

RESOLUTION 2016-75

**RESOLUTION TO CREATE THE SADDLE ROCK FIRE SYSTEM
RURAL IMPROVEMENT DISTRICT NO. 2016-2**

WHEREAS, the Board of County Commissioners may order and create a rural improvement district upon the receipt of a petition to create a rural improvement district that contains the consent of all of the property to be included in the district, as per MCA 7-12-2102(2); and

WHEREAS, the attached letter, Exhibit "A", serving as the petition to create a rural improvement district, contains the signatures all owners of property to be included within the district; and

WHEREAS, the designated items set forth in MCA 7-12-2103(2) are as follows:

- (a) The designated number of the district is 2016-2.
- (b) The boundaries of the district are shown on Exhibit "B".
- (c) The general character of maintenance of fire protection improvements includes, but is not limited to, electrical power supply, tank repairs, well repairs, and vehicular access grading and snow removal.
- (d) DOWL is the engineer to have charge of the work. The estimated cost for funding said maintenance is \$945 per year, as shown on Exhibit "C" or \$118.13 per benefited property per year. All maintenance funds collected for the district will be spent solely on maintenance of fire protection improvements within the district.
- (e) The method by which the costs shall be assessed is described in MCA 7-12-2151(d): "each lot, tract, or parcel of land in the district [will] be assessed an equal amount based upon the total cost of the [maintenance of improvements]."
- (f) Pursuant to MCA 7-12-2103(2)(f), "if an increase occurs in the number of benefitted lots, tracts, or parcels within the boundaries of the proposed district during the term of the bonded indebtedness, the assessment per lot, tract, or parcel then in the district will be recalculated as provided in MCA 7-21-2151(4)."

NOW, THEREFORE, BE IT RESOLVED by the Lewis and Clark County Board of Commissioners, that it does hereby create the Saddle Rock Fire System Rural Improvement District No. 2016-12.

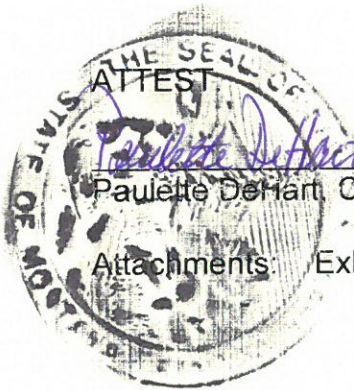
BE IT FURTHER RESOLVED that the Lewis and Clark County Public Works Department is authorized and responsible for coordinating maintenance as described on Exhibit "C" within the district boundary as shown on Exhibit "B".



DATED this 16 day of August, 2016.

LEWIS AND CLARK COUNTY
BOARD OF COMMISSIONERS

Michael Murray
Michael Murray, Chairman



ATTEST

Paulette DeHart
Paulette DeHart, Clerk of the Board

Attachments: Exhibit "A", Exhibit "B", and Exhibit "C"

Exhibit "A"

June 29, 2016

Matt Heibel
Special Districts Planner
Lewis and Clark County
Community Development Planning
City-County Building
316 North Park
Helena, MT 59623

LEWIS & CLARK COUNTY


JUN 30 2016

PERMIT OFFICE

Dear Matt:

We, Mark Floerchinger, owner of Saddle Rock Subdivision, and Robert Utick, owner of JAMVAR Subdivision have constructed a fire fill site in the northwest corner of Lot 20 of Valley View Heights Subdivision. This fill site will serve as the fire fill site for both Saddle Rock and JAMVAR Subdivisions. We request that you write up an RID to cover maintenance on this fill site. Engineer estimates of annual maintenance costs have been submitted to you by Tony Prothero of Shedhorn Engineering. If any other information is needed please contact me, Bob Utick at 439-1311.

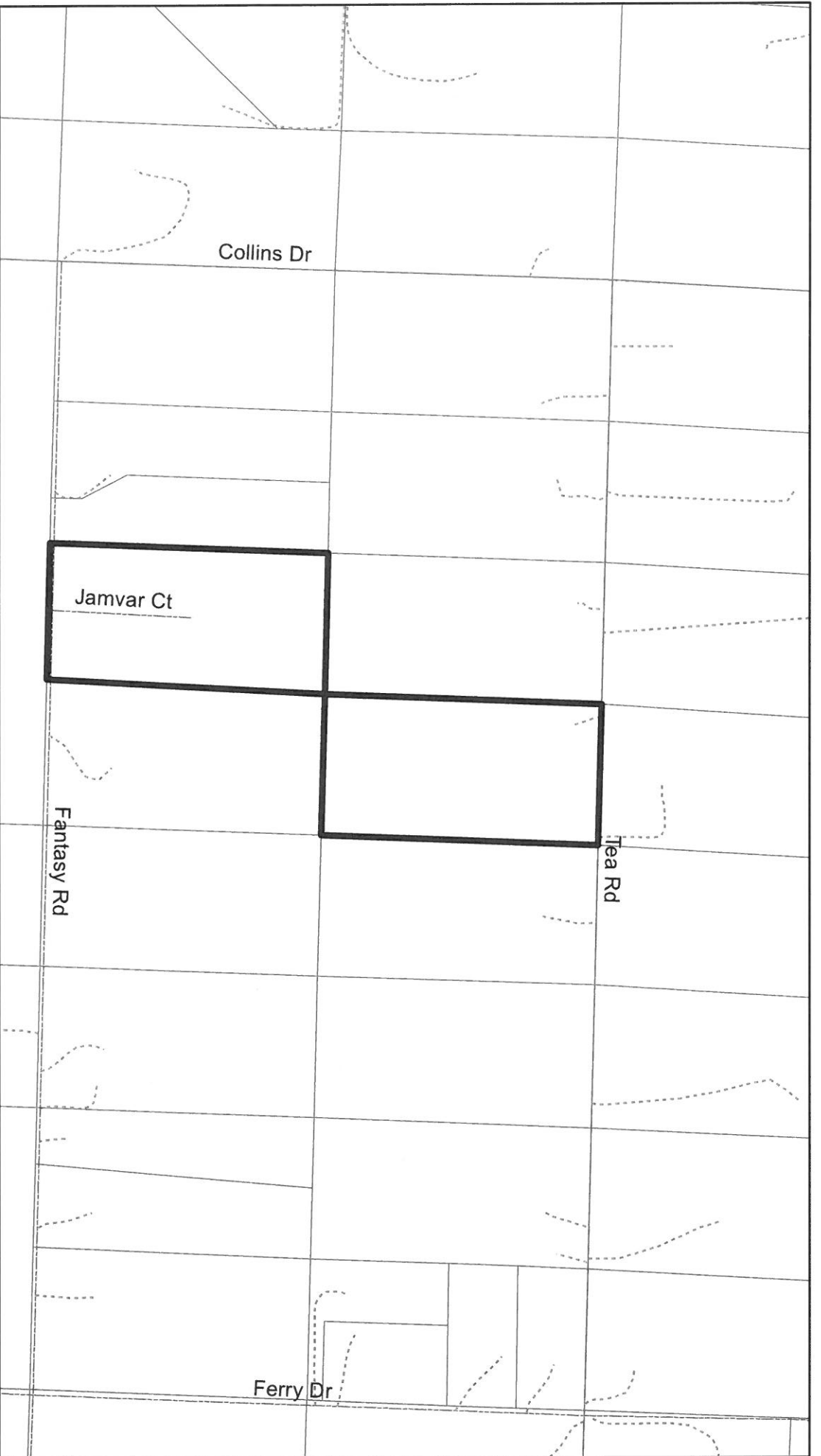
Thank you.



Mark Floerchinger

Robert Utick

Exhibit "B": Saddle Rock Fire System Rural Improvement District



Legend

District Boundary

Parcel Boundaries

Paved

Unpaved

Driveway



Map Produced: 8/9/16
Community Development and Planning

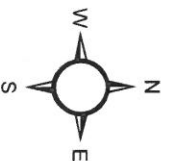


Exhibit "C" Saddle Rock Fire System RID

Number of Assessments 8 (See methods of assessment 7-12-2151)

| ANNUAL MAINTENANCE | | | | |
|--|--|--|--|-----------------|
| Power | | | | \$50.00 |
| Tank repairs | | | | \$200.00 |
| Well repairs | | | | \$400.00 |
| Gravel turnaround grading and snow removal | | | | \$250.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Sub Total | | | | \$900.00 |
| 5% Admin. Fee (not to exceed \$500) | | | | \$45.00 |
| Total Annual Maintenance Fee | | | | \$945.00 |
| Annual Maintenance Assessment | | | | \$118.13 |
| | | | | |