

A RESOLUTION SPECIFYING THE INTENTION OF THE BOARD OF COUNTY COMMISSIONERS OF LEWIS AND CLARK COUNTY TO CREATE A RURAL IMPROVEMENT DISTRICT 1987-4 FOR MIDDLEMAS ROAD.

WHEREAS, a majority of the owners of the property within the specified district have petitioned the County Commission to create a Rural Improvement District (RID) for the pavement surfacing of Middlemas Road and Canal Street with a 2" asphaltic concrete mat on a prepared base; and,

WHEREAS, the estimated construction costs inclusive of engineering and administration are \$54,500; and,

WHEREAS, the estimated maintenance cost are \$13.15 per lot/year; and,

WHEREAS, the County Surveyor has been designated as the engineer of record.

~~-----~~ NOW, THEREFORE, BE IT RESOLVED that the Board of County Commissioners of Lewis and Clark County does intend to create a rural improvement district number 1987-4 called Middlemas Road Rural Improvement District.

BE IT FURTHER RESOLVED, that the boundaries of said district are proposed as follows:

- A. Orofino Subdivision #1 (148129)
 - 1. Block 1, Lots 1-14
 - 2. Block 2, Lots 1-4
 - 3. Block 3, Lots 1-10
- B. Orofino Subdivision #2
 - 1. Lots 1-5
- C. Orofino Subdivision #3
 - 1. Lots A through D
- D. Tucker Certificate of Survey #297394


| | |
|----------|---|
| INDEXED | 1 |
| RECORDED | 1 |

421740
 SUE BARTLETT, CLERK & REC.
 LEWIS & CLARK CO. MONT.

1987 AUG 26 AM 11:49
 PUT OF RECORD AT BOOK PAGE 2172
 BY Sue Bartlett
ref

DATED this 24th day of August 1987.

LEWIS AND CLARK COUNTY
BOARD OF COUNTY COMMISSIONERS


David E. Fuller
David E. Fuller, Chairman

Linda Stoll-Anderson
Linda Stoll-Anderson

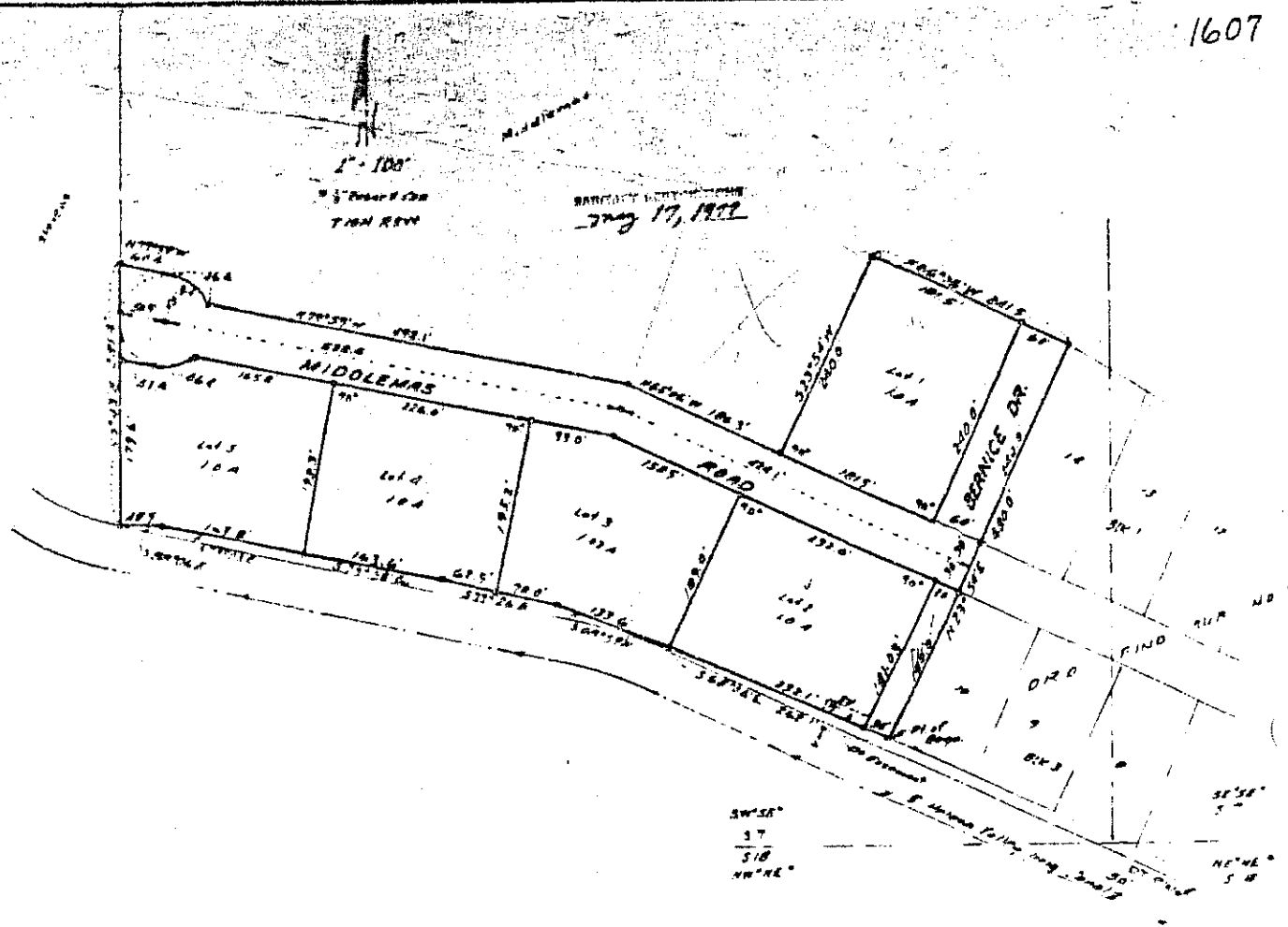
Jim Campbell
Jim Campbell

ATTEST:

Sue Bartlett
Sue Bartlett, Clerk of the Board

File:1031:Midlmas.res

1607



ORO FINO SUBDIVISION NO. 2

SW 1/4 SECTION 7, T10N, R3E 3W

PURPOSE OF SURVEY

to make a minor subdivision for Purposes of Building

Bernice Middlemas
 Bernice Middlemas
 Section 11, T10N, R3E 3W

DESCRIPTION OF BOUNDARY

A tract of land to be known as Oro Fino Subdivision No. 2 situated in the SW 1/4 of Section 7, Township 10 North, Range 3 West, P.M., Montana, Lewis and Clark County described as follows: beginning at the southwest corner of Lot 10, Block 1 of the Oro Fino Subdivision No. 1; thence S. 23° 04' E., 480.0 feet along the west line of Oro Fino Subdivision No. 1 to the southwest corner of Lot 14, Block 1 of the Oro Fino Subdivision No. 1; thence N. 44° 06' W., 241.5 feet; thence S. 23° 04' W., 249.0 feet; thence N. 66° 36' W., 196.1 feet; thence N. 79° 59' W., 492.1 feet; thence northeasterly 46.4 feet along a curve to the left with 100 foot radius; thence N. 79° 59' W., 60.4 feet to a point on the east line of the Tom Stevens property; thence S. 77° 51' W., 241.4 feet along the east line of the Tom Stevens property; thence S. 48° 26' E., 48.5 feet; thence S. 49° 03' E., 165.8 feet; thence S. 79° 59' W., 186.1 feet; thence S. 77° 26' E., 112.5 feet; thence S. 49° 51' E., 111.6 feet; thence S. 69° 04' E., 262.1 feet to the point of beginning and containing 6.1 acres and including the road thereon.

APPROVAL OF PLAN

We, the undersigned, in hereby certify that we approve the attached plat of the ORO FINO SUBDIVISION NO. 2 (as shown) with the Lewis and Clark County Clerk and Recorder, State of Montana, and that \$533.33 has been paid in full of park tollition and that the county is not responsible for maintaining the roads.

COUNTY COMMISSIONERS:

Chairman
Chris Kautner
 Member
W. C. ...
 Member

COUNTY ATTORNEY:

Clark G. ...
 City-County Clerk
Paul ...
 Director

DEED AND RECORDS:

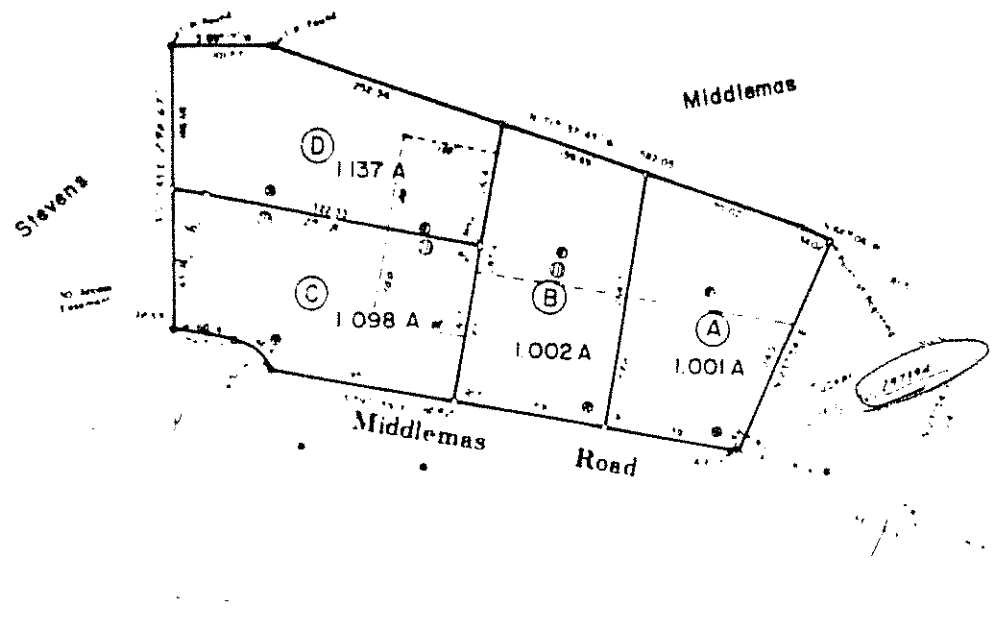
DATE:

#3

LEGEND ac

6001's 600

- Existing well
- Proposed well (to be drilled within 180 days)
- Proposed well (to be drilled within 180 days)
- Proposed well (to be drilled within 180 days)



ORO FINO SUBDIVISION NUMBER 3

6/20/2014

932

John A. Williams
John A. Williams

6/20/2014

John A. Williams

RESIDENTIAL ZONING

Lot A, B, C, and D shall be used for residential purposes. No building or construction of any kind, other than a single-family dwelling and accessory structures, shall be erected on the tracts. Accessory structures shall be limited to a maximum of 100 square feet in area and shall be used only for the purposes specified in the zoning ordinance. No other structures shall be erected on the tracts.

MIDDLEMAS ROAD RURAL IMPROVEMENT DISTRICT PAYMENT SCHEDULE
 Prepared August 11, 1988

| DATE | 7.5 PRINCIPAL | BY YEARLY PAYMENT | BY YEARLY INTEREST | PRINCIPAL PAYMENT | BALANCE |
|----------|---------------|-------------------|--------------------|-------------------|-----------|
| 08/01/88 | 33,000.00 | | 813.70 | | 33,813.70 |
| 11/30/88 | 33,813.70 | 2,780.08 | 1,257.59 | 1,522.49 | 32,291.21 |
| 05/30/89 | 32,291.21 | 2,780.08 | 1,200.97 | 1,579.11 | 30,712.10 |
| 11/30/89 | 30,712.10 | 2,780.08 | 1,142.24 | 1,637.84 | 29,074.26 |
| 05/30/90 | 29,074.26 | 2,780.08 | 1,081.32 | 1,698.76 | 27,375.50 |
| 11/30/90 | 27,375.50 | 2,780.08 | 1,018.14 | 1,761.94 | 25,613.56 |
| 05/30/91 | 25,613.56 | 2,780.08 | 952.61 | 1,827.47 | 23,786.10 |
| 11/30/91 | 23,786.10 | 2,780.08 | 884.65 | 1,895.43 | 21,890.66 |
| 05/30/92 | 21,890.66 | 2,780.08 | 814.15 | 1,965.93 | 19,924.74 |
| 11/30/92 | 19,924.74 | 2,780.08 | 741.04 | 2,039.04 | 17,885.69 |
| 05/30/93 | 17,885.69 | 2,780.08 | 665.20 | 2,114.88 | 15,770.81 |
| 11/30/93 | 15,770.81 | 2,780.08 | 586.54 | 2,193.54 | 13,577.28 |
| 05/30/94 | 13,577.28 | 2,780.08 | 504.96 | 2,275.12 | 11,302.16 |
| 11/30/94 | 11,302.16 | 2,780.08 | 420.35 | 2,359.73 | 8,942.43 |
| 05/30/95 | 8,942.43 | 2,780.08 | 332.58 | 2,447.50 | 6,494.93 |
| 11/30/95 | 6,494.93 | 2,780.08 | 241.56 | 2,538.52 | 3,956.41 |
| 05/30/96 | 3,956.41 | 2,780.08 | 147.15 | 2,632.93 | 1,323.48 |
| 11/30/96 | 1,323.48 | 1,372.70 | 49.22 | 1,323.48 | 0.00 |

MIDDLEMAS ROAD RURAL IMPROVEMENT DISTRICT PAYMENT SCHEDULE
 Prepared August 11, 1988
 For 41 Lots

| DATE | 7.5 PRINCIPAL | BY YEARLY PAYMENT | BY YEARLY INTEREST | PRINCIPAL PAYMENT | BALANCE |
|----------|-------------------|-------------------|--------------------|-------------------|---------|
| 08/01/88 | 804.88 | | 19.85 | | 824.72 |
| 11/30/88 | 824.72 | 67.81 | 30.67 | 37.13 | 787.59 |
| 05/30/89 | 787.59 | 67.81 | 29.29 | 38.51 | 749.08 |
| 11/30/89 | 749.08 | 67.81 | 27.86 | 39.95 | 709.13 |
| 05/30/90 | 709.13 | 67.81 | 26.37 | 41.43 | 667.70 |
| 11/30/90 | 667.70 | 67.81 | 24.83 | 42.97 | 624.72 |
| 05/30/91 | 624.72 | 67.81 | 23.23 | 44.57 | 580.15 |
| 11/30/91 | 580.15 | 67.81 | 21.58 | 46.23 | 533.92 |
| 05/30/92 | 533.92 | 67.81 | 19.86 | 47.95 | 485.97 |
| 11/30/92 | 485.97 | 67.81 | 18.07 | 49.73 | 436.24 |
| 05/30/93 | 436.24 | 67.81 | 16.22 | 51.58 | 384.65 |
| 11/30/93 | 384.65 | 67.81 | 14.31 | 53.50 | 331.15 |
| 05/30/94 | 331.15 | 67.81 | 12.32 | 55.49 | 275.66 |
| 11/30/94 | 275.66 | 67.81 | 10.25 | 57.55 | 218.11 |
| 05/30/95 | 218.11 | 67.81 | 8.11 | 59.70 | 158.41 |
| 11/30/95 | 158.41 | 67.81 | 5.89 | 61.92 | 96.50 |
| 05/30/96 | 96.50 | 67.81 | 3.59 | 64.22 | 32.28 |
| 11/30/96 | 32.28 | 33.48 | 1.20 | 32.28 | 0.00 |

| | |
|-----------------------|-------------|
| Loan Amount | \$38,000.00 |
| Payment Amount | \$2,780.08 |
| Number Of Years | 8.0 |
| No. Payments Per Year | 2 |
| Interest Rate | 7.50% |
| No. Payments made | 0 |
| Payoff Amount | \$38,000.00 |
| Total Interest Paid | \$11,481.28 |
| Total Amount To Pay | \$44,481.28 |

***** Strike Key To Return To Menu *****

