RESOLUTION 2015-105

RESOLUTION TO CREATE THE NORTH STAR RURAL IMPROVEMENT DISTRICT NO. 2015-6

WHEREAS, A Resolution of Intention to Create the North Star Rural Improvement District No. 2015-6 (the "District") was adopted by the Board of County Commissioners on June 25, 2015, as resolution 2015-86; and

WHEREAS, legal notice of the passage of Resolution 2015-86 was posted for the proposed district, mailed to property owners in the proposed district, and printed in the local newspaper in accordance with MCA 7-1-2121; and

WHEREAS, on July 30, 2015, the Board of County Commissioners held a public hearing and proceeded to hear all protests, comments, and other matters relating to the proposed district, and determined that the boundaries of the district benefit area and the method of assessment were equitable; and

WHEREAS, it was determined that there was not sufficient protest to bar proceedings as per MCA 7-12-2112; and

NOW, THEREFORE, BE IT RESOLVED by the Lewis and Clark County Board of Commissioners that it does hereby create the North Star Rural Improvement District No. 2015-6 for the purpose of equitably funding road maintenance and improvements.

BE IT FURTHER RESOLVED that the said District will include those parcels of land abutting and/or accessing the roads shown on Exhibit "A".

BE IT FURTHER RESOLVED that the maintenance activities include, but are not limited to:

- 1. Snow plowing;
- 2. Culvert cleaning;
- 3. Street sweeping;
- 4. Crack seal:
- 5. Contributions toward a future chip seal;
- Miscellaneous.

BE IT FURTHER RESOLVED that the estimated cost for said maintenance is \$45,108.56 per year, as shown on Exhibit "B". Each lot shall benefit equally and shall be assessed a flat fee of approximately \$159.39 per parcel per year. All maintenance funds collected for the district will be spent solely on road maintenance within the proposed district. DOWL is the engineer to have charge of the work.

BE IT FURTHER RESOLVED that the Lewis and Clark County Department of Public Works is authorized and responsible for coordinating maintenance as described on Exhibit "B" for roadways within the district as shown on Exhibit "A".

BE IT FURTHER RESOLVED that the District shall remain in effect in perpetuity or until such action by the Board of County Commissioners otherwise dissolves the district.

NOW, THEREFORE LET IT BE RESOLVED, by the Lewis and Clark County Board of County Commissioners that it does hereby approve the creation of the North Star Rural Improvement District No. 2015-6.

DATED this Uth day of August, 2015.

LEWIS AND CLARK COUNTY BOARD OF COMMISSIONERS

Andý Hunthausen, Chairman

aule te DeHart, Clerk of the Board

mebits: Exhibit "A" Exhibit "B"

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Exhbit "A": Northstar RID Map



Roads Within Scope of Service

Lewis & Clark County
Community Development and Planning
316 N Park Ave

Helena, Montana 406-447-8375

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\$0.00

Parcel Boundaries

District Boundary

Limits Feet Sy Sy Sy Culvert Sy Sy Each Sy	500,00 45,108.56	5%				0	5% Administration Fee PROJECT TOTAL	5% Administration PROJECT TOTAL							
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Paved Paved Paved Paved Paved Paved Paved Paved Plowing Cleaning Sweeping Grading Chip Seal Limits Feet Feet Sy Sy EACH Sy		1,653		1,653		1,653		1,653		1,653	620	24	N end of Sub. To Gutherie	Eagle Dr	7
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