOL | 91 | 29.45 |
| DENNIS SMALL | 218 | 70.55 |
| WRITE-IN. | 0 | |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|---------------------------|-----|-------|
| PAULETTE DEHART | 316 | 99.68 |
| WRITE-IN. | 1 | .32 |

COUNTY SHERIFF

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| LEO C. DUTTON | 318 | 98.45 |
| WRITE-IN. | 5 | 1.55 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 36 | 100.00 |
|-------------------|----|--------|

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LEO J. GALLAGHER | 308 | 98.40 |
| WRITE-IN. | 5 | 1.60 |

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 18 | 100.00 |
|-------------------|----|--------|

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| SUSAN CUNDIFF | 15 | 13.51 |
| STEVE DAINES | 89 | 80.18 |
| CHAMP EDMUNDS | 7 | 6.31 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|---------------------------|----|-------|
| ELSIE ARNTZEN | 6 | 5.41 |
| MATT ROSENDALE. | 29 | 26.13 |
| COREY STAPLETON | 23 | 20.72 |
| DREW TURIANO | 4 | 3.60 |
| RYAN ZINKE | 49 | 44.14 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| JOHN M. CAMPBELL | 21 | 20.79 |
| BRAD JOHNSON | 60 | 59.41 |
| DEREK SKEES. | 20 | 19.80 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT 41

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 7 | 100.00 |
|-------------------|---|--------|

STATE REPRESENTATIVE DISTRICT 82

VOTE FOR 1
 LIZ BANGERTER 87 98.86
 WRITE-IN. 1 1.14

COUNTY COMM. #2
 VOTE FOR 1
 SUSAN GOOD GEISE 75 98.68
 WRITE-IN. 1 1.32

COUNTY TREAS/C&R
 VOTE FOR 1
 WRITE-IN. 7 100.00

COUNTY SHERIFF
 VOTE FOR 1
 CORY OLSON 74 96.10
 WRITE-IN. 3 3.90

COUNTY CORONER
 VOTE FOR 1
 M.E. "MICKEY" NELSON. 93 98.94
 WRITE-IN. 1 1.06

COUNTY ATTY PUB ADMIN
 VOTE FOR 1
 WRITE-IN. 4 100.00

COUNTY SUPT SCHLS
 VOTE FOR 1
 KATRINA CHANEY. 76 100.00
 WRITE-IN. 0

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1
 VOTE FOR 1
 W. DAVID HERBERT 67 16.92
 JIM RICE. 329 83.08
 WRITE-IN. 0

SUPREME COURT JUSTICE #2
 VOTE FOR 1
 LAWRENCE VANDYKE 79 20.10
 MIKE WHEAT 314 79.90
 WRITE-IN. 0

DISTRICT COURT JUDGE, DIST 1, DEPT. 3
 VOTE FOR 1
 KATHY SEELEY 397 99.50
 WRITE-IN. 2 .50

COUNTY JP
 VOTE FOR 1
 MIKE SWINGLEY 380 98.45
 WRITE-IN. 6 1.55

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|-----|-------|
| FOR | 185 | 42.05 |
| AGAINST | 255 | 57.95 |

PERMANENT FUNDING L & C CO FAIRGROUNDS

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| FOR THE LEVY | 261 | 57.74 |
| AGAINST THE LEVY | 191 | 42.26 |

HELENA LOCAL GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|-----|-------|
| FOR | 187 | 42.50 |
| AGAINST | 253 | 57.50 |

PRECINCT REPORT LEWIS & CLARK, MT
 RUN DATE:01/09/14 PRIMARY ELECTION
 RUN TIME:04:26 PM JUNE 3, 2014
 STATISTICS

0018 PCT 18

VOTES PERCENT

| | | |
|-------------------------------------|------|-------|
| REGISTERED VOTERS - TOTAL | 1250 | |
| BALLOTS CAST - TOTAL | 419 | |
| BALLOTS CAST - DEMOCRAT. | 225 | 53.70 |
| BALLOTS CAST - REPUBLICAN | 194 | 46.30 |
| VOTER TURNOUT - TOTAL | | 33.52 |

***** (DEMOCRAT) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| DIRK S. ADAMS | 30 | 13.45 |
| JOHN BOHLINGER. | 52 | 23.32 |
| JOHN WALSH | 138 | 61.88 |
| WRITE-IN. | 3 | 1.35 |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| JOHN DRISCOLL | 77 | 35.81 |
| JOHN LEWIS | 136 | 63.26 |
| WRITE-IN. | 2 | .93 |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| GALEN HOLLENBAUGH. | 194 | 98.98 |
| WRITE-IN. | 2 | 1.02 |

STATE SENATOR DISTRICT 41

VOTE FOR 1

| | | |
|---------------------------|-----|-------|
| MARY M. CAFERRO | 207 | 99.52 |
| WRITE-IN. | 1 | .48 |

STATE REPRESENTATIVE DISTRICT 82

VOTE FOR 1

| | | |
|----------------------|-----|--------|
| MOFFIE FUNK. | 203 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| ANDY NICKOL | 107 | 55.73 |
| DENNIS SMALL | 84 | 43.75 |
| WRITE-IN. | 1 | .52 |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|---------------------------|-----|--------|
| PAULETTE DEHART | 207 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY SHERIFF

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| LEO C. DUTTON | 208 | 99.52 |
| WRITE-IN. | 1 | .48 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 20 | 100.00 |
|-------------------|----|--------|

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LEO J. GALLAGHER | 198 | 99.50 |
| WRITE-IN. | 1 | .50 |

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 7 | 100.00 |
|-------------------|---|--------|

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| SUSAN CUNDIFF | 9 | 4.76 |
| STEVE DAINES | 168 | 88.89 |
| CHAMP EDMUNDS | 12 | 6.35 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|---------------------------|----|-------|
| ELSIE ARNTZEN | 12 | 6.45 |
| MATT ROSENDALE. | 33 | 17.74 |
| COREY STAPLETON | 46 | 24.73 |
| DREW TURIANO | 5 | 2.69 |
| RYAN ZINKE | 90 | 48.39 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| JOHN M. CAMPBELL | 25 | 14.37 |
| BRAD JOHNSON | 122 | 70.11 |
| DEREK SKEES. | 27 | 15.52 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT 41

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 10 | 100.00 |
|-------------------|----|--------|

STATE REPRESENTATIVE DISTRICT 82

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| LIZ BANGERTER | 160 | 98.77 |
| WRITE-IN. | 2 | 1.23 |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| SUSAN GOOD GEISE | 153 | 98.71 |
| WRITE-IN. | 2 | 1.29 |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 12 | 100.00 |
|-------------------|----|--------|

COUNTY SHERIFF

VOTE FOR 1

| | | |
|----------------------|-----|-------|
| CORY OLSON | 120 | 95.24 |
| WRITE-IN. | 6 | 4.76 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------------------|-----|-------|
| M.E. "MICKEY" NELSON. | 162 | 98.78 |
| WRITE-IN. | 2 | 1.22 |

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 10 | 100.00 |
|-------------------|----|--------|

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| KATRINA CHANEY. | 137 | 98.56 |
| WRITE-IN. | 2 | 1.44 |

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| W. DAVID HERBERT | 58 | 15.80 |
| JIM RICE. | 307 | 83.65 |
| WRITE-IN. | 2 | .54 |

SUPREME COURT JUSTICE #2

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LAWRENCE VANDYKE | 104 | 29.46 |
| MIKE WHEAT | 248 | 70.25 |
| WRITE-IN. | 1 | .28 |

DISTRICT COURT JUDGE, DIST 1, DEPT. 3

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| KATHY SEELEY | 359 | 99.72 |
| WRITE-IN. | 1 | .28 |

COUNTY JP

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| MIKE SWINGLEY | 349 | 99.71 |
|-------------------------|-----|-------|

WRITE-IN. 1 .29

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW

VOTE FOR 1

FOR 159 41.84
AGAINST 221 58.16

PERMANENT FUNDING L & C CO FAIRGROUNDS

VOTE FOR 1

FOR THE LEVY 192 49.23
AGAINST THE LEVY 198 50.77

HELENA LOCAL GOVERNMENT REVIEW

VOTE FOR 1

FOR 153 41.58
AGAINST 215 58.42

PRECINCT REPORT LEWIS & CLARK, MT
RUN DATE:01/09/14 PRIMARY ELECTION
RUN TIME:04:26 PM JUNE 3, 2014
STATISTICS

0019 PCT 19

VOTES PERCENT

REGISTERED VOTERS - TOTAL 984
BALLOTS CAST - TOTAL. 263
BALLOTS CAST - DEMOCRAT. 95 36.12
BALLOTS CAST - REPUBLICAN 168 63.88
VOTER TURNOUT - TOTAL 26.73

***** (DEMOCRAT) *****

UNITED STATES SENATOR

VOTE FOR 1

DIRK S. ADAMS 16 17.02
JOHN BOHLINGER. 24 25.53
JOHN WALSH 54 57.45
WRITE-IN. 0

UNITED STATES REPRESENTATIVE

VOTE FOR 1

JOHN DRISCOLL 30 34.48
JOHN LEWIS 57 65.52
WRITE-IN. 0

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

GALEN HOLLENBAUGH. 82 100.00
WRITE-IN. 0

STATE SENATOR DISTRICT 42

VOTE FOR 1

JILL COHENOUR 66 70.97
DAN GUZYNSKI 27 29.03
WRITE-IN. 0

STATE REPRESENTATIVE DISTRICT 83

VOTE FOR 1
 CHUCK HUNTER 82 100.00
 WRITE-IN. 0

COUNTY COMM. #2
 VOTE FOR 1
 ANDY NICKOL. 36 46.75
 DENNIS SMALL 41 53.25
 WRITE-IN. 0

COUNTY TREAS/C&R
 VOTE FOR 1
 PAULETTE DEHART 84 100.00
 WRITE-IN. 0

COUNTY SHERIFF
 VOTE FOR 1
 LEO C. DUTTON 89 100.00
 WRITE-IN. 0

COUNTY CORONER
 VOTE FOR 1
 WRITE-IN. 8 100.00

COUNTY ATTY PUB ADMIN
 VOTE FOR 1
 LEO J. GALLAGHER 85 100.00
 WRITE-IN. 0

COUNTY SUPT SCHLS
 VOTE FOR 1
 WRITE-IN. 0

***** (REPUBLICAN) *****

UNITED STATES SENATOR
 VOTE FOR 1
 SUSAN CUNDIFF 14 8.43
 STEVE DAINES 144 86.75
 CHAMP EDMUNDS 6 3.61
 WRITE-IN. 2 1.20

UNITED STATES REPRESENTATIVE
 VOTE FOR 1
 ELSIE ARNTZEN 7 4.27
 MATT ROSENDALE. 67 40.85
 COREY STAPLETON 29 17.68
 DREW TURIANO 3 1.83
 RYAN ZINKE 58 35.37
 WRITE-IN. 0

PUBLIC SERVICE COMMISSIONER, DISTRICT 5
 VOTE FOR 1
 JOHN M. CAMPBELL 31 20.95
 BRAD JOHNSON 91 61.49
 DEREK SKEES. 26 17.57
 WRITE-IN. 0

STATE SENATOR DISTRICT 42

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| JOE DOOLING. | 56 | 35.22 |
| MARISSA STOCKTON | 102 | 64.15 |
| WRITE-IN. | 1 | .63 |

STATE REPRESENTATIVE DISTRICT 83

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 19 | 100.00 |
|-------------------|----|--------|

COUNTY COMM. #2

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| SUSAN GOOD GEISE | 133 | 97.08 |
| WRITE-IN. | 4 | 2.92 |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 13 | 100.00 |
|-------------------|----|--------|

COUNTY SHERIFF

VOTE FOR 1

| | | |
|----------------------|-----|-------|
| CORY OLSON | 122 | 95.31 |
| WRITE-IN. | 6 | 4.69 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------------------|-----|--------|
| M.E. "MICKEY" NELSON. | 155 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 8 | 100.00 |
|-------------------|---|--------|

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| KATRINA CHANEY. | 125 | 99.21 |
| WRITE-IN. | 1 | .79 |

PCT19 M

VOTE FOR 1

| | | |
|------------------------|----|-------|
| EARL CHARLES | 53 | 38.13 |
| ROBERT LEACH | 83 | 59.71 |
| WRITE-IN. | 3 | 2.16 |

PCT19 W

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| MYRNA D. SUMMERS | 128 | 97.71 |
| WRITE-IN. | 3 | 2.29 |

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| W. DAVID HERBERT | 49 | 20.76 |
| JIM RICE. | 187 | 79.24 |
| WRITE-IN. | 0 | |

SUPREME COURT JUSTICE #2

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LAWRENCE VANDYKE | 70 | 31.82 |
| MIKE WHEAT | 149 | 67.73 |
| WRITE-IN. | 1 | .45 |

DISTRICT COURT JUDGE, DIST 1, DEPT. 3

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| KATHY SEELEY | 214 | 99.07 |
| WRITE-IN. | 2 | .93 |

COUNTY JP

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| MIKE SWINGLEY | 219 | 98.65 |
| WRITE-IN. | 3 | 1.35 |

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|-----|-------|
| FOR | 91 | 36.69 |
| AGAINST | 157 | 63.31 |

PERMANENT FUNDING L & C CO FAIRGROUNDS

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| FOR THE LEVY | 93 | 35.91 |
| AGAINST THE LEVY | 166 | 64.09 |

EAST HELENA LOCAL GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|---|--|
| FOR | 0 | |
| AGAINST | 0 | |

PRECINCT REPORT LEWIS & CLARK, MT
 RUN DATE:01/09/14 PRIMARY ELECTION
 RUN TIME:04:26 PM JUNE 3, 2014
 STATISTICS

0020 PCT 20

VOTES PERCENT

| | | |
|-------------------------------------|------|-------|
| REGISTERED VOTERS - TOTAL | 1583 | |
| BALLOTS CAST - TOTAL. | 463 | |
| BALLOTS CAST - DEMOCRAT. | 227 | 49.03 |
| BALLOTS CAST - REPUBLICAN | 236 | 50.97 |
| VOTER TURNOUT - TOTAL | | 29.25 |

***** (DEMOCRAT) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| DIRK S. ADAMS | 23 | 10.36 |
| JOHN BOHLINGER. | 65 | 29.28 |
| JOHN WALSH | 133 | 59.91 |
| WRITE-IN. | 1 | .45 |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| JOHN DRISCOLL | 104 | 49.06 |
|-------------------------|-----|-------|

| | | |
|----------------------|-----|-------|
| JOHN LEWIS | 108 | 50.94 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|--------|
| GALEN HOLLENBAUGH. | 201 | 100.00 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT 42

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| JILL COHENOUR | 153 | 69.55 |
| DAN GUZYNSKI | 67 | 30.45 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT 84

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| MARY ANN DUNWELL | 192 | 98.97 |
| WRITE-IN. | 2 | 1.03 |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| ANDY NICKOL. | 96 | 47.76 |
| DENNIS SMALL | 105 | 52.24 |
| WRITE-IN. | 0 | |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|---------------------------|-----|--------|
| PAULETTE DEHART | 202 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY SHERIFF

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| LEO C. DUTTON | 205 | 97.62 |
| WRITE-IN. | 5 | 2.38 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 28 | 100.00 |
|-------------------|----|--------|

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LEO J. GALLAGHER | 201 | 99.50 |
| WRITE-IN. | 1 | .50 |

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 10 | 100.00 |
|-------------------|----|--------|

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| SUSAN CUNDIFF | 14 | 6.09 |
| STEVE DAINES | 202 | 87.83 |
| CHAMP EDMUNDS | 12 | 5.22 |
| WRITE-IN. | 2 | .87 |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|---------------------------|-----|-------|
| ELSIE ARNTZEN | 20 | 8.93 |
| MATT ROSENDALE. | 51 | 22.77 |
| COREY STAPLETON | 39 | 17.41 |
| DREW TURIANO | 9 | 4.02 |
| RYAN ZINKE | 105 | 46.88 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| JOHN M. CAMPBELL | 30 | 14.35 |
| BRAD JOHNSON | 136 | 65.07 |
| DEREK SKEES. | 42 | 20.10 |
| WRITE-IN. | 1 | .48 |

STATE SENATOR DISTRICT 42

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| JOE DOOLING. | 120 | 53.81 |
| MARISSA STOCKTON | 103 | 46.19 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT 84

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| STEVE GIBSON | 193 | 98.47 |
| WRITE-IN. | 3 | 1.53 |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| SUSAN GOOD GEISE | 188 | 97.41 |
| WRITE-IN. | 5 | 2.59 |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 15 | 100.00 |
|-------------------|----|--------|

COUNTY SHERIFF

VOTE FOR 1

| | | |
|----------------------|-----|-------|
| CORY OLSON | 160 | 91.95 |
| WRITE-IN. | 14 | 8.05 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------------------|-----|-------|
| M.E. "MICKEY" NELSON. | 207 | 97.64 |
| WRITE-IN. | 5 | 2.36 |

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 12 | 100.00 |
|-------------------|----|--------|

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| KATRINA CHANEY. | 172 | 97.18 |
| WRITE-IN. | 5 | 2.82 |

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| W. DAVID HERBERT | 88 | 20.95 |
| JIM RICE. | 332 | 79.05 |
| WRITE-IN. | 0 | |

SUPREME COURT JUSTICE #2

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LAWRENCE VANDYKE | 136 | 34.61 |
| MIKE WHEAT | 257 | 65.39 |
| WRITE-IN. | 0 | |

DISTRICT COURT JUDGE, DIST 1, DEPT. 3

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| KATHY SEELEY | 381 | 98.20 |
| WRITE-IN. | 7 | 1.80 |

COUNTY JP

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| MIKE SWINGLEY | 393 | 99.49 |
| WRITE-IN. | 2 | .51 |

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|-----|-------|
| FOR | 158 | 37.09 |
| AGAINST | 268 | 62.91 |

PERMANENT FUNDING L & C CO FAIRGROUNDS

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| FOR THE LEVY | 164 | 38.23 |
| AGAINST THE LEVY | 265 | 61.77 |

EAST HELENA LOCAL GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|-----|-------|
| FOR | 139 | 39.71 |
| AGAINST | 211 | 60.29 |

PRECINCT REPORT LEWIS & CLARK, MT
 RUN DATE:01/09/14 PRIMARY ELECTION
 RUN TIME:04:26 PM JUNE 3, 2014
 STATISTICS

0021 PCT 21

VOTES PERCENT

| | | |
|-------------------------------------|------|-------|
| REGISTERED VOTERS - TOTAL | 1294 | |
| BALLOTS CAST - TOTAL. | 427 | |
| BALLOTS CAST - DEMOCRAT. | 145 | 33.96 |
| BALLOTS CAST - REPUBLICAN | 282 | 66.04 |
| VOTER TURNOUT - TOTAL | | 33.00 |

***** (DEMOCRAT) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| DIRK S. ADAMS | 26 | 18.31 |
| JOHN BOHLINGER. | 28 | 19.72 |
| JOHN WALSH | 86 | 60.56 |

WRITE-IN. 2 1.41

UNITED STATES REPRESENTATIVE

VOTE FOR 1

JOHN DRISCOLL 59 42.75
JOHN LEWIS 77 55.80
WRITE-IN. 2 1.45

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

GALEN HOLLENBAUGH. 122 99.19
WRITE-IN. 1 .81

STATE REPRESENTATIVE DISTRICT 70

VOTE FOR 1

MARLA CLARK. 117 98.32
WRITE-IN. 2 1.68

COUNTY COMM. #2

VOTE FOR 1

ANDY NICKOL. 62 50.41
DENNIS SMALL 59 47.97
WRITE-IN. 2 1.63

COUNTY TREAS/C&R

VOTE FOR 1

PAULETTE DEHART 122 100.00
WRITE-IN. 0

COUNTY SHERIFF

VOTE FOR 1

LEO C. DUTTON 123 96.85
WRITE-IN. 4 3.15

COUNTY CORONER

VOTE FOR 1

WRITE-IN. 13 100.00

COUNTY ATTY PUB ADMIN

VOTE FOR 1

LEO J. GALLAGHER 120 100.00
WRITE-IN. 0

COUNTY SUPT SCHLS

VOTE FOR 1

WRITE-IN. 13 100.00

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1

SUSAN CUNDIFF 18 6.64
STEVE DAINES 230 84.87
CHAMP EDMUNDS 23 8.49
WRITE-IN. 0

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|---------------------------|-----|-------|
| ELSIE ARNTZEN | 14 | 5.34 |
| MATT ROSENDALE. | 89 | 33.97 |
| COREY STAPLETON | 52 | 19.85 |
| DREW TURIANO | 6 | 2.29 |
| RYAN ZINKE | 100 | 38.17 |
| WRITE-IN. | 1 | .38 |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| JOHN M. CAMPBELL | 39 | 15.92 |
| BRAD JOHNSON | 136 | 55.51 |
| DEREK SKEES. | 69 | 28.16 |
| WRITE-IN. | 1 | .41 |

STATE REPRESENTATIVE DISTRICT 70

VOTE FOR 1

| | | |
|----------------------|-----|-------|
| KELLY FLYNN. | 209 | 98.58 |
| WRITE-IN. | 3 | 1.42 |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| SUSAN GOOD GEISE | 216 | 98.63 |
| WRITE-IN. | 3 | 1.37 |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 10 | 100.00 |
|-------------------|----|--------|

COUNTY SHERIFF

VOTE FOR 1

| | | |
|----------------------|-----|-------|
| CORY OLSON | 171 | 95.00 |
| WRITE-IN. | 9 | 5.00 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------------------|-----|--------|
| M.E. "MICKEY" NELSON. | 228 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 7 | 100.00 |
|-------------------|---|--------|

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| KATRINA CHANEY. | 191 | 99.48 |
| WRITE-IN. | 1 | .52 |

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| W. DAVID HERBERT | 63 | 17.85 |
| JIM RICE. | 290 | 82.15 |
| WRITE-IN. | 0 | |

SUPREME COURT JUSTICE #2

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LAWRENCE VANDYKE | 121 | 36.56 |
| MIKE WHEAT | 210 | 63.44 |
| WRITE-IN. | 0 | |

DISTRICT COURT JUDGE, DIST 1, DEPT. 3

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| KATHY SEELEY | 331 | 99.40 |
| WRITE-IN. | 2 | .60 |

COUNTY JP

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| MIKE SWINGLEY | 344 | 99.14 |
| WRITE-IN. | 3 | .86 |

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|-----|-------|
| FOR | 121 | 31.19 |
| AGAINST | 267 | 68.81 |

PERMANENT FUNDING L & C CO FAIRGROUNDS

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| FOR THE LEVY | 146 | 36.41 |
| AGAINST THE LEVY | 255 | 63.59 |

PRECINCT REPORT LEWIS & CLARK, MT
 RUN DATE:01/09/14 PRIMARY ELECTION
 RUN TIME:04:26 PM JUNE 3, 2014
 STATISTICS

0022 PCT 22

VOTES PERCENT

| | | |
|-------------------------------------|------|-------|
| REGISTERED VOTERS - TOTAL | 1222 | |
| BALLOTS CAST - TOTAL. | 318 | |
| BALLOTS CAST - DEMOCRAT. | 256 | 80.50 |
| BALLOTS CAST - REPUBLICAN | 62 | 19.50 |
| VOTER TURNOUT - TOTAL | | 26.02 |

***** (DEMOCRAT) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| DIRK S. ADAMS | 45 | 17.86 |
| JOHN BOHLINGER. | 53 | 21.03 |
| JOHN WALSH | 153 | 60.71 |
| WRITE-IN. | 1 | .40 |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| JOHN DRISCOLL | 54 | 22.31 |
| JOHN LEWIS | 183 | 75.62 |
| WRITE-IN. | 5 | 2.07 |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| GALEN HOLLENBAUGH. | 215 | 99.08 |
| WRITE-IN. | 2 | .92 |

STATE SENATOR DISTRICT 41

VOTE FOR 1

| | | |
|---------------------------|-----|-------|
| MARY M. CAFERRO | 217 | 98.19 |
| WRITE-IN. | 4 | 1.81 |

STATE REPRESENTATIVE DISTRICT 81

VOTE FOR 1

| | | |
|----------------------|-----|-------|
| ANNA DORAN | 130 | 51.59 |
| JANET ELLIS. | 122 | 48.41 |
| WRITE-IN. | 0 | |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| ANDY NICKOL. | 65 | 32.83 |
| DENNIS SMALL | 129 | 65.15 |
| WRITE-IN. | 4 | 2.02 |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|---------------------------|-----|--------|
| PAULETTE DEHART | 216 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY SHERIFF

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| LEO C. DUTTON | 228 | 98.70 |
| WRITE-IN. | 3 | 1.30 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 24 | 100.00 |
|-------------------|----|--------|

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LEO J. GALLAGHER | 210 | 98.59 |
| WRITE-IN. | 3 | 1.41 |

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 15 | 100.00 |
|-------------------|----|--------|

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| SUSAN CUNDIFF | 8 | 13.79 |
| STEVE DAINES | 49 | 84.48 |
| CHAMP EDMUNDS | 1 | 1.72 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|---------------------------|----|-------|
| ELSIE ARNTZEN | 9 | 15.00 |
| MATT ROSENDALE. | 14 | 23.33 |
| COREY STAPLETON | 8 | 13.33 |
| DREW TURIANO | 2 | 3.33 |
| RYAN ZINKE | 26 | 43.33 |

WRITE-IN. 1 1.67

PUBLIC SERVICE COMMISSIONER, DISTRICT 5
VOTE FOR 1

JOHN M. CAMPBELL 8 15.38
BRAD JOHNSON 31 59.62
DEREK SKEES. 12 23.08
WRITE-IN. 1 1.92

STATE SENATOR DISTRICT 41
VOTE FOR 1

WRITE-IN. 5 100.00

STATE REPRESENTATIVE DISTRICT 81
VOTE FOR 1

MICHAEL H. PARDIS. 44 100.00
WRITE-IN. 0

COUNTY COMM. #2
VOTE FOR 1

SUSAN GOOD GEISE 49 100.00
WRITE-IN. 0

COUNTY TREAS/C&R
VOTE FOR 1

WRITE-IN. 7 100.00

COUNTY SHERIFF
VOTE FOR 1

CORY OLSON 39 100.00
WRITE-IN. 0

COUNTY CORONER
VOTE FOR 1

M.E. "MICKEY" NELSON. 47 95.92
WRITE-IN. 2 4.08

COUNTY ATTY PUB ADMIN
VOTE FOR 1

WRITE-IN. 4 100.00

COUNTY SUPT SCHLS
VOTE FOR 1

KATRINA CHANEY. 40 97.56
WRITE-IN. 1 2.44

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1
VOTE FOR 1

W. DAVID HERBERT 34 12.69
JIM RICE. 234 87.31
WRITE-IN. 0

SUPREME COURT JUSTICE #2
VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LAWRENCE VANDYKE | 49 | 18.35 |
| MIKE WHEAT | 217 | 81.27 |
| WRITE-IN. | 1 | .37 |

DISTRICT COURT JUDGE, DIST 1, DEPT. 3

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| KATHY SEELEY | 261 | 99.24 |
| WRITE-IN. | 2 | .76 |

COUNTY JP

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| MIKE SWINGLEY | 261 | 99.62 |
| WRITE-IN. | 1 | .38 |

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|-----|-------|
| FOR | 135 | 49.09 |
| AGAINST | 140 | 50.91 |

PERMANENT FUNDING L & C CO FAIRGROUNDS

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| FOR THE LEVY | 173 | 61.79 |
| AGAINST THE LEVY | 107 | 38.21 |

HELENA LOCAL GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|-----|-------|
| FOR | 135 | 49.09 |
| AGAINST | 140 | 50.91 |

PRECINCT REPORT LEWIS & CLARK, MT
 RUN DATE:01/09/14 PRIMARY ELECTION
 RUN TIME:04:26 PM JUNE 3, 2014
 STATISTICS

0023 PCT 23

VOTES PERCENT

| | | |
|-------------------------------------|------|-------|
| REGISTERED VOTERS - TOTAL | 1319 | |
| BALLOTS CAST - TOTAL. | 440 | |
| BALLOTS CAST - DEMOCRAT. | 180 | 40.91 |
| BALLOTS CAST - REPUBLICAN | 260 | 59.09 |
| VOTER TURNOUT - TOTAL | | 33.36 |

***** (DEMOCRAT) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| DIRK S. ADAMS | 24 | 13.41 |
| JOHN BOHLINGER. | 43 | 24.02 |
| JOHN WALSH | 112 | 62.57 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| JOHN DRISCOLL | 65 | 38.92 |
| JOHN LEWIS | 101 | 60.48 |
| WRITE-IN. | 1 | .60 |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| GALEN HOLLENBAUGH. | 149 | 98.68 |
| WRITE-IN. | 2 | 1.32 |

STATE SENATOR DISTRICT 41

VOTE FOR 1

| | | |
|---------------------------|-----|-------|
| MARY M. CAFERRO | 149 | 99.33 |
| WRITE-IN. | 1 | .67 |

STATE REPRESENTATIVE DISTRICT 82

VOTE FOR 1

| | | |
|----------------------|-----|--------|
| MOFFIE FUNK. | 155 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|------------------------|----|-------|
| ANDY NICKOL. | 87 | 58.78 |
| DENNIS SMALL | 59 | 39.86 |
| WRITE-IN. | 2 | 1.35 |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|---------------------------|-----|--------|
| PAULETTE DEHART | 160 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY SHERIFF

VOTE FOR 1

| | | |
|-------------------------|-----|--------|
| LEO C. DUTTON | 164 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 15 | 100.00 |
|-------------------|----|--------|

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LEO J. GALLAGHER | 151 | 99.34 |
| WRITE-IN. | 1 | .66 |

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 7 | 100.00 |
|-------------------|---|--------|

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| SUSAN CUNDIFF | 15 | 5.88 |
| STEVE DAINES | 223 | 87.45 |
| CHAMP EDMUNDS | 15 | 5.88 |
| WRITE-IN. | 2 | .78 |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| ELSIE ARNTZEN | 20 | 8.03 |
| MATT ROSENDALE. | 65 | 26.10 |

| | | |
|---------------------------|-----|-------|
| COREY STAPLETON | 60 | 24.10 |
| DREW TURIANO | 2 | .80 |
| RYAN ZINKE | 102 | 40.96 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| JOHN M. CAMPBELL | 40 | 17.86 |
| BRAD JOHNSON | 127 | 56.70 |
| DEREK SKEES. | 57 | 25.45 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT 41

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 13 | 100.00 |
|-------------------|----|--------|

STATE REPRESENTATIVE DISTRICT 82

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| LIZ BANGERTER | 214 | 99.07 |
| WRITE-IN. | 2 | .93 |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| SUSAN GOOD GEISE | 199 | 99.00 |
| WRITE-IN. | 2 | 1.00 |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 11 | 100.00 |
|-------------------|----|--------|

COUNTY SHERIFF

VOTE FOR 1

| | | |
|----------------------|-----|-------|
| CORY OLSON | 175 | 97.22 |
| WRITE-IN. | 5 | 2.78 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------------------|-----|-------|
| M.E. "MICKEY" NELSON. | 220 | 98.65 |
| WRITE-IN. | 3 | 1.35 |

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 6 | 100.00 |
|-------------------|---|--------|

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| KATRINA CHANEY. | 187 | 98.42 |
| WRITE-IN. | 3 | 1.58 |

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| W. DAVID HERBERT | 56 | 14.14 |
| JIM RICE. | 340 | 85.86 |
| WRITE-IN. | 0 | |

SUPREME COURT JUSTICE #2

| | | |
|----------------------------|-----|-------|
| VOTE FOR 1 | | |
| LAWRENCE VANDYKE | 104 | 29.05 |
| MIKE WHEAT | 251 | 70.11 |
| WRITE-IN. | 3 | .84 |

DISTRICT COURT JUDGE, DIST 1, DEPT. 3

| | | |
|------------------------|-----|-------|
| VOTE FOR 1 | | |
| KATHY SEELEY | 352 | 99.44 |
| WRITE-IN. | 2 | .56 |

COUNTY JP

| | | |
|-------------------------|-----|-------|
| VOTE FOR 1 | | |
| MIKE SWINGLEY | 375 | 99.73 |
| WRITE-IN. | 1 | .27 |

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW

| | | |
|-------------------|-----|-------|
| VOTE FOR 1 | | |
| FOR | 161 | 39.36 |
| AGAINST | 248 | 60.64 |

PERMANENT FUNDING L & C CO FAIRGROUNDS

| | | |
|----------------------------|-----|-------|
| VOTE FOR 1 | | |
| FOR THE LEVY | 168 | 39.34 |
| AGAINST THE LEVY | 259 | 60.66 |

HELENA LOCAL GOVERNMENT REVIEW

| | | |
|-------------------|---|--|
| VOTE FOR 1 | | |
| FOR | 0 | |
| AGAINST | 0 | |

PRECINCT REPORT LEWIS & CLARK, MT
 RUN DATE:01/09/14 PRIMARY ELECTION
 RUN TIME:04:26 PM JUNE 3, 2014
 STATISTICS

0024 PCT 24

VOTES PERCENT

| | | |
|-------------------------------------|------|-------|
| REGISTERED VOTERS - TOTAL | 1592 | |
| BALLOTS CAST - TOTAL. | 633 | |
| BALLOTS CAST - DEMOCRAT. | 394 | 62.24 |
| BALLOTS CAST - REPUBLICAN | 239 | 37.76 |
| VOTER TURNOUT - TOTAL | | 39.76 |

***** (DEMOCRAT) *****

UNITED STATES SENATOR

| | | |
|-------------------------|-----|-------|
| VOTE FOR 1 | | |
| DIRK S. ADAMS | 40 | 10.39 |
| JOHN BOHLINGER. | 90 | 23.38 |
| JOHN WALSH | 255 | 66.23 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

| | | |
|-------------------------|-----|-------|
| VOTE FOR 1 | | |
| JOHN DRISCOLL | 125 | 34.63 |
| JOHN LEWIS | 234 | 64.82 |

WRITE-IN. 2 .55

PUBLIC SERVICE COMMISSIONER, DISTRICT 5
VOTE FOR 1

GALEN HOLLENBAUGH. 334 99.70
WRITE-IN. 1 .30

STATE SENATOR DISTRICT 41
VOTE FOR 1

MARY M. CAFERRO 330 99.40
WRITE-IN. 2 .60

STATE REPRESENTATIVE DISTRICT 81
VOTE FOR 1

ANNA DORAN 214 55.87
JANET ELLIS. 169 44.13
WRITE-IN. 0

COUNTY COMM. #2
VOTE FOR 1

ANDY NICKOL. 197 62.74
DENNIS SMALL 116 36.94
WRITE-IN. 1 .32

COUNTY TREAS/C&R
VOTE FOR 1

PAULETTE DEHART 340 99.71
WRITE-IN. 1 .29

COUNTY SHERIFF
VOTE FOR 1

LEO C. DUTTON 343 99.13
WRITE-IN. 3 .87

COUNTY CORONER
VOTE FOR 1

WRITE-IN. 28 100.00

COUNTY ATTY PUB ADMIN
VOTE FOR 1

LEO J. GALLAGHER 330 99.10
WRITE-IN. 3 .90

COUNTY SUPT SCHLS
VOTE FOR 1

WRITE-IN. 19 100.00

***** (REPUBLICAN) *****

UNITED STATES SENATOR
VOTE FOR 1

SUSAN CUNDIFF 17 7.26
STEVE DAINES 206 88.03
CHAMP EDMUNDS 9 3.85
WRITE-IN. 2 .85

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|---------------------------|-----|-------|
| ELSIE ARNTZEN | 11 | 4.72 |
| MATT ROSENDALE. | 61 | 26.18 |
| COREY STAPLETON | 47 | 20.17 |
| DREW TURIANO | 5 | 2.15 |
| RYAN ZINKE | 109 | 46.78 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| JOHN M. CAMPBELL | 37 | 18.50 |
| BRAD JOHNSON | 118 | 59.00 |
| DEREK SKEES. | 45 | 22.50 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT 41

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 12 | 100.00 |
|-------------------|----|--------|

STATE REPRESENTATIVE DISTRICT 81

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| MICHAEL H. PARDIS. | 174 | 99.43 |
| WRITE-IN. | 1 | .57 |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| SUSAN GOOD GEISE | 184 | 98.40 |
| WRITE-IN. | 3 | 1.60 |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 11 | 100.00 |
|-------------------|----|--------|

COUNTY SHERIFF

VOTE FOR 1

| | | |
|----------------------|-----|-------|
| CORY OLSON | 159 | 96.36 |
| WRITE-IN. | 6 | 3.64 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------------------|-----|--------|
| M.E. "MICKEY" NELSON. | 201 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 10 | 100.00 |
|-------------------|----|--------|

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| KATRINA CHANEY. | 166 | 98.81 |
| WRITE-IN. | 2 | 1.19 |

PCT24 M

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| MARSHALL GINGERY | 175 | 99.43 |
|----------------------------|-----|-------|

WRITE-IN. 1 .57

PCT24 W

VOTE FOR 1

ELAINE GINGERY. 81 44.02
SHIRLEY HERRIN. 101 54.89
WRITE-IN. 2 1.09

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1

VOTE FOR 1

W. DAVID HERBERT 58 10.58
JIM RICE. 488 89.05
WRITE-IN. 2 .36

SUPREME COURT JUSTICE #2

VOTE FOR 1

LAWRENCE VANDYKE 114 22.53
MIKE WHEAT 391 77.27
WRITE-IN. 1 .20

DISTRICT COURT JUDGE, DIST 1, DEPT. 3

VOTE FOR 1

KATHY SEELEY 521 99.24
WRITE-IN. 4 .76

COUNTY JP

VOTE FOR 1

MIKE SWINGLEY 535 99.26
WRITE-IN. 4 .74

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW

VOTE FOR 1

FOR 238 40.48
AGAINST 350 59.52

PERMANENT FUNDING L & C CO FAIRGROUNDS

VOTE FOR 1

FOR THE LEVY 303 50.17
AGAINST THE LEVY 301 49.83

HELENA LOCAL GOVERNMENT REVIEW

VOTE FOR 1

FOR 226 39.03
AGAINST 353 60.97

PRECINCT REPORT LEWIS & CLARK, MT
RUN DATE:01/09/14 PRIMARY ELECTION
RUN TIME:04:26 PM JUNE 3, 2014
STATISTICS

0025 PCT 25

VOTES PERCENT

REGISTERED VOTERS - TOTAL 1417
BALLOTS CAST - TOTAL. 453
BALLOTS CAST - DEMOCRAT. 279 61.59

| | | |
|-------------------------------------|-----|-------|
| BALLOTS CAST - REPUBLICAN | 174 | 38.41 |
| VOTER TURNOUT - TOTAL | | 31.97 |

***** (DEMOCRAT) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| DIRK S. ADAMS | 42 | 15.50 |
| JOHN BOHLINGER. | 61 | 22.51 |
| JOHN WALSH | 167 | 61.62 |
| WRITE-IN. | 1 | .37 |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| JOHN DRISCOLL | 81 | 31.40 |
| JOHN LEWIS | 177 | 68.60 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| GALEN HOLLENBAUGH. | 237 | 98.75 |
| WRITE-IN. | 3 | 1.25 |

STATE REPRESENTATIVE DISTRICT 79

VOTE FOR 1

| | | |
|---------------------|-----|-------|
| JENNY ECK | 244 | 99.59 |
| WRITE-IN. | 1 | .41 |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| ANDY NICKOL. | 108 | 45.57 |
| DENNIS SMALL | 128 | 54.01 |
| WRITE-IN. | 1 | .42 |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|---------------------------|-----|-------|
| PAULETTE DEHART | 245 | 99.19 |
| WRITE-IN. | 2 | .81 |

COUNTY SHERIFF

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| LEO C. DUTTON | 253 | 99.61 |
| WRITE-IN. | 1 | .39 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 33 | 100.00 |
|-------------------|----|--------|

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LEO J. GALLAGHER | 238 | 99.17 |
| WRITE-IN. | 2 | .83 |

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 15 | 100.00 |
|-------------------|----|--------|

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| SUSAN CUNDIFF | 16 | 9.52 |
| STEVE DAINES | 140 | 83.33 |
| CHAMP EDMUNDS | 12 | 7.14 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|---------------------------|----|-------|
| ELSIE ARNTZEN | 15 | 8.82 |
| MATT ROSENDALE. | 39 | 22.94 |
| COREY STAPLETON | 34 | 20.00 |
| DREW TURIANO | 4 | 2.35 |
| RYAN ZINKE | 78 | 45.88 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| JOHN M. CAMPBELL | 31 | 19.87 |
| BRAD JOHNSON | 89 | 57.05 |
| DEREK SKEES. | 36 | 23.08 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT 79

VOTE FOR 1

| | | |
|-------------------------------------|-----|-------|
| RICHARD 'RIC' TENNESON JR | 128 | 98.46 |
| WRITE-IN. | 2 | 1.54 |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| SUSAN GOOD GEISE | 126 | 96.92 |
| WRITE-IN. | 4 | 3.08 |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 8 | 100.00 |
|-------------------|---|--------|

COUNTY SHERIFF

VOTE FOR 1

| | | |
|----------------------|-----|-------|
| CORY OLSON | 114 | 96.61 |
| WRITE-IN. | 4 | 3.39 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------------------|-----|-------|
| M.E. "MICKEY" NELSON. | 136 | 98.55 |
| WRITE-IN. | 2 | 1.45 |

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 5 | 100.00 |
|-------------------|---|--------|

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------------|-----|--------|
| KATRINA CHANEY. | 115 | 100.00 |
| WRITE-IN. | 0 | |

PCT25 M
 VOTE FOR 1
 JEFF HOUSE 78 61.90
 JOHN PERKINS 47 37.30
 WRITE-IN. 1 .79

PCT25 W
 VOTE FOR 1
 BRIDGET HOLLAND 82 65.60
 CONSTANCE HOUSE 43 34.40
 WRITE-IN. 0

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1
 VOTE FOR 1
 W. DAVID HERBERT 67 17.01
 JIM RICE. 326 82.74
 WRITE-IN. 1 .25

SUPREME COURT JUSTICE #2
 VOTE FOR 1
 LAWRENCE VANDYKE 105 28.77
 MIKE WHEAT 260 71.23
 WRITE-IN. 0

DISTRICT COURT JUDGE, DIST 1, DEPT. 3
 VOTE FOR 1
 KATHY SEELEY 378 99.47
 WRITE-IN. 2 .53

COUNTY JP
 VOTE FOR 1
 MIKE SWINGLEY 390 99.49
 WRITE-IN. 2 .51

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW
 VOTE FOR 1
 FOR 203 47.99
 AGAINST 220 52.01

PERMANENT FUNDING L & C CO FAIRGROUNDS
 VOTE FOR 1
 FOR THE LEVY 198 46.15
 AGAINST THE LEVY 231 53.85

HELENA LOCAL GOVERNMENT REVIEW
 VOTE FOR 1
 FOR 188 46.77
 AGAINST 214 53.23

PRECINCT REPORT LEWIS & CLARK, MT
 RUN DATE:01/09/14 PRIMARY ELECTION
 RUN TIME:04:26 PM JUNE 3, 2014
 STATISTICS

VOTES PERCENT

| | | |
|-------------------------------------|------|-------|
| REGISTERED VOTERS - TOTAL | 1905 | |
| BALLOTS CAST - TOTAL | 660 | |
| BALLOTS CAST - DEMOCRAT. | 320 | 48.48 |
| BALLOTS CAST - REPUBLICAN | 340 | 51.52 |
| VOTER TURNOUT - TOTAL | | 34.65 |

***** (DEMOCRAT) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| DIRK S. ADAMS | 51 | 16.40 |
| JOHN BOHLINGER. | 72 | 23.15 |
| JOHN WALSH | 187 | 60.13 |
| WRITE-IN. | 1 | .32 |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| JOHN DRISCOLL | 98 | 33.00 |
| JOHN LEWIS | 198 | 66.67 |
| WRITE-IN. | 1 | .34 |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| GALEN HOLLENBAUGH. | 260 | 98.11 |
| WRITE-IN. | 5 | 1.89 |

STATE REPRESENTATIVE DISTRICT 79

VOTE FOR 1

| | | |
|---------------------|-----|-------|
| JENNY ECK | 276 | 98.22 |
| WRITE-IN. | 5 | 1.78 |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| ANDY NICKOL. | 126 | 47.37 |
| DENNIS SMALL | 138 | 51.88 |
| WRITE-IN. | 2 | .75 |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|---------------------------|-----|-------|
| PAULETTE DEHART | 267 | 98.89 |
| WRITE-IN. | 3 | 1.11 |

COUNTY SHERIFF

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| LEO C. DUTTON | 281 | 97.91 |
| WRITE-IN. | 6 | 2.09 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 27 | 100.00 |
|-------------------|----|--------|

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LEO J. GALLAGHER | 269 | 98.90 |
|----------------------------|-----|-------|

WRITE-IN. 3 1.10

COUNTY SUPT SCHLS

VOTE FOR 1

WRITE-IN. 17 100.00

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1

SUSAN CUNDIFF 32 9.64

STEVE DAINES 281 84.64

CHAMP EDMUNDS 19 5.72

WRITE-IN. 0

UNITED STATES REPRESENTATIVE

VOTE FOR 1

ELSIE ARNTZEN 32 9.76

MATT ROSENDALE. 90 27.44

COREY STAPLETON 54 16.46

DREW TURIANO 2 .61

RYAN ZINKE 150 45.73

WRITE-IN. 0

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

JOHN M. CAMPBELL 44 14.62

BRAD JOHNSON 176 58.47

DEREK SKEES. 79 26.25

WRITE-IN. 2 .66

STATE REPRESENTATIVE DISTRICT 79

VOTE FOR 1

RICHARD 'RIC' TENNESON JR 243 99.18

WRITE-IN. 2 .82

COUNTY COMM. #2

VOTE FOR 1

SUSAN GOOD GEISE 250 98.04

WRITE-IN. 5 1.96

COUNTY TREAS/C&R

VOTE FOR 1

WRITE-IN. 19 100.00

COUNTY SHERIFF

VOTE FOR 1

CORY OLSON 200 92.17

WRITE-IN. 17 7.83

COUNTY CORONER

VOTE FOR 1

M.E. "MICKEY" NELSON. 278 99.64

WRITE-IN. 1 .36

COUNTY ATTY PUB ADMIN

VOTE FOR 1

WRITE-IN. 15 100.00

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| KATRINA CHANEY. | 221 | 98.66 |
| WRITE-IN. | 3 | 1.34 |

PCT26 M

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| RON BREWER | 171 | 66.54 |
| DOUGLAS TAPPER. | 82 | 31.91 |
| WRITE-IN. | 4 | 1.56 |

PCT26 W

VOTE FOR 1

| | | |
|----------------------|-----|-------|
| MARY TAPPER. | 216 | 97.30 |
| WRITE-IN. | 6 | 2.70 |

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| W. DAVID HERBERT | 75 | 13.25 |
| JIM RICE. | 486 | 85.87 |
| WRITE-IN. | 5 | .88 |

SUPREME COURT JUSTICE #2

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LAWRENCE VANDYKE | 160 | 30.48 |
| MIKE WHEAT | 360 | 68.57 |
| WRITE-IN. | 5 | .95 |

DISTRICT COURT JUDGE, DIST 1, DEPT. 3

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| KATHY SEELEY | 506 | 99.41 |
| WRITE-IN. | 3 | .59 |

COUNTY JP

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| MIKE SWINGLEY | 516 | 99.04 |
| WRITE-IN. | 5 | .96 |

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|-----|-------|
| FOR | 252 | 41.65 |
| AGAINST | 353 | 58.35 |

PERMANENT FUNDING L & C CO FAIRGROUNDS

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| FOR THE LEVY | 280 | 44.66 |
| AGAINST THE LEVY | 347 | 55.34 |

HELENA LOCAL GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|----|-------|
| FOR | 44 | 42.31 |
| AGAINST | 60 | 57.69 |

PRECINCT REPORT LEWIS & CLARK, MT
RUN DATE:01/09/14 PRIMARY ELECTION
RUN TIME:04:26 PM JUNE 3, 2014
STATISTICS

0027 PCT 27

VOTES PERCENT

| | | |
|-------------------------------------|------|-------|
| REGISTERED VOTERS - TOTAL | 1654 | |
| BALLOTS CAST - TOTAL | 416 | |
| BALLOTS CAST - DEMOCRAT. | 155 | 37.26 |
| BALLOTS CAST - REPUBLICAN | 261 | 62.74 |
| VOTER TURNOUT - TOTAL | | 25.15 |

***** (DEMOCRAT) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| DIRK S. ADAMS | 19 | 12.50 |
| JOHN BOHLINGER. | 48 | 31.58 |
| JOHN WALSH | 85 | 55.92 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| JOHN DRISCOLL | 65 | 44.52 |
| JOHN LEWIS | 80 | 54.79 |
| WRITE-IN. | 1 | .68 |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|--------|
| GALEN HOLLENBAUGH. | 131 | 100.00 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT 80

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| ELIZABETH CAIN. | 128 | 99.22 |
| WRITE-IN. | 1 | .78 |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|------------------------|----|-------|
| ANDY NICKOL. | 79 | 61.72 |
| DENNIS SMALL | 49 | 38.28 |
| WRITE-IN. | 0 | |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|---------------------------|-----|--------|
| PAULETTE DEHART | 134 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY SHERIFF

VOTE FOR 1

| | | |
|-------------------------|-----|--------|
| LEO C. DUTTON | 145 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 11 | 100.00 |
|-------------------|----|--------|

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LEO J. GALLAGHER | 130 | 99.24 |
| WRITE-IN. | 1 | .76 |

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 10 | 100.00 |
|-------------------|----|--------|

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| SUSAN CUNDIFF | 30 | 11.72 |
| STEVE DAINES | 213 | 83.20 |
| CHAMP EDMUNDS | 13 | 5.08 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|---------------------------|-----|-------|
| ELSIE ARNTZEN | 18 | 7.11 |
| MATT ROSENDALE. | 62 | 24.51 |
| COREY STAPLETON | 53 | 20.95 |
| DREW TURIANO | 5 | 1.98 |
| RYAN ZINKE | 115 | 45.45 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| JOHN M. CAMPBELL | 47 | 20.09 |
| BRAD JOHNSON | 133 | 56.84 |
| DEREK SKEES. | 54 | 23.08 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT 80

VOTE FOR 1

| | | |
|------------------------------|-----|-------|
| PATRICK N. JOHNSON | 105 | 43.93 |
| MIKE MILLER. | 133 | 55.65 |
| WRITE-IN. | 1 | .42 |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| SUSAN GOOD GEISE | 201 | 97.10 |
| WRITE-IN. | 6 | 2.90 |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 19 | 100.00 |
|-------------------|----|--------|

COUNTY SHERIFF

VOTE FOR 1

| | | |
|----------------------|-----|-------|
| CORY OLSON | 179 | 94.71 |
| WRITE-IN. | 10 | 5.29 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------------------|-----|-------|
| M.E. "MICKEY" NELSON. | 233 | 99.15 |
| WRITE-IN. | 2 | .85 |

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 11 | 100.00 |
|-------------------|----|--------|

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| KATRINA CHANEY. | 190 | 98.45 |
| WRITE-IN. | 3 | 1.55 |

PCT27 M

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| THOMAS FILLER | 69 | 37.50 |
| THOMAS WILHELM. | 112 | 60.87 |
| WRITE-IN. | 3 | 1.63 |

PCT27 W

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 8 | 100.00 |
|-------------------|---|--------|

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| W. DAVID HERBERT | 78 | 21.31 |
| JIM RICE. | 287 | 78.42 |
| WRITE-IN. | 1 | .27 |

SUPREME COURT JUSTICE #2

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LAWRENCE VANDYKE | 119 | 34.20 |
| MIKE WHEAT | 227 | 65.23 |
| WRITE-IN. | 2 | .57 |

DISTRICT COURT JUDGE, DIST 1, DEPT. 3

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| KATHY SEELEY | 335 | 98.53 |
| WRITE-IN. | 5 | 1.47 |

COUNTY JP

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| MIKE SWINGLEY | 337 | 98.25 |
| WRITE-IN. | 6 | 1.75 |

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|-----|-------|
| FOR | 166 | 42.03 |
| AGAINST | 229 | 57.97 |

PERMANENT FUNDING L & C CO FAIRGROUNDS

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| FOR THE LEVY | 162 | 40.91 |
| AGAINST THE LEVY | 234 | 59.09 |

RUN DATE:01/09/14 PRIMARY ELECTION
RUN TIME:04:26 PM JUNE 3, 2014
STATISTICS

0028 PCT 28

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1276 | |
| BALLOTS CAST - TOTAL | 383 | |
| BALLOTS CAST - DEMOCRAT. | 120 | 31.33 |
| BALLOTS CAST - REPUBLICAN | 263 | 68.67 |
| VOTER TURNOUT - TOTAL | | 30.02 |

***** (DEMOCRAT) *****

UNITED STATES SENATOR

| VOTE FOR 1 | | |
|-------------------------|----|-------|
| DIRK S. ADAMS | 15 | 13.16 |
| JOHN BOHLINGER. | 39 | 34.21 |
| JOHN WALSH | 60 | 52.63 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

| VOTE FOR 1 | | |
|-------------------------|----|-------|
| JOHN DRISCOLL | 44 | 41.12 |
| JOHN LEWIS | 63 | 58.88 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

| VOTE FOR 1 | | |
|----------------------------|----|--------|
| GALEN HOLLENBAUGH. | 99 | 100.00 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT 80

| VOTE FOR 1 | | |
|-------------------------|----|--------|
| ELIZABETH CAIN. | 98 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY COMM. #2

| VOTE FOR 1 | | |
|------------------------|----|-------|
| ANDY NICKOL. | 59 | 57.84 |
| DENNIS SMALL | 43 | 42.16 |
| WRITE-IN. | 0 | |

COUNTY TREAS/C&R

| VOTE FOR 1 | | |
|---------------------------|-----|--------|
| PAULETTE DEHART | 107 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY SHERIFF

| VOTE FOR 1 | | |
|-------------------------|-----|-------|
| LEO C. DUTTON | 104 | 99.05 |
| WRITE-IN. | 1 | .95 |

COUNTY CORONER

| VOTE FOR 1 | | |
|-------------------|---|--------|
| WRITE-IN. | 9 | 100.00 |

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|----------------------------|-----|--------|
| LEO J. GALLAGHER | 100 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 7 | 100.00 |
|-------------------|---|--------|

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| SUSAN CUNDIFF | 13 | 5.08 |
| STEVE DAINES | 227 | 88.67 |
| CHAMP EDMUNDS | 16 | 6.25 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|---------------------------|-----|-------|
| ELSIE ARNTZEN | 14 | 5.53 |
| MATT ROSENDALE. | 78 | 30.83 |
| COREY STAPLETON | 38 | 15.02 |
| DREW TURIANO | 7 | 2.77 |
| RYAN ZINKE | 116 | 45.85 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| JOHN M. CAMPBELL | 30 | 12.66 |
| BRAD JOHNSON | 144 | 60.76 |
| DEREK SKEES. | 62 | 26.16 |
| WRITE-IN. | 1 | .42 |

STATE REPRESENTATIVE DISTRICT 80

VOTE FOR 1

| | | |
|------------------------------|-----|-------|
| PATRICK N. JOHNSON | 73 | 30.29 |
| MIKE MILLER. | 168 | 69.71 |
| WRITE-IN. | 0 | |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| SUSAN GOOD GEISE | 200 | 99.50 |
| WRITE-IN. | 1 | .50 |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 16 | 100.00 |
|-------------------|----|--------|

COUNTY SHERIFF

VOTE FOR 1

| | | |
|----------------------|-----|-------|
| CORY OLSON | 185 | 94.87 |
| WRITE-IN. | 10 | 5.13 |

COUNTY CORONER

VOTE FOR 1

| | | |
|--------------------------------|-----|-------|
| M. E. "MICKEY" NELSON. | 225 | 98.68 |
|--------------------------------|-----|-------|

WRITE-IN. 3 1.32

COUNTY ATTY PUB ADMIN
VOTE FOR 1

WRITE-IN. 18 100.00

COUNTY SUPT SCHLS
VOTE FOR 1

KATRINA CHANEY. 188 100.00
WRITE-IN. 0

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1
VOTE FOR 1

W. DAVID HERBERT 55 16.67
JIM RICE. 275 83.33
WRITE-IN. 0

SUPREME COURT JUSTICE #2
VOTE FOR 1

LAWRENCE VANDYKE 107 34.74
MIKE WHEAT 201 65.26
WRITE-IN. 0

DISTRICT COURT JUDGE, DIST 1, DEPT. 3
VOTE FOR 1

KATHY SEELEY 278 99.29
WRITE-IN. 2 .71

COUNTY JP
VOTE FOR 1

MIKE SWINGLEY 305 99.03
WRITE-IN. 3 .97

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW
VOTE FOR 1

FOR 134 38.07
AGAINST 218 61.93

PERMANENT FUNDING L & C CO FAIRGROUNDS
VOTE FOR 1

FOR THE LEVY 135 37.09
AGAINST THE LEVY 229 62.91

PRECINCT REPORT LEWIS & CLARK, MT
RUN DATE:01/09/14 PRIMARY ELECTION
RUN TIME:04:26 PM JUNE 3, 2014
STATISTICS

0029 PCT 29

VOTES PERCENT

REGISTERED VOTERS - TOTAL 503
BALLOTS CAST - TOTAL. 172
BALLOTS CAST - DEMOCRAT. 75 43.60
BALLOTS CAST - REPUBLICAN 97 56.40
VOTER TURNOUT - TOTAL 34.19

***** (DEMOCRAT) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| DIRK S. ADAMS | 12 | 17.65 |
| JOHN BOHLINGER. | 15 | 22.06 |
| JOHN WALSH | 41 | 60.29 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| JOHN DRISCOLL | 30 | 45.45 |
| JOHN LEWIS | 36 | 54.55 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|----|--------|
| GALEN HOLLENBAUGH. | 59 | 100.00 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT 70

VOTE FOR 1

| | | |
|----------------------|----|--------|
| MARLA CLARK. | 60 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|------------------------|----|-------|
| ANDY NICKOL. | 34 | 58.62 |
| DENNIS SMALL | 24 | 41.38 |
| WRITE-IN. | 0 | |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|---------------------------|----|--------|
| PAULETTE DEHART | 65 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY SHERIFF

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| LEO C. DUTTON | 67 | 98.53 |
| WRITE-IN. | 1 | 1.47 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 10 | 100.00 |
|-------------------|----|--------|

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|----------------------------|----|--------|
| LEO J. GALLAGHER | 63 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 5 | 100.00 |
|-------------------|---|--------|

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1
 SUSAN CUNDIFF 9 9.47
 STEVE DAINES 80 84.21
 CHAMP EDMUNDS 4 4.21
 WRITE-IN. 2 2.11

UNITED STATES REPRESENTATIVE

VOTE FOR 1
 ELSIE ARNTZEN 4 4.21
 MATT ROSENDALE. 22 23.16
 COREY STAPLETON 17 17.89
 DREW TURIANO 1 1.05
 RYAN ZINKE 50 52.63
 WRITE-IN. 1 1.05

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1
 JOHN M. CAMPBELL 11 13.58
 BRAD JOHNSON 49 60.49
 DEREK SKEES. 20 24.69
 WRITE-IN. 1 1.23

STATE REPRESENTATIVE DISTRICT 70

VOTE FOR 1
 KELLY FLYNN. 77 97.47
 WRITE-IN. 2 2.53

COUNTY COMM. #2

VOTE FOR 1
 SUSAN GOOD GEISE 72 93.51
 WRITE-IN. 5 6.49

COUNTY TREAS/C&R

VOTE FOR 1
 WRITE-IN. 4 100.00

COUNTY SHERIFF

VOTE FOR 1
 CORY OLSON 70 95.89
 WRITE-IN. 3 4.11

COUNTY CORONER

VOTE FOR 1
 M.E. "MICKEY" NELSON. 79 100.00
 WRITE-IN. 0

COUNTY ATTY PUB ADMIN

VOTE FOR 1
 WRITE-IN. 6 100.00

COUNTY SUPT SCHLS

VOTE FOR 1
 KATRINA CHANEY. 71 98.61
 WRITE-IN. 1 1.39

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| W. DAVID HERBERT | 31 | 22.14 |
| JIM RICE. | 108 | 77.14 |
| WRITE-IN. | 1 | .71 |

SUPREME COURT JUSTICE #2

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| LAWRENCE VANDYKE | 54 | 38.57 |
| MIKE WHEAT | 84 | 60.00 |
| WRITE-IN. | 2 | 1.43 |

DISTRICT COURT JUDGE, DIST 1, DEPT. 3

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| KATHY SEELEY | 135 | 97.12 |
| WRITE-IN. | 4 | 2.88 |

COUNTY JP

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| MIKE SWINGLEY | 135 | 99.26 |
| WRITE-IN. | 1 | .74 |

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|-----|-------|
| FOR | 44 | 27.33 |
| AGAINST | 117 | 72.67 |

PERMANENT FUNDING L & C CO FAIRGROUNDS

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| FOR THE LEVY | 46 | 28.40 |
| AGAINST THE LEVY | 116 | 71.60 |

PRECINCT REPORT LEWIS & CLARK, MT
 RUN DATE:01/09/14 PRIMARY ELECTION
 RUN TIME:04:26 PM JUNE 3, 2014
 STATISTICS

0030 PCT 30

VOTES PERCENT

| | | |
|-------------------------------------|-----|-------|
| REGISTERED VOTERS - TOTAL | 214 | |
| BALLOTS CAST - TOTAL. | 65 | |
| BALLOTS CAST - DEMOCRAT. | 20 | 30.77 |
| BALLOTS CAST - REPUBLICAN | 45 | 69.23 |
| VOTER TURNOUT - TOTAL | | 30.37 |

***** (DEMOCRAT) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| DIRK S. ADAMS | 2 | 10.53 |
| JOHN BOHLINGER. | 4 | 21.05 |
| JOHN WALSH | 13 | 68.42 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|-------------------------|---|-------|
| JOHN DRISCOLL | 7 | 43.75 |
| JOHN LEWIS | 8 | 50.00 |

WRITE-IN. 1 6.25

PUBLIC SERVICE COMMISSIONER, DISTRICT 5
VOTE FOR 1

GALEN HOLLENBAUGH. 13 86.67
WRITE-IN. 2 13.33

STATE REPRESENTATIVE DISTRICT 80
VOTE FOR 1

ELIZABETH CAIN. 14 87.50
WRITE-IN. 2 12.50

COUNTY COMM. #2
VOTE FOR 1

ANDY NICKOL. 6 37.50
DENNIS SMALL 10 62.50
WRITE-IN. 0

COUNTY TREAS/C&R
VOTE FOR 1

PAULETTE DEHART 15 88.24
WRITE-IN. 2 11.76

COUNTY SHERIFF
VOTE FOR 1

LEO C. DUTTON 17 94.44
WRITE-IN. 1 5.56

COUNTY CORONER
VOTE FOR 1

WRITE-IN. 1 100.00

COUNTY ATTY PUB ADMIN
VOTE FOR 1

LEO J. GALLAGHER 15 88.24
WRITE-IN. 2 11.76

COUNTY SUPT SCHLS
VOTE FOR 1

WRITE-IN. 1 100.00

***** (REPUBLICAN) *****

UNITED STATES SENATOR
VOTE FOR 1

SUSAN CUNDIFF 2 4.65
STEVE DAINES 36 83.72
CHAMP EDMUNDS 5 11.63
WRITE-IN. 0

UNITED STATES REPRESENTATIVE
VOTE FOR 1

ELSIE ARNTZEN 3 6.98
MATT ROSENDALE. 11 25.58
COREY STAPLETON 15 34.88
DREW TURIANO 1 2.33
RYAN ZINKE 13 30.23

WRITE-IN. 0

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| JOHN M. CAMPBELL | 7 | 20.00 |
| BRAD JOHNSON | 21 | 60.00 |
| DEREK SKEES. | 7 | 20.00 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT 80

VOTE FOR 1

| | | |
|------------------------------|----|-------|
| PATRICK N. JOHNSON | 6 | 16.22 |
| MIKE MILLER. | 31 | 83.78 |
| WRITE-IN. | 0 | |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|----------------------------|----|--------|
| SUSAN GOOD GEISE | 32 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 5 | 100.00 |
|-------------------|---|--------|

COUNTY SHERIFF

VOTE FOR 1

| | | |
|----------------------|----|-------|
| CORY OLSON | 32 | 96.97 |
| WRITE-IN. | 1 | 3.03 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------------------|----|--------|
| M.E. "MICKEY" NELSON. | 33 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 2 | 100.00 |
|-------------------|---|--------|

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------------|----|--------|
| KATRINA CHANEY. | 32 | 100.00 |
| WRITE-IN. | 0 | |

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| W. DAVID HERBERT | 12 | 24.49 |
| JIM RICE. | 36 | 73.47 |
| WRITE-IN. | 1 | 2.04 |

SUPREME COURT JUSTICE #2

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| LAWRENCE VANDYKE | 17 | 38.64 |
| MIKE WHEAT | 26 | 59.09 |
| WRITE-IN. | 1 | 2.27 |

DISTRICT COURT JUDGE, DIST 1, DEPT. 3
 VOTE FOR 1
 KATHY SEELEY 47 95.92
 WRITE-IN. 2 4.08

COUNTY JP
 VOTE FOR 1
 MIKE SWINGLEY 48 94.12
 WRITE-IN. 3 5.88

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW
 VOTE FOR 1
 FOR 19 33.33
 AGAINST 38 66.67

PERMANENT FUNDING L & C CO FAIRGROUNDS
 VOTE FOR 1
 FOR THE LEVY 23 38.98
 AGAINST THE LEVY 36 61.02

PRECINCT REPORT LEWIS & CLARK, MT
 RUN DATE:01/09/14 PRIMARY ELECTION
 RUN TIME:04:26 PM JUNE 3, 2014
 STATISTICS

0031 PCT 31

VOTES PERCENT

REGISTERED VOTERS - TOTAL 772
 BALLOTS CAST - TOTAL. 287
 BALLOTS CAST - DEMOCRAT. 82 28.57
 BALLOTS CAST - REPUBLICAN 205 71.43
 VOTER TURNOUT - TOTAL 37.18

***** (DEMOCRAT) *****

UNITED STATES SENATOR
 VOTE FOR 1
 DIRK S. ADAMS 12 15.00
 JOHN BOHLINGER. 34 42.50
 JOHN WALSH 34 42.50
 WRITE-IN. 0

UNITED STATES REPRESENTATIVE
 VOTE FOR 1
 JOHN DRISCOLL 34 45.33
 JOHN LEWIS 41 54.67
 WRITE-IN. 0

PUBLIC SERVICE COMMISSIONER, DISTRICT 5
 VOTE FOR 1
 GALEN HOLLENBAUGH. 65 100.00
 WRITE-IN. 0

STATE REPRESENTATIVE DISTRICT 80
 VOTE FOR 1
 ELIZABETH CAIN. 64 98.46
 WRITE-IN. 1 1.54

COUNTY COMM. #2

VOTE FOR 1

| | | |
|------------------------|----|-------|
| ANDY NICKOL | 37 | 56.06 |
| DENNIS SMALL | 29 | 43.94 |
| WRITE-IN. | 0 | |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|---------------------------|----|--------|
| PAULETTE DEHART | 68 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY SHERIFF

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| LEO C. DUTTON | 74 | 98.67 |
| WRITE-IN. | 1 | 1.33 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 5 | 100.00 |
|-------------------|---|--------|

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| LEO J. GALLAGHER | 65 | 98.48 |
| WRITE-IN. | 1 | 1.52 |

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 1 | 100.00 |
|-------------------|---|--------|

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| SUSAN CUNDIFF | 8 | 3.92 |
| STEVE DAINES | 184 | 90.20 |
| CHAMP EDMUNDS | 11 | 5.39 |
| WRITE-IN. | 1 | .49 |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|---------------------------|----|-------|
| ELSIE ARNTZEN | 11 | 5.58 |
| MATT ROSENDALE. | 56 | 28.43 |
| COREY STAPLETON | 50 | 25.38 |
| DREW TURIANO | 2 | 1.02 |
| RYAN ZINKE | 77 | 39.09 |
| WRITE-IN. | 1 | .51 |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| JOHN M. CAMPBELL | 53 | 29.44 |
| BRAD JOHNSON | 93 | 51.67 |
| DEREK SKEES. | 33 | 18.33 |
| WRITE-IN. | 1 | .56 |

STATE REPRESENTATIVE DISTRICT 80

VOTE FOR 1

| | | |
|------------------------------|-----|-------|
| PATRICK N. JOHNSON | 69 | 36.90 |
| MIKE MILLER. | 117 | 62.57 |
| WRITE-IN. | 1 | .53 |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| SUSAN GOOD GEISE | 164 | 97.62 |
| WRITE-IN. | 4 | 2.38 |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 14 | 100.00 |
|-------------------|----|--------|

COUNTY SHERIFF

VOTE FOR 1

| | | |
|----------------------|-----|-------|
| CORY OLSON | 139 | 90.85 |
| WRITE-IN. | 14 | 9.15 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------------------|-----|--------|
| M.E. "MICKEY" NELSON. | 182 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 10 | 100.00 |
|-------------------|----|--------|

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------------|-----|--------|
| KATRINA CHANEY. | 159 | 100.00 |
| WRITE-IN. | 0 | |

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| W. DAVID HERBERT | 56 | 24.45 |
| JIM RICE. | 173 | 75.55 |
| WRITE-IN. | 0 | |

SUPREME COURT JUSTICE #2

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LAWRENCE VANDYKE | 88 | 39.64 |
| MIKE WHEAT | 134 | 60.36 |
| WRITE-IN. | 0 | |

DISTRICT COURT JUDGE, DIST 1, DEPT. 3

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| KATHY SEELEY | 216 | 99.54 |
| WRITE-IN. | 1 | .46 |

COUNTY JP

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| MIKE SWINGLEY | 229 | 99.13 |
| WRITE-IN. | 2 | .87 |

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|-----|-------|
| FOR | 104 | 40.63 |
| AGAINST | 152 | 59.38 |

PERMANENT FUNDING L & C CO FAIRGROUNDS

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| FOR THE LEVY | 75 | 28.63 |
| AGAINST THE LEVY | 187 | 71.37 |

PRECINCT REPORT LEWIS & CLARK, MT
 RUN DATE:01/09/14 PRIMARY ELECTION
 RUN TIME:04:26 PM JUNE 3, 2014
 STATISTICS

0032 PCT 32

VOTES PERCENT

| | | |
|-------------------------------------|----|-------|
| REGISTERED VOTERS - TOTAL | 97 | |
| BALLOTS CAST - TOTAL | 49 | |
| BALLOTS CAST - DEMOCRAT. | 7 | 14.29 |
| BALLOTS CAST - REPUBLICAN | 42 | 85.71 |
| VOTER TURNOUT - TOTAL | | 50.52 |

***** (DEMOCRAT) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|---|-------|
| DIRK S. ADAMS | 2 | 40.00 |
| JOHN BOHLINGER. | 0 | |
| JOHN WALSH | 3 | 60.00 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|-------------------------|---|-------|
| JOHN DRISCOLL | 3 | 60.00 |
| JOHN LEWIS | 2 | 40.00 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|---|--------|
| GALEN HOLLENBAUGH. | 5 | 100.00 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT 9

VOTE FOR 1

| | | |
|-------------------------|---|-------|
| DAVID BROWNELL. | 4 | 80.00 |
| JOANN GRAHAM | 1 | 20.00 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT 17

VOTE FOR 1

| | | |
|-------------------------|---|-------|
| JERAMY BUCKMAN. | 3 | 60.00 |
| CHAD DOHENY. | 1 | 20.00 |
| WRITE-IN. | 1 | 20.00 |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|----------------------|---|-------|
| ANDY NICKOL. | 2 | 40.00 |
|----------------------|---|-------|

| | | |
|------------------------|---|-------|
| DENNIS SMALL | 2 | 40.00 |
| WRITE-IN. | 1 | 20.00 |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|---------------------------|---|--------|
| PAULETTE DEHART | 5 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY SHERIFF

VOTE FOR 1

| | | |
|-------------------------|---|--------|
| LEO C. DUTTON | 6 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 1 | 100.00 |
|-------------------|---|--------|

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|----------------------------|---|--------|
| LEO J. GALLAGHER | 5 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 1 | 100.00 |
|-------------------|---|--------|

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| SUSAN CUNDIFF | 4 | 9.52 |
| STEVE DAINES | 36 | 85.71 |
| CHAMP EDMUNDS | 2 | 4.76 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|---------------------------|----|-------|
| ELSIE ARNTZEN | 2 | 5.56 |
| MATT ROSENDALE. | 11 | 30.56 |
| COREY STAPLETON | 12 | 33.33 |
| DREW TURIANO | 1 | 2.78 |
| RYAN ZINKE | 10 | 27.78 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| JOHN M. CAMPBELL | 11 | 33.33 |
| BRAD JOHNSON | 15 | 45.45 |
| DEREK SKEES. | 7 | 21.21 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT 9

VOTE FOR 1

| | | |
|------------------------|----|-------|
| LLEW JONES | 16 | 47.06 |
| JOSEPH LARGE | 18 | 52.94 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT 17

| | | |
|-------------------------|----|-------|
| VOTE FOR 1 | | |
| JIM ANDERSON | 15 | 38.46 |
| CHRISTY CLARK | 24 | 61.54 |
| WRITE-IN. | 0 | |

COUNTY COMM. #2

| | | |
|----------------------------|----|--------|
| VOTE FOR 1 | | |
| SUSAN GOOD GEISE | 37 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY TREAS/C&R

| | | |
|-------------------|---|--|
| VOTE FOR 1 | | |
| WRITE-IN. | 0 | |

COUNTY SHERIFF

| | | |
|----------------------|----|-------|
| VOTE FOR 1 | | |
| CORY OLSON | 29 | 87.88 |
| WRITE-IN. | 4 | 12.12 |

COUNTY CORONER

| | | |
|-------------------------------|----|--------|
| VOTE FOR 1 | | |
| M.E. "MICKEY" NELSON. | 36 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY ATTY PUB ADMIN

| | | |
|-------------------|---|--|
| VOTE FOR 1 | | |
| WRITE-IN. | 0 | |

COUNTY SUPT SCHLS

| | | |
|-------------------------|----|--------|
| VOTE FOR 1 | | |
| KATRINA CHANEY. | 30 | 100.00 |
| WRITE-IN. | 0 | |

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1

| | | |
|----------------------------|----|-------|
| VOTE FOR 1 | | |
| W. DAVID HERBERT | 8 | 20.00 |
| JIM RICE. | 32 | 80.00 |
| WRITE-IN. | 0 | |

SUPREME COURT JUSTICE #2

| | | |
|----------------------------|----|-------|
| VOTE FOR 1 | | |
| LAWRENCE VANDYKE | 14 | 36.84 |
| MIKE WHEAT | 24 | 63.16 |
| WRITE-IN. | 0 | |

DISTRICT COURT JUDGE, DIST 1, DEPT. 3

| | | |
|------------------------|----|--------|
| VOTE FOR 1 | | |
| KATHY SEELEY | 35 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY JP

| | | |
|-------------------------|----|--------|
| VOTE FOR 1 | | |
| MIKE SWINGLEY | 36 | 100.00 |
| WRITE-IN. | 0 | |

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|----|-------|
| FOR | 16 | 34.78 |
| AGAINST | 30 | 65.22 |

PERMANENT FUNDING L & C CO FAIRGROUNDS

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| FOR THE LEVY | 17 | 36.17 |
| AGAINST THE LEVY | 30 | 63.83 |

PRECINCT REPORT LEWIS & CLARK, MT
 RUN DATE:01/09/14 PRIMARY ELECTION
 RUN TIME:04:26 PM JUNE 3, 2014
 STATISTICS

0033 PCT 33

VOTES PERCENT

| | | |
|-------------------------------------|-----|-------|
| REGISTERED VOTERS - TOTAL | 461 | |
| BALLOTS CAST - TOTAL | 196 | |
| BALLOTS CAST - DEMOCRAT. | 46 | 23.47 |
| BALLOTS CAST - REPUBLICAN | 150 | 76.53 |
| VOTER TURNOUT - TOTAL | | 42.52 |

***** (DEMOCRAT) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| DIRK S. ADAMS | 2 | 4.55 |
| JOHN BOHLINGER. | 9 | 20.45 |
| JOHN WALSH | 33 | 75.00 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| JOHN DRISCOLL | 19 | 43.18 |
| JOHN LEWIS | 25 | 56.82 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|----|--------|
| GALEN HOLLENBAUGH. | 38 | 100.00 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT 9

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| DAVID BROWNELL. | 16 | 39.02 |
| JOANN GRAHAM | 25 | 60.98 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT 17

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| JERAMY BUCKMAN. | 12 | 32.43 |
| CHAD DOHENY. | 25 | 67.57 |
| WRITE-IN. | 0 | |

COUNTY COMM. #2

VOTE FOR 1
 ANDY NICKOL 15 38.46
 DENNIS SMALL 24 61.54
 WRITE-IN. 0

COUNTY TREAS/C&R
 VOTE FOR 1
 PAULETTE DEHART 41 100.00
 WRITE-IN. 0

COUNTY SHERIFF
 VOTE FOR 1
 LEO C. DUTTON 42 100.00
 WRITE-IN. 0

COUNTY CORONER
 VOTE FOR 1
 WRITE-IN. 2 100.00

COUNTY ATTY PUB ADMIN
 VOTE FOR 1
 LEO J. GALLAGHER 39 100.00
 WRITE-IN. 0

COUNTY SUPT SCHLS
 VOTE FOR 1
 WRITE-IN. 2 100.00

***** (REPUBLICAN) *****

UNITED STATES SENATOR
 VOTE FOR 1
 SUSAN CUNDIFF 16 10.96
 STEVE DAINES 116 79.45
 CHAMP EDMUNDS 12 8.22
 WRITE-IN. 2 1.37

UNITED STATES REPRESENTATIVE
 VOTE FOR 1
 ELSIE ARNTZEN 13 9.42
 MATT ROSENDALE. 35 25.36
 COREY STAPLETON 50 36.23
 DREW TURIANO 3 2.17
 RYAN ZINKE 36 26.09
 WRITE-IN. 1 .72

PUBLIC SERVICE COMMISSIONER, DISTRICT 5
 VOTE FOR 1
 JOHN M. CAMPBELL 17 13.82
 BRAD JOHNSON 82 66.67
 DEREK SKEES. 21 17.07
 WRITE-IN. 3 2.44

STATE SENATOR DISTRICT 9
 VOTE FOR 1
 LLEW JONES 107 76.98
 JOSEPH LARGE 30 21.58
 WRITE-IN. 2 1.44

STATE REPRESENTATIVE DISTRICT 17

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| JIM ANDERSON | 53 | 37.86 |
| CHRISTY CLARK | 86 | 61.43 |
| WRITE-IN. | 1 | .71 |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| SUSAN GOOD GEISE | 124 | 93.23 |
| WRITE-IN. | 9 | 6.77 |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 8 | 100.00 |
|-------------------|---|--------|

COUNTY SHERIFF

VOTE FOR 1

| | | |
|----------------------|-----|-------|
| CORY OLSON | 102 | 97.14 |
| WRITE-IN. | 3 | 2.86 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------------------|-----|-------|
| M.E. "MICKEY" NELSON. | 131 | 99.24 |
| WRITE-IN. | 1 | .76 |

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 10 | 100.00 |
|-------------------|----|--------|

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| KATRINA CHANEY. | 117 | 98.32 |
| WRITE-IN. | 2 | 1.68 |

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| W. DAVID HERBERT | 27 | 16.36 |
| JIM RICE. | 136 | 82.42 |
| WRITE-IN. | 2 | 1.21 |

SUPREME COURT JUSTICE #2

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| LAWRENCE VANDYKE | 63 | 42.57 |
| MIKE WHEAT | 83 | 56.08 |
| WRITE-IN. | 2 | 1.35 |

DISTRICT COURT JUDGE, DIST 1, DEPT. 3

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| KATHY SEELEY | 156 | 98.73 |
| WRITE-IN. | 2 | 1.27 |

COUNTY JP

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| MIKE SWINGLEY | 163 | 99.39 |
| WRITE-IN. | 1 | .61 |

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW

| | | |
|-------------------|-----|-------|
| VOTE FOR 1 | | |
| FOR | 64 | 35.56 |
| AGAINST | 116 | 64.44 |

PERMANENT FUNDING L & C CO FAIRGROUNDS

| | | |
|----------------------------|-----|-------|
| VOTE FOR 1 | | |
| FOR THE LEVY | 50 | 27.93 |
| AGAINST THE LEVY | 129 | 72.07 |

PRECINCT REPORT LEWIS & CLARK, MT
 RUN DATE:01/09/14 PRIMARY ELECTION
 RUN TIME:04:26 PM JUNE 3, 2014
 STATISTICS

0034 PCT 16A

VOTES PERCENT

| | | |
|-------------------------------------|-----|-------|
| REGISTERED VOTERS - TOTAL | 182 | |
| BALLOTS CAST - TOTAL. | 70 | |
| BALLOTS CAST - DEMOCRAT. | 32 | 45.71 |
| BALLOTS CAST - REPUBLICAN | 38 | 54.29 |
| VOTER TURNOUT - TOTAL | | 38.46 |

***** (DEMOCRAT) *****

UNITED STATES SENATOR

| | | |
|-------------------------|----|-------|
| VOTE FOR 1 | | |
| DIRK S. ADAMS | 7 | 21.88 |
| JOHN BOHLINGER. | 7 | 21.88 |
| JOHN WALSH | 18 | 56.25 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

| | | |
|-------------------------|----|-------|
| VOTE FOR 1 | | |
| JOHN DRISCOLL | 11 | 37.93 |
| JOHN LEWIS | 18 | 62.07 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

| | | |
|----------------------------|----|--------|
| VOTE FOR 1 | | |
| GALEN HOLLENBAUGH. | 24 | 100.00 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT 42

| | | |
|-------------------------|----|-------|
| VOTE FOR 1 | | |
| JILL COHENOUR | 19 | 63.33 |
| DAN GUZYNSKI | 11 | 36.67 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT 84

| | | |
|----------------------------|----|--------|
| VOTE FOR 1 | | |
| MARY ANN DUNWELL | 26 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|------------------------|----|-------|
| ANDY NICKOL | 8 | 34.78 |
| DENNIS SMALL | 15 | 65.22 |
| WRITE-IN. | 0 | |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|---------------------------|----|--------|
| PAULETTE DEHART | 28 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY SHERIFF

VOTE FOR 1

| | | |
|-------------------------|----|--------|
| LEO C. DUTTON | 29 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 2 | 100.00 |
|-------------------|---|--------|

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|----------------------------|----|--------|
| LEO J. GALLAGHER | 26 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------|---|--|
| WRITE-IN. | 0 | |
|-------------------|---|--|

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| SUSAN CUNDIFF | 2 | 5.88 |
| STEVE DAINES | 32 | 94.12 |
| CHAMP EDMUNDS | 0 | |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|---------------------------|----|-------|
| ELSIE ARNTZEN | 1 | 2.86 |
| MATT ROSENDALE. | 2 | 5.71 |
| COREY STAPLETON | 11 | 31.43 |
| DREW TURIANO | 0 | |
| RYAN ZINKE | 21 | 60.00 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| JOHN M. CAMPBELL | 3 | 9.68 |
| BRAD JOHNSON | 23 | 74.19 |
| DEREK SKEES. | 4 | 12.90 |
| WRITE-IN. | 1 | 3.23 |

STATE SENATOR DISTRICT 42

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| JOE DOOLING. | 16 | 48.48 |
| MARISSA STOCKTON | 17 | 51.52 |

WRITE-IN. 0

STATE REPRESENTATIVE DISTRICT 84

VOTE FOR 1

STEVE GIBSON 31 100.00
WRITE-IN. 0

COUNTY COMM. #2

VOTE FOR 1

SUSAN GOOD GEISE 29 100.00
WRITE-IN. 0

COUNTY TREAS/C&R

VOTE FOR 1

WRITE-IN. 3 100.00

COUNTY SHERIFF

VOTE FOR 1

CORY OLSON 21 95.45
WRITE-IN. 1 4.55

COUNTY CORONER

VOTE FOR 1

M.E. "MICKEY" NELSON. 31 96.88
WRITE-IN. 1 3.13

COUNTY ATTY PUB ADMIN

VOTE FOR 1

WRITE-IN. 1 100.00

COUNTY SUPT SCHLS

VOTE FOR 1

KATRINA CHANEY. 23 100.00
WRITE-IN. 0

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1

VOTE FOR 1

W. DAVID HERBERT 10 16.67
JIM RICE. 50 83.33
WRITE-IN. 0

SUPREME COURT JUSTICE #2

VOTE FOR 1

LAWRENCE VANDYKE 14 26.42
MIKE WHEAT 39 73.58
WRITE-IN. 0

DISTRICT COURT JUDGE, DIST 1, DEPT. 3

VOTE FOR 1

KATHY SEELEY 54 100.00
WRITE-IN. 0

COUNTY JP

VOTE FOR 1

| | | |
|-------------------------|----|--------|
| MIKE SWINGLEY | 60 | 100.00 |
| WRITE-IN. | 0 | |

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW
VOTE FOR 1

| | | |
|-------------------|----|-------|
| FOR | 28 | 50.91 |
| AGAINST | 27 | 49.09 |

PERMANENT FUNDING L & C CO FAIRGROUNDS
VOTE FOR 1

| | | |
|----------------------------|----|-------|
| FOR THE LEVY | 35 | 59.32 |
| AGAINST THE LEVY | 24 | 40.68 |

HELENA LOCAL GOVERNMENT REVIEW
VOTE FOR 1

| | | |
|-------------------|----|-------|
| FOR | 32 | 57.14 |
| AGAINST | 24 | 42.86 |

PRECINCT REPORT LEWIS & CLARK, MT
RUN DATE:01/09/14 PRIMARY ELECTION
RUN TIME:04:26 PM JUNE 3, 2014
 STATISTICS

0035 PCT 33A

VOTES PERCENT

| | | |
|-------------------------------------|----|-------|
| REGISTERED VOTERS - TOTAL | 74 | |
| BALLOTS CAST - TOTAL. | 40 | |
| BALLOTS CAST - DEMOCRAT. | 1 | 2.50 |
| BALLOTS CAST - REPUBLICAN | 39 | 97.50 |
| VOTER TURNOUT - TOTAL | | 54.05 |

***** (DEMOCRAT) *****

UNITED STATES SENATOR
VOTE FOR 1

| | | |
|-------------------------|---|--------|
| DIRK S. ADAMS | 0 | |
| JOHN BOHLINGER. | 0 | |
| JOHN WALSH | 1 | 100.00 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE
VOTE FOR 1

| | | |
|-------------------------|---|--------|
| JOHN DRISCOLL | 0 | |
| JOHN LEWIS | 1 | 100.00 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5
VOTE FOR 1

| | | |
|----------------------------|---|--------|
| GALEN HOLLENBAUGH. | 1 | 100.00 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT 9
VOTE FOR 1

| | | |
|-------------------------|---|--------|
| DAVID BROWNELL. | 1 | 100.00 |
| JOANN GRAHAM | 0 | |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT 17

VOTE FOR 1

| | | |
|-------------------------|---|--------|
| JERAMY BUCKMAN. | 1 | 100.00 |
| CHAD DOHENY. | 0 | |
| WRITE-IN. | 0 | |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|------------------------|---|--|
| ANDY NICKOL. | 0 | |
| DENNIS SMALL | 0 | |
| WRITE-IN. | 0 | |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|---------------------------|---|--------|
| PAULETTE DEHART | 1 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY SHERIFF

VOTE FOR 1

| | | |
|-------------------------|---|--------|
| LEO C. DUTTON | 1 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 1 | 100.00 |
|-------------------|---|--------|

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|----------------------------|---|--------|
| LEO J. GALLAGHER | 1 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------|---|--|
| WRITE-IN. | 0 | |
|-------------------|---|--|

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| SUSAN CUNDIFF | 4 | 10.53 |
| STEVE DAINES | 33 | 86.84 |
| CHAMP EDMUNDS | 1 | 2.63 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|---------------------------|----|-------|
| ELSIE ARNTZEN | 4 | 10.53 |
| MATT ROSENDALE. | 15 | 39.47 |
| COREY STAPLETON | 11 | 28.95 |
| DREW TURIANO | 0 | |
| RYAN ZINKE | 8 | 21.05 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| JOHN M. CAMPBELL | 5 | 15.63 |
| BRAD JOHNSON | 16 | 50.00 |
| DEREK SKEES. | 11 | 34.38 |

WRITE-IN. 0

STATE SENATOR DISTRICT 9

VOTE FOR 1

| | | |
|------------------------|----|-------|
| LLEW JONES | 22 | 64.71 |
| JOSEPH LARGE | 12 | 35.29 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT 17

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| JIM ANDERSON | 15 | 38.46 |
| CHRISTY CLARK | 24 | 61.54 |
| WRITE-IN. | 0 | |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|----------------------------|----|--------|
| SUSAN GOOD GEISE | 32 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 1 | 100.00 |
|-------------------|---|--------|

COUNTY SHERIFF

VOTE FOR 1

| | | |
|----------------------|----|--------|
| CORY OLSON | 29 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------------------|----|--------|
| M.E. "MICKEY" NELSON. | 33 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|-------------------|---|--|
| WRITE-IN. | 0 | |
|-------------------|---|--|

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------------|----|--------|
| KATRINA CHANEY. | 30 | 100.00 |
| WRITE-IN. | 0 | |

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| W. DAVID HERBERT | 6 | 18.18 |
| JIM RICE. | 27 | 81.82 |
| WRITE-IN. | 0 | |

SUPREME COURT JUSTICE #2

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| LAWRENCE VANDYKE | 14 | 43.75 |
| MIKE WHEAT | 18 | 56.25 |
| WRITE-IN. | 0 | |

DISTRICT COURT JUDGE, DIST 1, DEPT. 3

VOTE FOR 1

| | | |
|------------------------|----|--------|
| KATHY SEELEY | 32 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY JP

VOTE FOR 1

| | | |
|-------------------------|----|--------|
| MIKE SWINGLEY | 33 | 100.00 |
| WRITE-IN. | 0 | |

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|----|-------|
| FOR | 7 | 20.59 |
| AGAINST | 27 | 79.41 |

PERMANENT FUNDING L & C CO FAIRGROUNDS

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| FOR THE LEVY | 6 | 17.14 |
| AGAINST THE LEVY | 29 | 82.86 |

PRECINCT REPORT LEWIS & CLARK, MT
 RUN DATE:01/09/14 PRIMARY ELECTION
 RUN TIME:04:26 PM JUNE 3, 2014
 STATISTICS

0036 PCT 16 B

VOTES PERCENT

| | | |
|-------------------------------------|-----|-------|
| REGISTERED VOTERS - TOTAL | 724 | |
| BALLOTS CAST - TOTAL | 294 | |
| BALLOTS CAST - DEMOCRAT. | 170 | 57.82 |
| BALLOTS CAST - REPUBLICAN | 124 | 42.18 |
| VOTER TURNOUT - TOTAL | | 40.61 |

***** (DEMOCRAT) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| DIRK S. ADAMS | 17 | 10.00 |
| JOHN BOHLINGER. | 38 | 22.35 |
| JOHN WALSH | 113 | 66.47 |
| WRITE-IN. | 2 | 1.18 |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| JOHN DRISCOLL | 41 | 25.95 |
| JOHN LEWIS | 117 | 74.05 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| GALEN HOLLENBAUGH. | 149 | 99.33 |
| WRITE-IN. | 1 | .67 |

STATE SENATOR DISTRICT 42

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| JILL COHENOUR | 96 | 59.26 |
| DAN GUZYNSKI | 66 | 40.74 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT 84

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| MARY ANN DUNWELL | 154 | 99.35 |
| WRITE-IN. | 1 | .65 |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|------------------------|----|-------|
| ANDY NICKOL. | 69 | 48.94 |
| DENNIS SMALL | 72 | 51.06 |
| WRITE-IN. | 0 | |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|---------------------------|-----|--------|
| PAULETTE DEHART | 151 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY SHERIFF

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| LEO C. DUTTON | 161 | 98.77 |
| WRITE-IN. | 2 | 1.23 |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------|----|--------|
| WRITE-IN. | 12 | 100.00 |
|-------------------|----|--------|

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| LEO J. GALLAGHER | 150 | 99.34 |
| WRITE-IN. | 1 | .66 |

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 6 | 100.00 |
|-------------------|---|--------|

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| SUSAN CUNDIFF | 14 | 11.86 |
| STEVE DAINES | 97 | 82.20 |
| CHAMP EDMUNDS | 7 | 5.93 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|---------------------------|----|-------|
| ELSIE ARNTZEN | 12 | 10.53 |
| MATT ROSENDALE. | 13 | 11.40 |
| COREY STAPLETON | 31 | 27.19 |
| DREW TURIANO | 2 | 1.75 |
| RYAN ZINKE | 56 | 49.12 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| JOHN M. CAMPBELL | 19 | 17.92 |
| BRAD JOHNSON | 72 | 67.92 |

| | | |
|----------------------|----|-------|
| DEREK SKEES. | 15 | 14.15 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT 42

| | | |
|----------------------------|----|-------|
| VOTE FOR 1 | | |
| JOE DOOLING. | 64 | 58.72 |
| MARISSA STOCKTON | 45 | 41.28 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT 84

| | | |
|------------------------|----|--------|
| VOTE FOR 1 | | |
| STEVE GIBSON | 93 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY COMM. #2

| | | |
|----------------------------|----|--------|
| VOTE FOR 1 | | |
| SUSAN GOOD GEISE | 97 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY TREAS/C&R

| | | |
|-------------------|---|--------|
| VOTE FOR 1 | | |
| WRITE-IN. | 3 | 100.00 |

COUNTY SHERIFF

| | | |
|----------------------|----|-------|
| VOTE FOR 1 | | |
| CORY OLSON | 87 | 95.60 |
| WRITE-IN. | 4 | 4.40 |

COUNTY CORONER

| | | |
|-------------------------------|-----|-------|
| VOTE FOR 1 | | |
| M.E. "MICKEY" NELSON. | 104 | 99.05 |
| WRITE-IN. | 1 | .95 |

COUNTY ATTY PUB ADMIN

| | | |
|-------------------|---|--------|
| VOTE FOR 1 | | |
| WRITE-IN. | 6 | 100.00 |

COUNTY SUPT SCHLS

| | | |
|-------------------------|----|-------|
| VOTE FOR 1 | | |
| KATRINA CHANEY. | 87 | 98.86 |
| WRITE-IN. | 1 | 1.14 |

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1

| | | |
|----------------------------|-----|-------|
| VOTE FOR 1 | | |
| W. DAVID HERBERT | 26 | 10.20 |
| JIM RICE. | 227 | 89.02 |
| WRITE-IN. | 2 | .78 |

SUPREME COURT JUSTICE #2

| | | |
|----------------------------|-----|-------|
| VOTE FOR 1 | | |
| LAWRENCE VANDYKE | 60 | 25.53 |
| MIKE WHEAT | 175 | 74.47 |
| WRITE-IN. | 0 | |

DISTRICT COURT JUDGE, DIST 1, DEPT. 3

VOTE FOR 1

| | | |
|------------------------|-----|-------|
| KATHY SEELEY | 240 | 99.17 |
| WRITE-IN. | 2 | .83 |

COUNTY JP

VOTE FOR 1

| | | |
|-------------------------|-----|-------|
| MIKE SWINGLEY | 244 | 99.59 |
| WRITE-IN. | 1 | .41 |

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|-----|-------|
| FOR | 121 | 44.65 |
| AGAINST | 150 | 55.35 |

PERMANENT FUNDING L & C CO FAIRGROUNDS

VOTE FOR 1

| | | |
|----------------------------|-----|-------|
| FOR THE LEVY | 135 | 48.39 |
| AGAINST THE LEVY | 144 | 51.61 |

HELENA LOCAL GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|-----|-------|
| FOR | 124 | 45.59 |
| AGAINST | 148 | 54.41 |

PRECINCT REPORT LEWIS & CLARK, MT
 RUN DATE:01/09/14 PRIMARY ELECTION
 RUN TIME:04:26 PM JUNE 3, 2014
 STATISTICS

0037 PCT 33B

VOTES PERCENT

| | | |
|-------------------------------------|-----|-------|
| REGISTERED VOTERS - TOTAL | 216 | |
| BALLOTS CAST - TOTAL. | 76 | |
| BALLOTS CAST - DEMOCRAT. | 24 | 31.58 |
| BALLOTS CAST - REPUBLICAN | 52 | 68.42 |
| VOTER TURNOUT - TOTAL | | 35.19 |

***** (DEMOCRAT) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| DIRK S. ADAMS | 3 | 12.50 |
| JOHN BOHLINGER. | 11 | 45.83 |
| JOHN WALSH | 10 | 41.67 |
| WRITE-IN. | 0 | |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| JOHN DRISCOLL | 12 | 57.14 |
| JOHN LEWIS | 9 | 42.86 |
| WRITE-IN. | 0 | |

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|----|--------|
| GALEN HOLLENBAUGH. | 22 | 100.00 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT 9

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| DAVID BROWNELL. | 4 | 20.00 |
| JOANN GRAHAM | 16 | 80.00 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT 17

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| JERAMY BUCKMAN. | 9 | 47.37 |
| CHAD DOHENY. | 10 | 52.63 |
| WRITE-IN. | 0 | |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|------------------------|----|-------|
| ANDY NICKOL. | 10 | 50.00 |
| DENNIS SMALL | 10 | 50.00 |
| WRITE-IN. | 0 | |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|---------------------------|----|--------|
| PAULETTE DEHART | 22 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY SHERIFF

VOTE FOR 1

| | | |
|-------------------------|----|--------|
| LEO C. DUTTON | 24 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 2 | 100.00 |
|-------------------|---|--------|

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|----------------------------|----|--------|
| LEO J. GALLAGHER | 21 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 2 | 100.00 |
|-------------------|---|--------|

***** (REPUBLICAN) *****

UNITED STATES SENATOR

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| SUSAN CUNDIFF | 10 | 19.61 |
| STEVE DAINES | 38 | 74.51 |
| CHAMP EDMUNDS | 2 | 3.92 |
| WRITE-IN. | 1 | 1.96 |

UNITED STATES REPRESENTATIVE

VOTE FOR 1

| | | |
|---------------------------|----|-------|
| ELSIE ARNTZEN | 6 | 11.76 |
| MATT ROSENDALE. | 13 | 25.49 |
| COREY STAPLETON | 19 | 37.25 |
| DREW TURIANO | 1 | 1.96 |
| RYAN ZINKE | 12 | 23.53 |

WRITE-IN. 0

PUBLIC SERVICE COMMISSIONER, DISTRICT 5

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| JOHN M. CAMPBELL | 8 | 18.60 |
| BRAD JOHNSON | 22 | 51.16 |
| DEREK SKEES. | 13 | 30.23 |
| WRITE-IN. | 0 | |

STATE SENATOR DISTRICT 9

VOTE FOR 1

| | | |
|------------------------|----|-------|
| LLEW JONES | 27 | 62.79 |
| JOSEPH LARGE | 16 | 37.21 |
| WRITE-IN. | 0 | |

STATE REPRESENTATIVE DISTRICT 17

VOTE FOR 1

| | | |
|-------------------------|----|-------|
| JIM ANDERSON | 25 | 56.82 |
| CHRISTY CLARK | 19 | 43.18 |
| WRITE-IN. | 0 | |

COUNTY COMM. #2

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| SUSAN GOOD GEISE | 41 | 97.62 |
| WRITE-IN. | 1 | 2.38 |

COUNTY TREAS/C&R

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 1 | 100.00 |
|-------------------|---|--------|

COUNTY SHERIFF

VOTE FOR 1

| | | |
|----------------------|----|--------|
| CORY OLSON | 34 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY CORONER

VOTE FOR 1

| | | |
|-------------------------------|----|--------|
| M.E. "MICKEY" NELSON. | 40 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY ATTY PUB ADMIN

VOTE FOR 1

| | | |
|-------------------|---|--------|
| WRITE-IN. | 2 | 100.00 |
|-------------------|---|--------|

COUNTY SUPT SCHLS

VOTE FOR 1

| | | |
|-------------------------|----|--------|
| KATRINA CHANEY. | 38 | 100.00 |
| WRITE-IN. | 0 | |

***** (NONPARTISAN) *****

SUPREME COURT JUSTICE #1

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| W. DAVID HERBERT | 11 | 18.33 |
| JIM RICE. | 49 | 81.67 |
| WRITE-IN. | 0 | |

SUPREME COURT JUSTICE #2

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| LAWRENCE VANDYKE | 19 | 32.76 |
| MIKE WHEAT | 39 | 67.24 |
| WRITE-IN. | 0 | |

DISTRICT COURT JUDGE, DIST 1, DEPT. 3

VOTE FOR 1

| | | |
|------------------------|----|--------|
| KATHY SEELEY | 57 | 100.00 |
| WRITE-IN. | 0 | |

COUNTY JP

VOTE FOR 1

| | | |
|-------------------------|----|--------|
| MIKE SWINGLEY | 61 | 100.00 |
| WRITE-IN. | 0 | |

LEWIS AND CLARK COUNTY GOVERNMENT REVIEW

VOTE FOR 1

| | | |
|-------------------|----|-------|
| FOR | 27 | 38.57 |
| AGAINST | 43 | 61.43 |

PERMANENT FUNDING L & C CO FAIRGROUNDS

VOTE FOR 1

| | | |
|----------------------------|----|-------|
| FOR THE LEVY | 35 | 50.00 |
| AGAINST THE LEVY | 35 | 50.00 |

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