| A | Lewis and Clark County | B | State of Montana | C | June 8, 2010 |

INSTRUCTIONS TO VOTERS

1. TO VOTE, BLACKEN (⬬) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.

2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote.

3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR UNITED STATES REPRESENTATIVE
(VOTE FOR ONE)

- ⬭ DENNIS MCDONALD
- ⬭ SAM RANKIN
- ⬭ TYLER GERNANT
- ⬭ MELINDA GOPHER
- ⬭ _____

FOR PUBLIC SERVICE COMMISSIONER DISTRICT 5
(VOTE FOR ONE)

- ⬭ KEN TOOLE
- ⬭ _____

FOR STATE SENATOR, DISTRICT 39
(VOTE FOR ONE)

- ⬭ JILL COHENOUR
- ⬭ _____

FOR STATE SENATOR, DISTRICT 40
(VOTE FOR ONE)

- ⬭ MARY M. CAFERRO
- ⬭ DAVE GALLIK
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE
(Continued)

FOR STATE SENATOR, DISTRICT 42
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 17
(VOTE FOR ONE)

- ⬭ MIKE HENNING
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 77
(VOTE FOR ONE)

- ⬭ SHEILA HOGAN
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 78
(VOTE FOR ONE)

- ⬭ JOE COHENOUR
- ⬭ MOLLY SEVERTSON
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 79
(VOTE FOR ONE)

- ⬭ CHUCK HUNTER
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 80
(VOTE FOR ONE)

- ⬭ DON JUDGE
- ⬭ SHAWN WHITE WOLF
- ⬭ _____

VOTE IN NEXT COLUMN

FEDERAL AND STATE
(Continued)

FOR STATE REPRESENTATIVE DISTRICT 81
(VOTE FOR ONE)

- ⬭ GALEN HOLLENBAUGH
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 82
(VOTE FOR ONE)

- ⬭ MIKE MENAHAN
- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 83
(VOTE FOR ONE)

- ⬭ _____

FOR STATE REPRESENTATIVE DISTRICT 84
(VOTE FOR ONE)

- ⬭ _____

COUNTY

FOR COUNTY COMMISSIONER DISTRICT 3
(VOTE FOR ONE)

- ⬭ MIKE MURRAY
- ⬭ ANDREA J STINSON
- ⬭ _____

FOR COUNTY TREASURER AND CLERK AND RECORDER
(VOTE FOR ONE)

- ⬭ PAULETTE DEHART
- ⬭ _____

END OF VOTING

| A | Sample Precinct | B | | C | |

COUNTY (Continued)	NONPARTISAN - STATE (Continued)

COUNTY
(Continued)

FOR COUNTY SHERIFF
(VOTE FOR ONE)

○ LEO C. DUTTON

○ _____

FOR COUNTY CORONER
(VOTE FOR ONE)

○ _____

FOR COUNTY ATTORNEY AND PUBLIC
ADMINISTRATOR
(VOTE FOR ONE)

○ LEO J. GALLAGHER

○ _____

FOR COUNTY SUPERINTENDENT OF
SCHOOLS
(VOTE FOR ONE)

○ MARSHA DAVIS

○ _____

PRECINCT

FOR PRECINCT COMMITTEEWOMAN
PRECINCT 2
(VOTE FOR ONE)

○ _____

FOR PRECINCT COMMITTEEMAN
PRECINCT 2
(VOTE FOR ONE)

○ _____

NONPARTISAN - STATE

FOR SUPREME COURT JUSTICE #4
FULL TERM
(VOTE FOR ONE)

○ BETH BAKER

○ NELS SWANDAL

○ _____

VOTE IN NEXT COLUMN

NONPARTISAN - STATE
(Continued)

FOR SUPREME COURT JUSTICE #2
UNEXPIRED TERM
(VOTE FOR ONE)

○ MIKE WHEAT

○ _____

NONPARTISAN - COUNTY

FOR DISTRICT COURT JUDGE
DISTRICT 1 DEPARTMENT 4
(VOTE FOR ONE)

○ PAUL STAHL

○ CARLO CANTY

○ DENNIS LOVELESS

○ KAREN POWELL

○ JAMES P. (JIM) REYNOLDS

○

FOR JUSTICE OF THE PEACE
(VOTE FOR ONE)

○ BRENT COLBERT

○ SANDY OITZINGER

○ MIKE SWINGLEY

○

VOTE IN NEXT COLUMN

END OF VOTING