

RESOLUTION 1987- 77

A RESOLUTION OF INTENT TO CREATE A RURAL IMPROVEMENT MAINTENANCE DISTRICT FOR NORTH VALLEY DOWNS PHASE I

WHEREAS, the owners of the land within the proposed Rural Improvement District have requested the creation of a maintenance district for;

- A. Snow removal on all platted and improved streets
- B. Surface maintenance of the platted and improved streets
- C. Periodic maintenance and rejuvenation, if necessary, of the platted and improved streets

WHEREAS, the proposed district is a tract of land in the Northwest Quarter (NW 1/4) of Section 30, Township 11 North, Range 3 West, P.M.M., Lewis and Clark County, Montana; more particularly described as follows: beginning at the northwest corner of Section 30, T11N, R3W, P.M.M., Lewis and Clark County, Montana, thence S44°11'08"E a distance of 41.57 feet to a point on the South right-of-way line of the John G. Mine Road, THE TRUE POINT OF BEGINNING; thence along said right-of-way N89°37'00"E a distance of 1646.06 feet; thence leaving said right-of-way S01°23'59"E a distance of 969.09 feet; thence N83°52'28"W a distance of 255.30 feet; thence S89°37'00"W a distance of 60.00 feet; thence N00°23'00"W a distance of 270.00 feet; thence S89°37'00"W a distance of 1377.62 feet to a point on the East right-of-way line of Applegate Drive; thence along said right-of-way N02°00'44"E a distance of 670.59 feet to the THE TRUE POINT OF BEGINNING and containing in all 27.635 acres, including all unrecorded and recorded easements and right-of-ways.

WHEREAS, the assessment method of assessable area (square footage) is the method chosen by the Board of County Commissioners; and

WHEREAS, the cost has been set at \$760.00 per year to maintain the district;

WHEREAS, the County Surveyor shall be designated as the engineer of record.

NOW, THEREFORE, THE BOARD OF COUNTY COMMISSIONERS RESOLVES to create a Rural Improvement District No. 1988-1 entitled North Valley Downs Rural Maintenance District.

DATED this 15th day of December, 1987.

LEWIS AND CLARK COUNTY
BOARD OF COUNTY COMMISSIONERS

David E. Fuller
David E. Fuller, Chairman

Linda Stoll-Anderson
Linda Stoll-Anderson

Jim Campbell
Jim Campbell

INDEXED	<i>[Signature]</i>
RECORDED	<i>[Signature]</i>

ATTEST: Sue Bartlett
Sue Bartlett, Clerk of the Board

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PUT OF RECORD AT MBOOK 8 PAGE 5416

BY Sue Bartlett
no fee