# RESOLUTION NO. 2007-83

A RESOLUTION AMENDING RESOLUTION NO. 2005-83 AND RESOLUTION NO. 2005-100 RELATING TO THE CREATION OF WOODLAWN PARK RURAL IMPROVEMENT DISTRICT NO. 2005-3 BY ADDING THE COUNTY'S INTENTION TO PLEDGE THE COUNTY'S RURAL IMPROVEMENT DISTRICT REVOLVING FUND TO SECURE THE PAYMENT OF RURAL SPECIAL IMPROVEMENT DISTRICT NO. 2005-3 BONDS AND TO ALSO AMEND THE ESTIMATED COSTS AND DESCRIPTION OF SEWER AND WATER IMPROVEMENTS AND TO ADD TWO NEW PARCELS TO THE DISTRICT TO BE BENEFITED BY THE WASTEWATER AND WATER IMPROVEMENTS AND PROVIDING FOR A NEW NOTICE AND PROTEST PERIOD.

#### I. RECITALS

- 1.01 On July 7, 2005, the County Commission of the County of Lewis and Clark (the "County") passed Resolution No. 2005-83 demonstrating the County's intention to create Woodlawn Park Rural Improvement District No. 2005-3 (the "Rural Improvement District No. 2005-3") for the purpose of funding wastewater facilities and water facilities for Woodlawn Park.
- 1.02 In July 2005, the County mailed notice to all owners of property within the proposed district indicating: (a) the passage of Resolution No. 2005-83; (b) a general description of the proposed improvements and the estimated cost of the proposed wastewater improvements but no estimate of the cost of the proposed water improvements (c) the time, place and manner of making protests against the creation of the district or improvements; (d) the estimated assessment for the wastewater improvements; and (e) that the description of the boundaries of the district were on file with the County Clerk and Recorder.
- 1.03. On August 16, 2005, at the regular County Commission meeting, the Commission met to hear and consider protests against the creation of the proposed district. It was determined that there was not sufficient protest to bar proceedings, there being less than 50% of the proposed assessment protested.
- 1.04. On August 18, 2005, the County Commission passed Resolution No. 2005-100 creating the District but such District did not include Racetrack Meadows Lots 47 and 48 (herein, the "AGC Property").
- 1.05. The County has received bids for the proposed wastewater improvements indicating that the total cost of the wastewater improvements to be funded by assessments are estimated to be \$143,000, which includes approximately \$65,000 of improvements for the AGC Property. The county has also received the engineer's estimate for the water improvements to be funded by the assessments in the principal amount of approximately \$347,000, and anticipates



prepayments for low to moderate income families from Community Development Block Grant funds of \$203,000. The \$347,000 also includes funding of an estimated \$78,164 for water improvements for the AGC Property which was not included in the originally described district.

- 1.06. Upon recommendation of the County's bond counsel, the County intends to pledge its rural improvement district revolving fund (the "Revolving Fund"), as additional security for the payment of Rural Improvement District No. 2005-3 bonds.
- 1.07. In order to pledge the Revolving Fund to secure the prompt payment of rural improvement district bonds, the County is required to provide, in the Notice of Passage of the Amended Resolution of Intention to Create a Special Improvement District, a statement that, subject to the limitations in Section 7-12-2153, MCA, (i) the general fund of the County may be used to provide loans to the Revolving Fund; or (ii) a general tax levy may be imposed on all taxable property in the County to meet the financial requirements of the Revolving Fund.
- 1.08. The County 's bond counsel recommended the amendment of Resolution Nos. 2005-83 and 2005-100 and the delivery and publication of an amended notice indicating the County's intention to pledge the County's rural improvement district revolving fund as security for the payment of bonds issued for Rural Improvement District No. 2005-3 and the revised estimated costs for the proposed improvements and costs incidental thereto together with the addition of the AGC Property, as property benefited by the water improvements. Such amended notice will provide the date, time and place another public hearing will be held by the County Commission and the time within which written protests of the District, the pledge of the Revolving Fund or the Improvements will be accepted.

NOW, THEREFORE, BE IT RESOLVED by the County Commission of the County of Lewis and Clark that Resolutions Nos. 2005-83 and 2005-100 are amended as follows:

## II. DESCRIPTION OF DISTRICT AND IMPROVEMENTS

- 2.01. Proposed Improvements; Hearing on Protests; Creation of District. The County proposes to undertake certain wastewater improvements, including but not limited to the installation of an eight-inch sewer main, 48-inch manholes, gravel placement, unpaved street replacements, paved street replacement, reclamation and seeding, and other facilities and/or costs associated with providing wastewater treatment. Additionally, the County proposes future water improvements be installed, including but not limited to the installation of water mains, valves and hydrants. Said wastewater and water improvements (collectively the "Improvements") will benefit certain property located in the County, which is more particularly described in Exhibit "A" attached hereto. The total costs of the Improvements are to be paid in part from the issuance of the County's Rural Improvement District #2005-3 Bonds hereinafter described. The Bonds are to be payable from special assessments to be levied against property in the District, which property will be specially benefited by the Improvements.
- 2.02. Number and Name of District. The District shall be known and designated as Rural Improvement District #2005-3 of the County of Lewis and Clark, Montana.



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- 2.03. <u>Boundaries of District</u>. The limits and boundaries of the District are described in Exhibit "A" attached hereto.
- 2.04. <u>Benefited Property</u>. The property included within the limits and boundaries of the District is hereby declared to be the property benefited by some or all of the Improvements as shown on Exhibit B.
- 2.05. General Character of the Improvement. The general character of the wastewater improvements proposed for the District are sewer mains and manholes, service lines and collection lines to connect the Fairgrounds, the AGC, and Woodlawn areas to the City of Helena system and the general character of the water improvements are water mains and service mains to connect the Fairgrounds, AGC, and Woodlawn areas to the City of Helena system. The Improvements include incidental cost allowed by statute.
- 2.06. Engineer and Estimated Cost. Stahly Engineering, and Associates Inc., shall be the engineer for the District. Estimated costs of the Wastewater Improvements, including incidental costs, to be paid by assessments is \$143,000. Estimated costs of the water improvements to be paid by assessments is \$347,000 plus an estimated \$203,000 to be paid by CDBG grant payments. The Engineer is hereby directed to advertise for construction bids for the Water Improvements.
- 2.07. <u>Maintenance</u>. None of the assessments for the Bonds or the proceeds of the Bonds will be utilized for maintenance. The Improvements will be transferred to the City of Helena (the "City") and the City will provide maintenance for the Improvements.

## **III. ASSESSMENTS**

- 3.01. Property To Be Assessed. The costs of the Improvements and incidental costs shall be assessed against the property in the District benefiting from the Improvements, based on a per lot basis pursuant to Section 7-12-2151(a) MCA and based on Section 7-12-2151(e) for the AGC properties. The estimated principal assessment is \$15 per year per lot for the wastewater improvements within Woodlawn Addition and \$4,446 per year total for the AGC Properties and \$51.65 per year per lot for the water improvements within Woodlawn Addition and \$5,346 per year total for the AGC properties.
- 3.02. Assessment Methodologies Equitable and Consistent With Benefit. This Commission hereby determines that the method of assessment and the assessment of costs of the Improvements against the properties benefited thereby as prescribed are equitable and in proportion to and not exceeding the special benefits derived from the respective Improvements by the lots to be assessed therefor within the District.
- 3.03. <u>Payment of Assessments</u>. The assessments for the costs of the Improvements shall be payable over a term not exceeding twenty (20) years, each in equal semiannual payments



of principal and interest, as this Commission shall prescribe in the resolution authorizing the issuance of the Bonds. Property owners have the right to prepay assessments as provided by law.

## IV. METHOD OF FINANCING, PUBLIC NOTICE AND HEARING

- 4.01. Method of Financing; Pledge of Revolving Fund; Findings and Determinations. The County intends to issue Bonds in an aggregate principal amount for the costs of the Improvements and incidental expenses as defined in Section 7-12-2153, MCA. Principal of and interest on the Bonds will be paid from assessments levied against the property in the District and such payment will be secured by the Revolving Fund. This Commission further finds it is in the public interest, and in the best interest of the County and the District, to secure payment of principal of and interest on the Bonds by the Revolving Fund and hereby authorizes the County to enter into the undertakings and agreements authorized in Section 7-12-2153, MCA.
- 4.02. Additional Public Hearing; Protests. At any time within thirty (30) days from and after July23, 2007 (the anticipated date of the first publication of the notice of the passage and approval of this resolution), any owner of real property within the District subject to assessment for the cost and expense of making the Improvements may make and file with the County Clerk and Recorder until 5:00 p.m., August 23, 2007, written protest against the proposed improvements, or against creation of the District, and this Commission will, at its next regular meeting after the expiration of the thirty (30) days in which such protests in writing can be made, proceed to hear all such protests so made and filed and any protests made by County taxpayers regarding the pledge of the Revolving Fund to secure the Bonds, which said meeting will be held on August 28, 2007, at 9 o'clock a.m. in Helena, Montana at Room 326 of the City/County Building, 316 N. Park, Helena, MT.
- 4.03. Notice of Passage of Amended Resolution of Intention. The County Clerk and Recorder is hereby authorized and directed to publish or cause to be published a copy of a notice of the passage of this resolution in the Helena Independent Record in the form and manner prescribed by law, and to mail or cause to be mailed a copy of said notice to each person, firm, corporation, or the agent of such person, firm, or corporation having real property within the proposed District listed in the owner's name upon the last completed assessment roll for state, county and school district taxes, at the owner's last known address, upon the same day such notice is first published.

Since this Commission intends to pledge the Revolving Fund to secure the payment of the Bonds, the Notice of Passage of the Amended Resolution of Intention must include a statement that, subject to the limitations in Section 7-12-2153, MCA, (a) the General Fund of the County may be used to provide loans to the Revolving Fund, or (b) a general tax levy may be imposed on all taxable property within the District to meet the Revolving Fund.

The limitations of Section 7-12-2153, MCA are generally that: (1) The County may make transfers from the County's general fund to the Revolving Fund and such amount transferred is a loan from the general fund to the Revolving Fund; (b) if the bonds are to be secured by the Revolving Fund, the costs of the improvement must include an amount equal to



five percent (5%) of the principal amount of the bonds to be so secured; (c) the County shall, in addition to transfers referenced above or in lieu of such transfer,, levy for the Revolving Fund a tax on all taxable property in the County in such amount as is necessary to meet the financial requirements of the Revolving Fund; (d) the tax may not be levied if the balance in the Revolving Fund exceeds five percent (5%) of the principal amount of bonds outstanding secured by the Revolving Fund.

PASSED AND APPROVED by the County Commission of the County of Lewis and Clark, Montana, this 17 day of July, 2007.

ATTEST:

County Clerk and Recorder

Chairman, Board of County Commissioners

### **EXHIBIT "A"**

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A tract of land known as "Woodlawn Park Addition" and located in the SW1/4, SE1/4 Section 13, Township, 10 North, Range 4 West, P.M.M., Lewis and Clark County, Montana, and more particularly described by:

Lot 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, and 48 in Block 1;

Lot 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, and 48 in Block 2;

Lot 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, and 48 in Block 3

Lot 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12A, 13A, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, and 48 in Block 4;

Lot 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, and 48 in Block 5;

Lot 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, and 48 in Block 6;

Lot 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, and 48 in Block 7;

Lot 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, and 48 in Block 8;

### **AND**

Parcel D shown on Certificate of Survey #447163/O less B & S Deed M10-9289 in the NW1/4 SE1/4, Section 13; Township, 10 North, Range 4 West;

Racetrack Meadows Subdivision, Lots 47-48 in the SE1/4 SE1/4, Section 14; Township, 10 North, Range 4 West.

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| ESTIMATED ANNUAL  | WATER                                  | \$620                              | \$258                              | \$362  | \$310  | \$155  | \$207  | \$207                             | \$362                            | \$826                              | \$620                                      | \$310   | \$207                              | \$413                              | \$465                            | \$310                              | \$620                              | \$310                                  | \$103                               | \$362                              | \$362                             | \$52                          | \$362                            | \$258                               | \$155                              | \$207                               | \$207                              | \$207                              | \$207                                   | \$465                              | \$155  | \$362   | \$258                                   | \$830                              | \$620                             | \$103                               | \$207                              | \$310                              | \$310                              | \$258                              |
|-------------------|--|------------------------------------|------------------------------------|--|--|--|--|-----------------------------------|----------------------------------|------------------------------------|--|---|------------------------------------|------------------------------------|----------------------------------|------------------------------------|------------------------------------|--|-------------------------------------|------------------------------------|-----------------------------------|-------------------------------|----------------------------------|-------------------------------------|------------------------------------|-------------------------------------|------------------------------------|------------------------------------|---|------------------------------------|--|---|---|------------------------------------|-----------------------------------|-------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| ESTIMATE          | WASTEWATER WATER                       | \$180                              | \$75                               | \$105  | <b>06\$</b>                                      | <b>%</b>   | \$60   | \$60                              | \$105                            | \$240                              | \$180                                      | \$80  | \$60                               | \$120                              | \$135                            | 06\$                               | \$180                              | <b>28</b> 0                            | \$30                                | \$105                              | \$105                             | \$15                          | \$105                            | \$75                                | \$45                               | \$60                                | \$60                               | \$60                               | 09 <b>\$</b>                            | \$135                              | \$45   | \$105   | \$75                                    | \$270                              | \$180                             | \$30                                | 09 <b>\$</b>                       | <b>2</b> 80                        | <b>2</b> 80                        | \$75                               |
|                   | ************************************** |                                    | ဟ                                  | 7  | 9  | ဇ  | 4  | 4                                 | 7                                | 16                                 | 12   | ဗ   | 4                                  | 80                                 | OD                               | φ                                  | 12                                 | ဖ                                      | 7                                   | 7                                  | 7                                 | -                             | 7                                | s.                                  | က                                  | 4                                   | 4                                  | 4                                  | 4                                       | 6                                  | က  | 7   | ĸ                                       | 18                                 | 12                                | 2                                   | 4                                  | 9                                  | 9                                  | ĸ                                  |
| WOODLAWN PARK RID |  | WOODLAWN PARK ADDN BLK 2 LTS 37-48 | WOODLAWN PARK ADDN BLK 2 LTS 32-36 | WOODLAWN PARK ADDN BLK 2 LTS 25-31 COS #562379/T | WOODLAWN PARK ADDN BLK 2 LTS 19-24 COS #562379/T | WOODLAWN PARK ADDN BLK 2 LTS 16-18 PER COS #562379/T | WOODLAWN PARK ADDN BLK 2 LTS 12-15 COS #562379/T | WOODLAWN PARK ADDN BLK 2 LTS 8-11 | WOODLAWN PARK ADDN BLK 2 LTS 1-7 | WOODLAWN PARK ADDN BLK 1 LTS 33-48 | WOODLAWN PARK ADDN BLK 1 LTS 10-12 & 31-39 | WOODLAWN PARK ADON BLK 1 LTS LTS 25-30 LESS HWY RAV | WOODLAWN PARK ADDN BLK 1 LTS 21-24 | WOODLAWN PARK ADDN BLK 1 LTS 13-20 | WOODLAWN PARK ADDN BLK 1 LTS 1-9 | WOODLAWN PARK ADDN BLK 3 LTS 43-48 | WOODLAWN PARK ADDN BLK 3 LTS 31-42 | WOODLAWN PARK ADDN SUB BLK 3 LTS 25-30 | WOODLAWN PARK ADDN BLK 3 LOTS 23-24 | WOODLAWN PARK ADDN BLK 3 LTS 16-22 | WOODLAWN PARK ADDN BLK 3 LTS 9-15 | WOODLAWN PARK ADDN BLK 3 LT 8 | WOODLAWN PARK ADDN BLK 3 LTS 1-7 | WOODLAWN PARK ADDN BLK 4 LOTS 44-48 | WOODLAWN PARK ADDN BLK 4 LTS 41-43 | WOODLAWN PARK ADDN BLK 4 LOTS 37-40 | WOODLAWN PARK ADDN BLK 4 LTS 33-36 | WOODLAWN PARK ADDN BLK 4 LTS 29-32 | WOODLAWN PARK ADDN BLK 4 LTS 25-28      | WOODLAWN PARK ADDN BLK 4 LTS 16-24 | WOODLAWN PARK ADDN BLK 4 LTS 13A-15 PER COS 581507 | WOODLAWN PARK ADDN BLK 4 LTS 6-12A COS 581507 | WOODLAWN PARK ADDN BLK 4 LTS 1-5        | WOODLAWN PARK ADDN BLK 6 LTS 31-48 | WOODLAWN PARK ADDN BLK 6 LTS 1-12 | WOODLAWN PARK ADDN BLK 6 LOTS 29-30 | WOODLAWN PARK ADDN BLK 6 LTS 25-28 | WOODLAWN PARK ADDN BLK 6 LTS 19:24 | WOODLAWN PARK ADDN BLK 6 LTS 13-18 | WOODLAWN PARK ADDN BLK 5 LTS 28-32 |
| EXHBT '9'         |  | DAVIDSONS & SONS INC               | SPIEKER JOSEPH H & JUDY M          | SPIEKER JOSEPH H & JUDY M                        | PALLISTER STEVEN & JOAN                          | CALVARY CHAPEL OF HELENA INC                         | CALVARY CHAPEL OF HELENA INC                     | CALVARY CHAPEL OF HELENA INC      | CALVARY CHAPEL OF HELENA INC     | LEMIEUX PAMELA A & JAMES D         | KOSENA DONALD E & ARDITH D                 | STAV KEITH A  | KERCHER GERALD A                   | STAV KEITH A                       | SCHARF JACK L & MARJIE R         | HERRIN THOMAS H & PATRICIA D       | HERRIN THOMAS H & PATRICIA D       | HAYNES JORDAN D & CARLEE M             | JACKSON DAVID L                     | TODE ANDREW D & AUGILA M           | SWENSON RUTH A                    | HERRIN THOMAS H & PATRICIA D  | HERRIN THOMAS H & PATRICIA D     | FOSTER PATRICIA S                   | FOSTER PATRICIA S                  | ZUFELT CAMIES & MICHAEL A           | FRANCIS GWEN R                     | CLAYTON DAVID G                    | CHRISTISON JEFFREY A & MURPHY CRYSTAL R | MCDONALD JAMES D                   | HINTON JANET                                       | BALSLEY PHILL R                               | WELLS FARGO BANK MONTANA N A TRUSTEE OF | THERRIAULT BRIAN T & DAWN          | THERRIAULT BRIAN T & DAWN         | HANNESSON RICHARD G SR &            | HOHN WILLIAM J                     | HALL MICHAEL H & DIANA J           | CLARK NANCY A                      | DALLAS DONALD M                    |
|                   |  | AVE                                | AVE                                | AVE  | AVE  | AVE  | AVE  | AVE                               | AVE                              | AVE                                | AVE  | DOW DR  | AVE                                | DOW DR                             |                                  | AVE                                | AVE                                | AVE                                    | AVE                                 | AVE                                | AVE                               |                               |                                  | AVE                                 |                                    | AVE                                 | AVE.                               | AVE                                | DOW DR                                  | AVE                                | AVE  | AVE   |   |                                    |                                   |                                     | AVE                                | AVE                                | AVE                                | AVE                                |
|                   | DOODERTY I OCATEDIA                    | 40 WCUSTER                         |                                    | 80 WCUSTER                                       | 3150 MITCHELL                                    | 0 DUNBAR   | 75 DUMBAR  | 55 DUNBAR                         | 4 WCUSTER                        | 104 WCUSTER                        | 118 WCUSTER                                | 3104 GREEN MEADOW                                   | 121 DUNBAR                         | 3104 GREEN MEADOW                  | 0 UNKNOWN                        | 30 DUNBAR                          | 76 DUNBAR                          | 78 DUNBAR                              | 3180 MITCHELL                       | 19 WILLOW                          | 11 WILLOW                         | 0 UNKNOWN                     | 0 UNKNOWN                        | 102 DUNBAR                          | 0 UNKNOWN                          | 108 DUNBAR                          | 112 DUNBAR                         | 114 DUNBAR                         | 3168 GREEN MEADOW                       | 119 WILLOW                         | 121 WILLOW   | 105 WILLOW                                    | NWOWN 0                                 | O UNIGNOWN                         | O UNKNOWN                         | O UNKNOWN                           | 3204 MITCHELL                      | 3208 MITCHELL                      | 15 REED                            | 112 WILLOW                         |
|                   |  | 188713401030000                    | 188713401050000                    | 188713401070000                                  | 188713401110000                                  | 188713401130000                                      | 188713401150000                                  | 188713401170000                   | 188713401190000                  | 188713402010000                    | 188713402060001                            | 188713402090000                                     | 188713402110000                    | 188713402130000                    | 188713402190000                  | 188713403010000                    | 188713403090000                    | 188713403130000                        | 188713403230000                     | 188713403250000                    | 188713403300000                   | 188713403340000               | 188713403350000                  | 188713404010000                     | 188713404050000                    | 188713404070000                     | 188713404110000                    | 188713404130000                    | 188713404150000                         | 188713404170000                    | 188713404190000                                    | 188713404250000                               | 188713404270000                         | 188713405010000                    | 188713405110000                   | 188713405150000                     | 188713405170000                    | 188713405190000                    | 188713405230000                    | 188713406010000                    |

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|                 |                        |          |                                |  | NO. OF 25    | DEBT SERVICE COSTS | EBT SERVICE COSTS |
|-----------------|------------------------|----------|--------------------------------|--|--------------|--------------------|-------------------|
| ¥<br>2          |                        | COCATION | PROPERTY CAMBER                | The second of th | FTLOTS       | FT LOTS WASTEMATER | WATER             |
| 188713406030000 | WO WILLOW              | AVE      | ATA                            | WOODLAWN PARK ADDN BLK 5 LT 37-40  | 4            | \$60               | \$207             |
| 18871340805000  | MOLINA OFF             | A P      | WATTS ROBERT RAYMOND           | WOODLAND PARK ADDN BLK 5 LTS 33-36   | 4            | \$60               | \$207             |
| 188713406100000 | TOT WILLOW             | A A      | PAYNTER JUDY M                 | WOODLAWN PARK ADDN BLK 5 LTS 41-48   | <b>&amp;</b> | \$120              | \$413             |
| 188713406150000 | 115 REED               | AVE.     | BILLINGTON GERALD L & JUDITH C | WOODLAWN PARK ADDN BLK 5 LTS 8-17  | \$           | \$150              | \$517             |
| 188713406170000 | 121 REED               | ¥        | AMDAHL VIRGINIA M              | WOODLAWN PARK ADDN BLK 5 LTS 18-24   | ~            | \$105              | \$362             |
| 188713406200000 | 116 WILLOW             | AVE.     | DALLAS DONALD M                | WOODLAWN PARK ADDN BLK 5 LTS 25-27   | ო            | \$45               | \$155             |
| 188713406210000 | 3209 METCHELL          | ¥.       | ROOT MICHAEL J & MARY E        | WOODLAWN PARK ADDN BLK 5 LTS 1-7   | ~            | \$105              | \$362             |
| 188713407110000 | 3212 MITCHELL          | AVE      | TOVEY GLADYS M                 | WOODLAWN PARK ADDN BLK 7 LT 25-29  | ເດ           | \$75               | \$258             |
| 188713407150000 | 3216 MITCHELL          | AVE      | ALLISON VIRGIL E & CHARLOTTE   | WOODLAWN PARK ADDN BLK 7 LTS 21-24   | 4            | 09 <b>\$</b>       | \$207             |
| 188713407250000 | O UNKNOWN              |          | HURNI DONALD C & WILMA K       | WOODLAWN PARK ADDN BLK 7 LT 2-4  | က            | <b>\$4</b> 2       | \$155             |
| 188713407270001 | O UNKNOWN              |          | CLANCY DENNIS                  | WOODLAWN PARK ADDN BLK 7 LT 1  | <b>-</b>     | \$15               | \$52              |
| 188713408010000 | NWCNOWN 0              |          | CREACH JACK M JR               | WOODLAWN PARK ADDN BLK 8 LTS 1-17 & 41-48  | 52           | \$375              | \$1,291           |
| 188713408050000 | 104 REED               | AVE      | CREACH JACK M JR               | WOODLAWN PARK ADDN BLK 8 LTS 37-40   | 4            | 98                 | \$207             |
| 188713408080000 | 104 REED               | A/E      | CREACH JACK M JR               | WOODLAWN PARK ADDN BLK 8 LTS 32-36   | ĸ            | \$75               | \$258             |
| 188713408110000 | 120 REED               | ¥        | COLE WILLIAM D                 | WOODLAWN PARK ADDN BLK 8 LTS 28-31   | က            | \$45               | \$155             |
| 188713408130000 | 3290 GREEN MEADOW      |          | DR WELCH JEFFERY P & JODY L    | WOODLAWN PARK ADDN BLK 8 LT 25-28  | 4            | \$60               | \$207             |
| 188713408150000 | 3216 GREEN MEADOW      |          |                                | WOODLAWN PARK ADDN BLK 8 LTS 18-24   | 7            | \$105              | \$362             |
| 188713410150000 | 3300 GREEN MEADOW      |          |                                | PARCEL D, COS #447163/O IN WW4SE4 LESS B & S DEED M10-9289 IN NWSE SEC 13, 710N, R4W   | ဖ            | \$90               | \$310             |
| 188714401090001 | 3100 HODGESHOE BEND BO |          |                                | RACETRACK MEADOWS SUB LTS 47-48 IN THE SESE SEC 14, T10N, RAW  |              | \$4,446            | \$5,346           |

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Date: July 17, 2007 File: ExceNRIDs\WoodlawnList2007.xls

