

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
LEWIS & CLARK COUNTY, MT
June 3, 2014**

A LEWIS & CLARK COUNTY	B STATE OF MONTANA	C JUNE 3, 2014
FEDERAL AND STATE		BALLOT ISSUES
FOR UNITED STATES SENATOR (VOTE FOR ONE) <input type="radio"/> DIRK S. ADAMS <input type="radio"/> JOHN BOHLINGER <input type="radio"/> JOHN WALSH <input type="radio"/> _____	FOR STATE REPRESENTATIVE DISTRICT 83 (VOTE FOR ONE) <input type="radio"/> CHUCK HUNTER <input type="radio"/> _____	LEWIS AND CLARK COUNTY LOCAL GOVERNMENT REVIEW (VOTE FOR ONE) <input type="radio"/> FOR the review of the government of Lewis and Clark County and the establishment and funding, not to exceed one mill, of a local government study commission consisting of five members to examine the government of Lewis and Clark County and submit recommendations on the government. <input type="radio"/> AGAINST the review of the government of Lewis and Clark County and the establishment and funding, not to exceed one mill, of a local government study commission consisting of five members to examine the government of Lewis and Clark County and submit recommendations on the government.
FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE) <input type="radio"/> JOHN DRISCOLL <input type="radio"/> JOHN LEWIS <input type="radio"/> _____	FOR STATE REPRESENTATIVE DISTRICT 84 (VOTE FOR ONE) <input type="radio"/> MARY ANN DUNWELL <input type="radio"/> _____	
FOR PUBLIC SERVICE COMMISSIONER DISTRICT 5 (VOTE FOR ONE) <input type="radio"/> GALEN HOLLENBAUGH <input type="radio"/> _____	COUNTY FOR COUNTY COMMISSIONER DISTRICT #2 (VOTE FOR ONE) <input type="radio"/> ANDY NICKOL <input type="radio"/> DENNIS SMALL <input type="radio"/> _____	
FOR STATE SENATOR DISTRICT 9 (VOTE FOR ONE) <input type="radio"/> DAVID BROWNELL <input type="radio"/> JOANN GRAHAM <input type="radio"/> _____	FOR COUNTY TREASURER/CLERK AND RECORDER (VOTE FOR ONE) <input type="radio"/> PAULETTE DEHART <input type="radio"/> _____	
FOR STATE SENATOR DISTRICT 41 (VOTE FOR ONE) <input type="radio"/> MARY M. CAFERRO <input type="radio"/> _____	FOR COUNTY SHERIFF (VOTE FOR ONE) <input type="radio"/> LEO C. DUTTON <input type="radio"/> _____	PERMANENT FUNDING FOR THE LEWIS AND CLARK COUNTY FAIRGROUNDS (VOTE FOR ONE) Shall the Lewis and Clark County Board of County Commissioners be authorized to raise approximately 6.5 mills or \$782,249 permanently for the purpose of financing improvements, and operations and maintenance at the Lewis and Clark County Fairgrounds? The permanent approximately 6.5 mills or \$782,249 will be subject to Sec. 15-10-420(1)(a), MCA, after the first year, allowing for inflationary growth and newly taxable growth. This levy will allow the Fairgrounds to increase the capacity of the Fairgrounds to hold more events and generate revenue and economic benefits for the Fairgrounds, the businesses and citizens of Lewis and Clark County. Improvements identified include an indoor arena, horse barns, renovation of the Multi-Purpose Building, playground and grounds improvements and a promenade. The impact of this mill levy on a residential home valued at \$100,000.00 is \$9.00 per year; a reduction of the \$4.34 from current, and on a residential home valued at \$200,000.00 is \$18.00 per year, a reduction of \$8.69 per year from current. <input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY
FOR STATE SENATOR DISTRICT 42 (VOTE FOR ONE) <input type="radio"/> JILL COHENOUR <input type="radio"/> DAN GUZYNSKI <input type="radio"/> _____	FOR COUNTY CORONER (VOTE FOR ONE) <input type="radio"/> _____	
FOR STATE REPRESENTATIVE DISTRICT 17 (VOTE FOR ONE) <input type="radio"/> JERAMY BUCKMAN <input type="radio"/> CHAD DOHENY <input type="radio"/> _____	FOR COUNTY ATTORNEY/PUBLIC ADMINISTRATOR (VOTE FOR ONE) <input type="radio"/> LEO J. GALLAGHER <input type="radio"/> _____	
FOR STATE REPRESENTATIVE DISTRICT 70 (VOTE FOR ONE) <input type="radio"/> MARLA CLARK <input type="radio"/> _____	FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE) <input type="radio"/> _____	
FOR STATE REPRESENTATIVE DISTRICT 79 (VOTE FOR ONE) <input type="radio"/> JENNY ECK <input type="radio"/> _____	NONPARTISAN - STATE FOR SUPREME COURT JUSTICE #1 (VOTE FOR ONE) <input type="radio"/> W. DAVID HERBERT <input type="radio"/> JIM RICE <input type="radio"/> _____	CITY OF HELENA LOCAL GOVERNMENT REVIEW (VOTE FOR ONE) <input type="radio"/> FOR the review of the government of the City of Helena and the establishment and funding, not to exceed one (1) mill, of a local government study commission consisting of five (5) persons to examine the government of the City of Helena and submit recommendations on the government. <input type="radio"/> AGAINST the review of the government of the City of Helena and the establishment and funding, not to exceed one (1) mill, of a local government study commission consisting of five (5) persons to examine the government of the City of Helena and submit recommendations on the government.
FOR STATE REPRESENTATIVE DISTRICT 80 (VOTE FOR ONE) <input type="radio"/> ELIZABETH CAIN <input type="radio"/> _____	FOR SUPREME COURT JUSTICE #2 (VOTE FOR ONE) <input type="radio"/> LAWRENCE VANDYKE <input type="radio"/> MIKE WHEAT <input type="radio"/> _____	
FOR STATE REPRESENTATIVE DISTRICT 81 (VOTE FOR ONE) <input type="radio"/> ANNA DORAN <input type="radio"/> JANET ELLIS <input type="radio"/> _____	FOR DISTRICT COURT JUDGE DISTRICT 1, DEPT. 3 (VOTE FOR ONE) <input type="radio"/> KATHY SEELEY <input type="radio"/> _____	
FOR STATE REPRESENTATIVE DISTRICT 82 (VOTE FOR ONE) <input type="radio"/> MOFFIE FUNK <input type="radio"/> _____	NONPARTISAN - COUNTY FOR JUSTICE OF THE PEACE (VOTE FOR ONE) <input type="radio"/> MIKE SWINGLEY <input type="radio"/> _____	
PUBLICATION	Typ:01 Seq:0001 Spl:01	Seq:0001

BALLOT ISSUES
(Continued)

**CITY OF EAST HELENA LOCAL
GOVERNMENT REVIEW
(VOTE FOR ONE)**

- FOR the review of the government of the City of East Helena and the establishment and funding, not to exceed Seventeen Thousand One Hundred Forty-six and no/100ths (\$17,146.00), of a local government study commission consisting of three (3) members to examine the government of the City of East Helena and submit recommendations on the government.

- AGAINST the review of the government of the City of East Helena and the establishment and funding, not to exceed Seventeen Thousand One Hundred Forty-six and no/100ths (\$17,146.00), of a local government study commission consisting of three (3) members to examine the government of the City of East Helena and submit recommendations on the government.