RESOLUTION 2020 - 49

RESOLUTION TO CREATE THE LAKE HOME ROAD RURAL IMPROVEMENT DISTRICT NO. 2020-01

WHEREAS, a resolution of intention to create the Lake Home Road Rural Improvement District (the district) was adopted by the Lewis and Clark County Board of Commissioners (Commission) on June 18, 2020, as Resolution 2020-38; and

WHEREAS, legal notice of the passage of Resolution 2020-38 was mailed to property owners and persons with interest in property within the proposed district, and published in the local newspaper in accordance with Section 7-12-2105, MCA and 7-1-2121, MCA; and

WHEREAS, it was determined that there was not sufficient protest to bar proceedings as per Section 7-12-2112, MCA; and

WHEREAS, the designated items set forth in Section 7-12-212103(2), MCA, are as follows:

- (a) The designated number of the District is 2020-01.
- (b) The benefited properties to be included in the District are listed in Exhibit "A". The road proposed to be improved and maintained within the boundary of the District is shown in Exhibit "B".
- (c) The County Engineer or a designee is the engineer to have charge of the work. The general character of improvements includes an asphalt overlay, installation of valley gutters, and chip seal. The estimated costs for improvements are \$33,389.53, or \$4,219.73 per year for a period of ten (10) years. Each benefited property will be assessed \$301.41 annually. Improvement costs are detailed in Exhibit "C".
- (d) The general character of maintenance includes, but is not limited to chip sealing, crack sealing, snow plowing, sweeping, and other maintenance and repair as necessary to preserve the road surfaces. Each benefited property will be assessed \$47.81 annually. Maintenance costs are detailed in Exhibit "D".
- (e) Costs shall be assessed equally, as described in Section 7-12-2151(1)(d), MCA.
- (f) Pursuant to Section 7-12-2103(2)(f), MCA, if an increase in the number of benefited lots, tracts, or parcels within the boundaries of the district during the term of bonded indebtedness, the assessment per lot, tract, or parcel then in the district will be recalculated.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners does hereby create the Lake Home Road Rural Improvement District No. 2020-01 for the purpose of equitably funding road improvements and maintenance.

BE IT FURTHER RESOLVED, the Lewis and Clark County Public Works Department is authorized and responsible for coordinating proposed improvements and maintenance detailed in Exhibits "C" and "D" for the roadway within the District.

DATED this 28 day of July , 2020.

LEWIS AND CLARK COUNTY BOARD OF COMMISSIONERS

Susan Good Geise, Chair

Paulette J. DeHart, Clerk of the Board

Attachments:

Exhibit "A"

Exhibit "B"

Exhibit "C"

Exhibit "D"

| | Assessment Code | Legal Description | Owner Name | Estima Impro Assess | vement | Estimated Maintenance Assessment | | |
|----|--------------------|--|---|---------------------------|--------|--|-------|--|
| 1 | 13716 | S27, T11 N, R02 W, C.O.S. 3021976, MAKE NORTHWESTERN, MODEL UNKNOWN, ACRES 0.52, TRACT C-1A, IN SE4SE4 NORTHWEST 26X60 1996 TITLE # W976789 | FRANKENFIELD VIRGINIA S LIVING TRUST | \$ | 301.41 | \$ | 47.81 | |
| 2 | 36258 | S27, T11 N, R02 W, C.O.S. 3021976, PARCEL B-1A, IN SE4SE4 | FRANKENFIELD VIRGINIA S LIVING TRUST | \$ | 301.41 | \$ | 47.81 | |
| 3 | 13712 | S27, T11 N, R02 W, C.O.S. 619006/B, MAKE FLEETWOOD, MODEL STONERIDGE, ACRES 0.48, TRACT B-2, IN SE4SE4 FLEETWOOD, STONERIDGE 26X58 1992 TITLE #W592425, S/N 140 | ALLEN KEITH M & MANDY J | \$ | 301.41 | \$ | 47.81 | |
| 4 | 13962 | S27, T11 N, R02 W, TR IN SE4SE4 MARLETTE 24X57 1968 | LEPPINK COLLEEN | \$ | 301.41 | \$ | 47.81 | |
| 5 | 14021 | S27, T11 N, R02 W, TR IN SW4 | ERVING JEREMY R & DEANNE G | \$ | 301.41 | \$ | 47.81 | |
| 6 | 13717 | S27, T11 N, R02 W, C.O.S. 471249/B, PARCEL D, ACRES 0.684, IN SE4SE4 | GIBSON TERRI LEE & TAMI LYNN | \$ | 301.41 | \$ | 47.81 | |
| 7 | 25653 | HAUSER LAKEHOMES CONDO, 527, T11 N, R02 W, UNIT 1 | SNOW GOOSE PROPERTY LLC | \$ | 301.41 | \$ | 47.81 | |
| 8 | 25654 | HAUSER LAKEHOMES CONDO, S27, T11 N, R02 W, UNIT 2 | LEEP LAND LLC | \$ | 301.41 | \$ | 47.81 | |
| 9 | 24209 | a contraction and an experimental experiment | RENCHER MARIANNE H | \$ | 301.41 | \$ | 47.81 | |
| 10 | 27377 | HAUSER LAKEHOMES CONDO NZZ TTT N. ROZ W. UNIT 4 | TROST DANIEL R & CATHERINE M | \$ | 301.41 | \$ | 47.81 | |
| 11 | 24978 | HAUSER LAKEHOMES CONDO, S27, T11 N, R02 W, UNIT 5 | DEVRIES MIKE & TRYNITY | \$ | 301.41 | \$ | 47.81 | |
| 12 | 26984 | HAUSER LAKEHOMES CONDO, S27, T11 N, R02 W, UNIT 6 | SHANNON MELISSA E | \$ | 301.41 | \$ | 47.81 | |
| 13 | 26308 | HAUSER LAKEHOMES CONDOMINIUM, S27, T11 N, R02 W, UNIT 7 | MILLONS MARDI L | \$ | 301.41 | \$ | 47.81 | |
| 14 | 24979 | HALISER LAKEHOMES CONDO. 527, T11 N. R02 W. LINIT 8 | SANDILAND ROGER R & PAMELA J | \$ | 301.41 | \$ | 47.81 | |



| | ake Home Road Public Works Estimate | | Improvement | | | | | | | L&C PUBLIC WORKS Catob Marquis Date: June 15, 2020 | | | | | |
|---------------|--|--------------------------|---------------|----------------|-------|-----------------------------------|-------------------|---|------------------------|--|-------------|------------------------------------|-------------------------|--|--|
| | Road Name | Limits | Width Feat | Length Feet | SY | 2.5" Asphalt Overlay , Tons | Chip & Seal SY | | | | | | | | |
| | Lake Home Road | From York Rd to East End | 20 | 550 | 1,222 | 174 | 1,222 | | ė | | | | | | |
| \Rightarrow | | | | | | | | | | | | | | | |
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| I | TOTALS | | 20 | 550 | 1,222 | 174 | 1,222 | 0 | | 0 | 0 | 17 | 0 | | |
| | | | | | | Va | | alt Overlay hip & Seal Installation | 174 1,222 2 | Tons SY Each | @ | \$ 110.00 \$ 2.15 \$2,500.00 | \$ 2,627. | | |
| | | | | | | | | | CONSTRU | | TAL | | \$ 26,767. | | |
| | | | | | | | | | Contingend Subtotal | у | | 10% | \$ 2,676. \$ 29,444. | | |
| | | | | | | | | | Traffic Con | | & Insurance | 4% 4% | \$ 1,177 \$ 1,177 | | |
| | | | | | | | | | Subtotal | anata alias | Engineering | | \$ 31,799. | | |
| | | | | | | | | Design & C | | ECT TOTAL | - | \$31,799. | | | |

| | | | | _ | | | | | Date: | Marc | h 30, 2020 |) | | |
|--------------|--|--------------------------------------|----------------|----------------|-----------------------|------------------|-------------------------------|----------------|---------------------|------|-------------------|-----------|----|-------------|
| | Limits | Width | Length Feet | SY | Snow Plowing SY | Chip Seal, SY | Crack Seal, LF | Fog Seal SY | | | | eed Spray | | |
| Lake Home Rd | From York Rd to E Terminus | 20 | 550 | 1,222 | 1,222 | 1,222 | 15 | 1,222 | | | 1,2 | 22 | _ | |
| 34 | | 1 | | | 2,7502 12 | | | | 2 2 112 | | | (1-2-1) | | |
| | | | | | | | | | | | | | _ | |
| | | 1 | | | | | | | to . | | | | _ | |
| | | | | | | | | | | | | | _ | |
| TOTALS | | | 550 | 1,222 | 1,222 | 1,222 | 15 | 1,222 | | | 1,22 | 22 | | |
| | | | | | | | | | | | Times per Year | | | |
| | | w Plowing Chip Seal Crack Seal | 1,222 | SY SY LF | 999 | 3 1* 1 | \$ 0.03 \$ 2.15 \$ 2.00 | \$ \$ | 109. 375. 30. | | | | | |
| | Total Chipseal Cost is \$2627.30 Per 8 | | | | | | Misc. | 1,222 | SY | @ | 1 | \$ 0.10 | \$ | 122 |
| | | | | | | CONSTRU | | | | - | | | \$ | 637. |
| | | | | | | 5% Admin | | e | | | | 5% | \$ | 31. 669. |

