

**OFFICIAL GENERAL ELECTION BALLOT**  
**LEWIS AND CLARK COUNTY, MONTANA - NOVEMBER 4, 2014**

| A LEWIS & CLARK COUNTY  | B STATE OF MONTANA   | C NOVEMBER 4, 2014  |
|---|--|---|
| <b>FEDERAL AND STATE</b>  |  |   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> AMANDA CURTIS<br/>DEMOCRAT</p> <p><input type="radio"/> STEVE DAINES<br/>REPUBLICAN</p> <p><input type="radio"/> ROGER ROOTS<br/>LIBERTARIAN</p> <p><input type="radio"/> _____</p>    | <p align="center"><b>FOR DISTRICT COURT JUDGE,<br/>DISTRICT 1, DEPT. 3<br/>(VOTE IN ONE OVAL)</b></p> <p>Shall Judge KATHY SEELEY of District 1, Dept. 3 of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office.<br/>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 70<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARLA CLARK<br/>DEMOCRAT</p> <p><input type="radio"/> KELLY FLYNN<br/>REPUBLICAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MIKE FELLOWS<br/>LIBERTARIAN</p> <p><input type="radio"/> JOHN LEWIS<br/>DEMOCRAT</p> <p><input type="radio"/> RYAN ZINKE<br/>REPUBLICAN</p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 41<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> MARY M. CAFERRO<br/>DEMOCRAT</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 79<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JENNY ECK<br/>DEMOCRAT</p> <p><input type="radio"/> JOHN PERKINS<br/>REPUBLICAN</p> <p><input type="radio"/> _____</p>  |
| <p align="center"><b>FOR PUBLIC SERVICE COMMISSIONER,<br/>DISTRICT 5<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> GALEN HOLLENBAUGH<br/>DEMOCRAT</p> <p><input type="radio"/> BRAD JOHNSON<br/>REPUBLICAN</p> <p><input type="radio"/> _____</p>                                   | <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 42<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JILL COHENOUR<br/>DEMOCRAT</p> <p><input type="radio"/> JOE DOOLING<br/>REPUBLICAN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 80<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ELIZABETH CAIN<br/>DEMOCRAT</p> <p><input type="radio"/> MIKE MILLER<br/>REPUBLICAN</p> <p><input type="radio"/> RON VANDEVENDER<br/>LIBERTARIAN</p> <p><input type="radio"/> _____</p> |
| <p align="center"><b>FOR SUPREME COURT JUSTICE #1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> W. DAVID HERBERT<br/>NONPARTISAN</p> <p><input type="radio"/> JIM RICE<br/>NONPARTISAN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 9<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID BROWNELL<br/>DEMOCRAT</p> <p><input type="radio"/> LLEW JONES<br/>REPUBLICAN</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 81<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JANET ELLIS<br/>DEMOCRAT</p> <p><input type="radio"/> MICHAEL H. PARDIS<br/>REPUBLICAN</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR SUPREME COURT JUSTICE #2<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LAWRENCE VANDYKE<br/>NONPARTISAN</p> <p><input type="radio"/> MIKE WHEAT<br/>NONPARTISAN</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 17<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRISTY CLARK<br/>REPUBLICAN</p> <p><input type="radio"/> KURT DYER<br/>DEMOCRAT</p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 82<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> LIZ BANGERTER<br/>REPUBLICAN</p> <p><input type="radio"/> MOFFIE FUNK<br/>DEMOCRAT</p> <p><input type="radio"/> _____</p>   |
|   |  | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 83<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CHUCK HUNTER<br/>DEMOCRAT</p> <p><input type="radio"/> _____</p>  |
| A PUBLICATION   | B Typ:01 Seq:0001 Spl:01   | C Seq:0001  |

| D LEWIS & CLARK COUNTY  | E STATE OF MONTANA  | F NOVEMBER 4, 2014   |
|---|---|--|
| FEDERAL AND STATE<br>(Continued)  | COUNTY<br>(Continued)   | BALLOT ISSUES<br>(Continued)   |
| <b>FOR STATE REPRESENTATIVE<br/>DISTRICT 84<br/>(VOTE FOR ONE)</b><br><br><input type="radio"/> MARY ANN DUNWELL<br>DEMOCRAT<br><br><input type="radio"/> STEVE GIBSON<br>REPUBLICAN<br><br><input type="radio"/> _____                     | <b>FOR COUNTY SUPERINTENDENT OF<br/>SCHOOLS<br/>(VOTE FOR ONE)</b><br><br><input type="radio"/> KATRINA CHANEY<br>REPUBLICAN<br><br><input type="radio"/> _____   | <b>LEGISLATIVE REFERENDUM NO. 126<br/>(VOTE IN ONE OVAL)</b><br><br><b>AN ACT REFERRED BY THE<br/>LEGISLATURE</b><br><br>AN ACT PROTECTING THE INTEGRITY OF MONTANA ELECTIONS BY ENDING LATE VOTER REGISTRATION ON THE FRIDAY BEFORE ELECTION DAY AND ELIMINATING ELECTION DAY REGISTRATION; ENSURING COMPLIANCE WITH THE NATIONAL VOTER REGISTRATION ACT; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA AT THE GENERAL ELECTION TO BE HELD IN NOVEMBER 2014; AMENDING SECTIONS 13-2-301, 13-2-304, 13-19-207, AND 61-5-107, MCA; AND PROVIDING AN EFFECTIVE DATE.<br><br>The 2013 Legislature submitted this proposal for a vote. LR-126 changes the deadline for late voter registration from the close of polls on election day to 5:00 p.m. on the Friday before the election. LR-126 also moves the deadline for changes to an elector's voter registration information from the close of polls on election day to 5:00 p.m. on the Friday before the election. The National Voter Registration Act referenced in the title of LR-126 does not require elimination of election-day registration, and does not require moving the deadline for changes to an elector's voter registration information. |
| <b>COUNTY</b><br><br><b>FOR COUNTY COMMISSIONER<br/>DISTRICT #2<br/>(VOTE FOR ONE)</b><br><br><input type="radio"/> SUSAN GOOD GEISE<br>REPUBLICAN<br><br><input type="radio"/> DENNIS SMALL<br>DEMOCRAT<br><br><input type="radio"/> _____ | <b>FOR JUSTICE OF THE PEACE<br/>(VOTE IN ONE OVAL)</b><br><br>Shall Justice of the Peace MIKE SWINGLEY of the Justice Court of the County of Lewis and Clark be retained in office for another term?<br><br>Fill in the oval before the word "YES" if you wish the official to remain in office.<br>Fill in the oval before the word "NO" if you do not wish the official to remain in office.<br><br><input type="radio"/> YES<br><br><input type="radio"/> NO | <b>BALLOT ISSUES</b><br><br><b>CONSTITUTIONAL AMENDMENT NO. 45<br/>(VOTE IN ONE OVAL)</b><br><br><b>AN AMENDMENT TO THE<br/>CONSTITUTION PROPOSED BY THE<br/>LEGISLATURE</b><br><br>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE IV, SECTION 8, ARTICLE VI, SECTIONS 1, 2, 3, 4, 6, AND 7, AND ARTICLE X, SECTION 4, OF THE MONTANA CONSTITUTION TO CHANGE THE NAME OF THE STATE AUDITOR TO THE COMMISSIONER OF SECURITIES AND INSURANCE.<br><br>The 2013 Legislature submitted this proposal for a vote. C-45 would amend Montana's Constitution to change the name of the office of state auditor to the commissioner of securities and insurance (CSI). The office's current duties of regulating the securities and insurance industries would not change.<br><br><input type="radio"/> YES ON LEGISLATIVE REFERENDUM LR-126<br><br><input type="radio"/> NO ON LEGISLATIVE REFERENDUM LR-126<br><br><input type="radio"/> YES ON CONSTITUTIONAL AMENDMENT C-45<br><br><input type="radio"/> NO ON CONSTITUTIONAL AMENDMENT C-45   |
| <b>FOR COUNTY TREASURER/<br/>CLERK AND RECORDER<br/>(VOTE FOR ONE)</b><br><br><input type="radio"/> PAULETTE DEHART<br>DEMOCRAT<br><br><input type="radio"/> _____  |   |  |
| <b>FOR COUNTY SHERIFF<br/>(VOTE FOR ONE)</b><br><br><input type="radio"/> LEO C. DUTTON<br>DEMOCRAT<br><br><input type="radio"/> CORY OLSON<br>REPUBLICAN<br><br><input type="radio"/> _____  |   |  |
| <b>FOR COUNTY CORONER<br/>(VOTE FOR ONE)</b><br><br><input type="radio"/> M.E. "MICKEY" NELSON<br>REPUBLICAN<br><br><input type="radio"/> _____   |   |  |
| <b>FOR COUNTY ATTORNEY/<br/>PUBLIC ADMINISTRATOR<br/>(VOTE FOR ONE)</b><br><br><input type="radio"/> LEO J. GALLAGHER<br>DEMOCRAT<br><br><input type="radio"/> _____  |   |  |
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