

RESOLUTION 1989 - 33

A RESOLUTION OF INTENT TO CREATE A  
RURAL IMPROVEMENT DISTRICT 1989-1

WHEREAS, the Commission has received requests to improve the following streets in the Lambkins Subdivision:

1. Eighth Avenue from Highway 200 North to 4th Street
  2. Sucker Creek Road from Highway 200 North to 5th Street
  3. 2nd Street from 8th Avenue to Sucker Creek Road
  4. 3rd Avenue from the West line of Lot 17, Block 7 to Sucker Creek Road
  5. 4th Street from 8th Avenue to Sucker Creek Road;
- and,

WHEREAS, the Commission has held two public meetings on the options available to improve the road surfaces; and,

WHEREAS, the County Surveyor does recommend improvement to consist of grading, gravel and surfacing; and,

WHEREAS, the County Surveyor has estimated the total cost not to exceed \$60,000.00 with a cost of \$0.0506 per square foot of assessable property. He further recommends district to be set up as a eight (8) year district at 10% interest with prepayment option available at anytime.

NOW, THEREFORE, THE BOARD OF COUNTY COMMISSIONERS RESOLVES that it is the intent of the Commission to create Lambkin Subdivision Rural Improvement District No. 1989-1 with the boundaries of the district being as shown in Exhibit A and attached hereto and by this reference made a part hereof;

THE BOARD OF COUNTY COMMISSIONERS FURTHER RESOLVES that the engineer of record shall be the County Surveyor;

THE BOARD OF COUNTY COMMISSIONERS FURTHER RESOLVES that the amount to be repaid by the property owners shall not exceed \$60,000;

THE BOARD OF COUNTY COMMISSIONERS FURTHER RESOLVES that any property split shall be required to pay the cost of the improvement based upon the new square footage;

THE BOARD OF COUNTY COMMISSIONERS FINALLY RESOLVES that the intent of the Commission is to create a maintenance district to maintain the improvement with the cost being estimated at 0.0035. per square foot per year.

DATED this 16th day of May, 1989.

LEWIS AND CLARK COUNTY  
BOARD OF COUNTY COMMISSIONERS

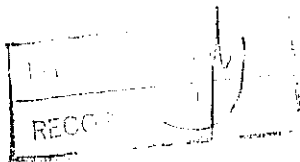
David E. Fuhler  
David E. Fuhler, Chairman

Linda Stoll-Anderson  
Linda Stoll-Anderson

Jim Campbell  
Jim Campbell

ATTEST:

Sue Bartlett  
Sue Bartlett, Clerk of the Board



444030

SUE BARTLETT, CLERK & REC.  
LEWIS & CLARK CO., MONT.

1989 MAY 25 AM 11:01

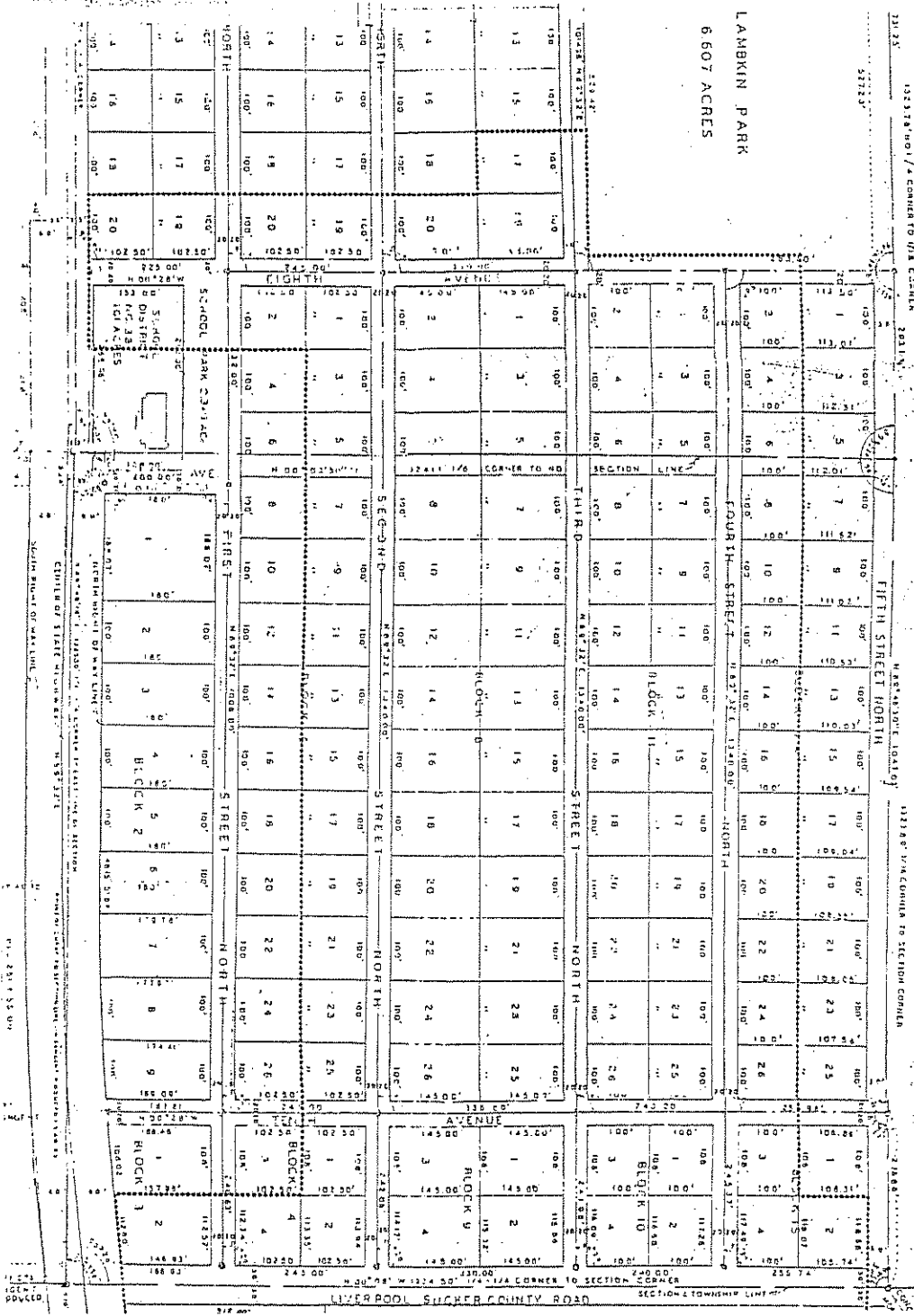
PUT IN RECORD AT

BOOK

PAGE 8520

BY Shirley Macintosh  
NIC

EXHIBIT A



(

(

( )