

SAMPLE PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
SAMPLE COUNTY, MT
June 8, 2010

A	B	C
<p align="center">Lewis and Clark County</p> <p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.</p> <p>2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote.</p> <p>3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> <p align="center">FEDERAL AND STATE</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> MARK T FRENCH</p> <p><input type="radio"/> A.J. OTJEN</p> <p><input type="radio"/> DENNY REHBERG</p> <p><input type="radio"/> _____</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 5 (VOTE FOR ONE)</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> BILL GALLAGHER</p> <p><input type="radio"/> _____</p> <p>FOR STATE SENATOR, DISTRICT 39 (VOTE FOR ONE)</p> <p><input type="radio"/> TERRY L. MURPHY</p> <p><input type="radio"/> _____</p> <p>FOR STATE SENATOR, DISTRICT 40 (VOTE FOR ONE)</p> <p><input type="radio"/> PATRICK FABER</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">State of Montana</p> <p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR STATE SENATOR, DISTRICT 42 (VOTE FOR ONE)</p> <p><input type="radio"/> DAVE LEWIS</p> <p><input type="radio"/> _____</p> <p>FOR STATE REPRESENTATIVE DISTRICT 17 (VOTE FOR ONE)</p> <p><input type="radio"/> CHRISTY CLARK</p> <p><input type="radio"/> _____</p> <p>FOR STATE REPRESENTATIVE DISTRICT 77 (VOTE FOR ONE)</p> <p><input type="radio"/> ALAN HALE</p> <p><input type="radio"/> GREGG TRUDE</p> <p><input type="radio"/> KIRK B. WAGONER</p> <p><input type="radio"/> _____</p> <p>FOR STATE REPRESENTATIVE DISTRICT 78 (VOTE FOR ONE)</p> <p><input type="radio"/> STEVE GIBSON</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> PHOEBE (BABCOCK) WILLIAMS</p> <p><input type="radio"/> _____</p> <p>FOR STATE REPRESENTATIVE DISTRICT 79 (VOTE FOR ONE)</p> <p><input type="radio"/> ROBERT FERGUSON</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p>	<p align="center">June 8, 2010</p> <p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR STATE REPRESENTATIVE DISTRICT 80 (VOTE FOR ONE)</p> <p><input type="radio"/> LIZ BANGERTER</p> <p><input type="radio"/> _____</p> <p>FOR STATE REPRESENTATIVE DISTRICT 81 (VOTE FOR ONE)</p> <p><input type="radio"/> JAMES D. STEWART</p> <p><input type="radio"/> _____</p> <p>FOR STATE REPRESENTATIVE DISTRICT 82 (VOTE FOR ONE)</p> <p><input type="radio"/> KRISTI ALLEN-GAILUSHAS</p> <p><input type="radio"/> _____</p> <p>FOR STATE REPRESENTATIVE DISTRICT 83 (VOTE FOR ONE)</p> <p><input type="radio"/> HARRY W. KLOCK</p> <p><input type="radio"/> _____</p> <p>FOR STATE REPRESENTATIVE DISTRICT 84 (VOTE FOR ONE)</p> <p><input type="radio"/> MIKE MILLER</p> <p><input type="radio"/> JOE DOOLING</p> <p><input type="radio"/> _____</p> <p align="center">COUNTY</p> <p>FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> JEFF DRIESSEN</p> <p><input type="radio"/> _____</p> <p align="center">END OF VOTING</p>
A	B	C
Sample Precinct		

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INSTRUCTIONS TO VOTERS

1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.

2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote.

3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one.

B	E	F
COUNTY (Continued)	NONPARTISAN - STATE	
FOR COUNTY TREASURER AND CLERK AND RECORDER (VOTE FOR ONE) <input type="radio"/> _____	FOR SUPREME COURT JUSTICE #4 FULL TERM (VOTE FOR ONE) <input type="radio"/> NELS SWANDAL <input type="radio"/> BETH BAKER <input type="radio"/> _____	
FOR COUNTY SHERIFF (VOTE FOR ONE) <input type="radio"/> SCOTT SWINGLEY <input type="radio"/> DONALD A. HENDON <input type="radio"/> _____	FOR SUPREME COURT JUSTICE #2 UNEXPIRED TERM (VOTE FOR ONE) <input type="radio"/> MIKE WHEAT <input type="radio"/> _____	
FOR COUNTY CORONER (VOTE FOR ONE) <input type="radio"/> M. E. "MICKEY" NELSON <input type="radio"/> _____	NONPARTISAN - COUNTY	
FOR COUNTY ATTORNEY AND PUBLIC ADMINISTRATOR (VOTE FOR ONE) <input type="radio"/> _____	FOR DISTRICT COURT JUDGE DISTRICT 1 DEPARTMENT 4 (VOTE FOR ONE) <input type="radio"/> CARLO CANTY <input type="radio"/> DENNIS LOVELESS <input type="radio"/> KAREN POWELL <input type="radio"/> JAMES P. (JIM) REYNOLDS <input type="radio"/> PAUL STAHL <input type="radio"/> _____	
FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE) <input type="radio"/> _____	FOR JUSTICE OF THE PEACE (VOTE FOR ONE) <input type="radio"/> BRENT COLBERT <input type="radio"/> SANDY OITZINGER <input type="radio"/> MIKE SWINGLEY <input type="radio"/> _____	
PRECINCT	FOR PRECINCT COMMITTEEMAN PRECINCT 1 (VOTE FOR ONE) <input type="radio"/> _____	
FOR PRECINCT COMMITTEEWOMAN PRECINCT 1 (VOTE FOR ONE) <input type="radio"/> _____		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF VOTING
D	E	F