

RESOLUTION 1988- 1

A RESOLUTION CREATING A RURAL IMPROVEMENT MAINTENANCE
DISTRICT FOR NORTH VALLEY DOWNS PHASE I

WHEREAS, the owners of the land within the proposed Rural Improvement District have requested the creation of a maintenance district for;

- A. Snow removal on all platted and improved streets
- B. Surface maintenance of the platted and improved streets
- C. Periodic maintenance and rejuvenation, if necessary, of the platted and improved streets

WHEREAS, the proposed district is a tract of land in the Northwest Quarter (NW 1/4) of Section 30, Township 11 North, Range 3 West, P.M.M., Lewis and Clark County, Montana; more particularly described as follows: beginning at the northwest corner of Section 30, T11N, R3W, P.M.M., Lewis and Clark County, Montana, thence S44°11'08"E a distance of 41.57 feet to a point on the South right-of-way line of the John G. Mine Road, THE TRUE POINT OF BEGINNING; thence along said right-of-way N89°37'00"E a distance of 1646.06 feet; thence leaving said right-of-way S01°23'59"E a distance of 969.09 feet; thence N83°52'28"W a distance of 255.30 feet; thence S89°37'00"W a distance of 60.00 feet; thence N00°23'00"W a distance of 270.00 feet; thence S89°37'00"W a distance of 1377.62 feet to a point on the East right-of-way line of Applegate Drive; thence along said right-of-way N02°00'44"E a distance of 670.59 feet to the THE TRUE POINT OF BEGINNING and containing in all 27.635 acres, including all unrecorded and recorded easements and right-of-ways.

WHEREAS, the assessment method of assessable area (square footage) is the method chosen by the Board of County Commissioners; and

WHEREAS, the cost has been set at \$760.00 per year to maintain the district; and

WHEREAS, the County Surveyor shall be designated as the engineer of record; and

WHEREAS, no protests were received by the owners of property in the district to be assessed for more than 50% of the cost of the proposed work; and

NOW, THEREFORE, THE BOARD OF COUNTY COMMISSIONERS RESOLVES to create a Rural Improvement District No. 1988-1 entitled North Valley Downs Rural Maintenance District.

DATED this 5th day of January, 1988.



LEWIS AND CLARK COUNTY
BOARD OF COUNTY COMMISSIONERS
David E. Fuller
David E. Fuller, Chairman
Linda Stoll-Anderson
Linda Stoll-Anderson
Jim Campbell
Jim Campbell

ATTEST: Sue Bartlett
Sue Bartlett, Clerk of the Board