

**SAMPLE PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
LEWIS & CLARK COUNTY, MT
June 5, 2012**

A Lewis & Clark County	B State of Montana	C June 5, 2012
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.</p> <p>2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote.</p> <p>3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> BOB FANNING FOR GOVERNOR JOEL BONIEK FOR LT. GOVERNOR</p> <p><input type="radio"/> RICK HILL FOR GOVERNOR JON SONJU FOR LT. GOVERNOR</p> <p><input type="radio"/> NEIL C. LIVINGSTONE FOR GOVERNOR RYAN ZINKE FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM LYNCH FOR GOVERNOR AL OLSZEWSKI FOR LT. GOVERNOR</p> <p><input type="radio"/> KEN MILLER FOR GOVERNOR BILL GALLAGHER FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM O'HARA FOR GOVERNOR SCOTT SWINGLEY FOR LT. GOVERNOR</p> <p><input type="radio"/> COREY STAPLETON FOR GOVERNOR BOB KEENAN FOR LT. GOVERNOR</p> <p>FOR GOVERNOR _____</p> <p>FOR LT. GOVERNOR _____</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> TIM FOX</p> <p><input type="radio"/> JIM SHOCKLEY</p> <p>_____</p>
<p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> NEWT GINGRICH</p> <p><input type="radio"/> RON PAUL</p> <p><input type="radio"/> MITT ROMNEY</p> <p><input type="radio"/> RICK SANTORUM</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> NEIL C. LIVINGSTONE FOR GOVERNOR RYAN ZINKE FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM LYNCH FOR GOVERNOR AL OLSZEWSKI FOR LT. GOVERNOR</p> <p><input type="radio"/> KEN MILLER FOR GOVERNOR BILL GALLAGHER FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM O'HARA FOR GOVERNOR SCOTT SWINGLEY FOR LT. GOVERNOR</p> <p><input type="radio"/> COREY STAPLETON FOR GOVERNOR BOB KEENAN FOR LT. GOVERNOR</p> <p>FOR GOVERNOR _____</p> <p>FOR LT. GOVERNOR _____</p>	<p align="center">FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> DEREK SKEES</p> <p>_____</p> <p align="center">FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> SANDY WELCH</p> <p>_____</p>
<p>FOR UNITED STATES SENATOR (VOTE FOR ONE)</p> <p><input type="radio"/> DENNY REHBERG</p> <p><input type="radio"/> DENNIS TESKE</p> <p><input type="radio"/> _____</p>	<p>FOR GOVERNOR _____</p> <p>FOR LT. GOVERNOR _____</p> <p align="center">FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> SCOTT ASPENLIEDER</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> PATTY LOVAAS</p> <p><input type="radio"/> DREW TURIANO</p> <p><input type="radio"/> _____</p>	<p align="center">FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p> <p align="center">FOR STATE SENATOR DISTRICT 9 (VOTE FOR ONE)</p> <p><input type="radio"/> RICK RIPLEY</p> <p><input type="radio"/> _____</p>
<p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> ERIC BROSTEN</p> <p><input type="radio"/> STEVE DAINES</p> <p><input type="radio"/> VINCENT MELKUS</p> <p><input type="radio"/> _____</p>	<p>FOR GOVERNOR _____</p> <p>FOR LT. GOVERNOR _____</p> <p align="center">FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> SCOTT ASPENLIEDER</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> PATTY LOVAAS</p> <p><input type="radio"/> DREW TURIANO</p> <p><input type="radio"/> _____</p>	<p align="center">FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p> <p align="center">FOR STATE SENATOR DISTRICT 9 (VOTE FOR ONE)</p> <p><input type="radio"/> RICK RIPLEY</p> <p><input type="radio"/> _____</p>
<p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">VOTE BOTH SIDES</p>
<p align="center">Precinct 1 01</p>	<p align="center">Typ:02 Seq:0001 Spl:01</p>	<p align="center">Seq:0001</p>

7.7.1.0 / -14 © Election Systems & Software, Inc. 1981, 2002

INSTRUCTIONS TO VOTERS

1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.
2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote.
3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one.

Precinct 1 01

B Lewis & Clark County	E State of Montana	F June 5, 2012
FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)	PRECINCT
FOR STATE SENATOR DISTRICT 41 (VOTE FOR ONE) <input type="radio"/> MARK PEREA <input type="radio"/> _____	FOR STATE REPRESENTATIVE DISTRICT 81 (VOTE FOR ONE) <input type="radio"/> RONALD LASSLE <input type="radio"/> _____	FOR PRECINCT COMMITTEEMAN PRECINCT 9 (VOTE FOR ONE) <input type="radio"/> _____
FOR STATE REPRESENTATIVE DISTRICT 17 (VOTE FOR ONE) <input type="radio"/> CHRISTY CLARK <input type="radio"/> _____	FOR STATE REPRESENTATIVE DISTRICT 82 (VOTE FOR ONE) <input type="radio"/> SAMUEL J HUNTHAUSEN <input type="radio"/> _____	FOR PRECINCT COMMITTEEWOMAN PRECINCT 9 (VOTE FOR ONE) <input type="radio"/> _____
FOR STATE REPRESENTATIVE DISTRICT 77 (VOTE FOR ONE) <input type="radio"/> ALAN L. HALE <input type="radio"/> KIRK B. WAGONER <input type="radio"/> _____	FOR STATE REPRESENTATIVE DISTRICT 83 (VOTE FOR ONE) <input type="radio"/> WYLIE GALT <input type="radio"/> JONATHAN (JON) R. JACKSON <input type="radio"/> _____	NONPARTISAN - STATE FOR SUPREME COURT JUSTICE #5 (VOTE FOR ONE) <input type="radio"/> ELIZABETH BEST <input type="radio"/> LAURIE MCKINNON <input type="radio"/> ED SHEEHY <input type="radio"/> _____
FOR STATE REPRESENTATIVE DISTRICT 78 (VOTE FOR ONE) <input type="radio"/> STEVE GIBSON <input type="radio"/> _____	FOR STATE REPRESENTATIVE DISTRICT 84 (VOTE FOR ONE) <input type="radio"/> MIKE MILLER <input type="radio"/> _____	FOR SUPREME COURT JUSTICE #6 (VOTE FOR ONE) <input type="radio"/> HERTHA L. LUND <input type="radio"/> BRIAN MORRIS <input type="radio"/> _____
FOR STATE REPRESENTATIVE DISTRICT 79 (VOTE FOR ONE) <input type="radio"/> MARK DIAZ <input type="radio"/> _____	COUNTY FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE) <input type="radio"/> _____	FOR DISTRICT COURT JUDGE, DISTRICT 1, DEPT. 1 (VOTE FOR ONE) <input type="radio"/> MIKE MENAHAN <input type="radio"/> _____
FOR STATE REPRESENTATIVE DISTRICT 80 (VOTE FOR ONE) <input type="radio"/> LIZ BANGERTER <input type="radio"/> _____	FOR COUNTY COMMISSIONER DISTRICT #1 (VOTE FOR ONE) <input type="radio"/> MIKE FASBENDER <input type="radio"/> _____	FOR DISTRICT COURT JUDGE, DISTRICT 1, DEPT. 2 (VOTE FOR ONE) <input type="radio"/> JEFFREY SHERLOCK <input type="radio"/> _____
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
Precinct 1 01	Typ:02 Seq:0001 Spt:01	Seq:0001