

Commissioners Journal No. 18

MONDAY, AUGUST 2nd, 1926.

The Board met pursuant to adjournment with the following in attendance:

T.J.Cooney, Chairman,
 Thomas Sillers, Commissioner,
 H.G.Pickett, Commissioner,
 A.J.Duncan, Clerk.

READING OF MINUTES:

Minutes of July 31st were read and approved.

CONSIDERATION OF CLAIMS AGAINST THE COUNTY AND OTHER MATTERS:

The following bills were examined and allowed:

ROAD FUND.

15308 Glenn Miller	Road Labor	\$ 20.00
15309 Edgar Miller	"	10.00
15310 Heny Jacob	"	10.00
15311 H.L.Rouse	"	8.00
15312 C.J.Sheriff	"	15.25
15313 Wm.R.Cox	"	8.50
15314 Cliff V.Cox	"	2.00
15135 R.Egganthalder	"	12.00
15316 Geo.Cirica	"	19.50
15317 August Koch	"	73.00
15317 Foster Nett	"	51.75
15319 Elmer Olson	"	55.60
15320 Leo Garrow	"	90.00

POOR FUND.

14729 Hattie Jeswine	Widows Pension	10.00
14730 Kathlean Butler	"	10.00
14731 Lena Thompson	"	10.00
14732 Elizabeth Keys	"	10.00
14733 Mary Chenkovich	"	10.00
14734 Amanda Beaver	"	10.00
14735 Mary Vargo	"	10.00
14736 Leona Lyons	"	10.00
14737 Lillian DeCamp	"	10.00
14738 Anna Rodolph	"	12.50
14739 Lydia Hooper	"	15.00
14740 Edith Hooper	"	15.00
14741 Julia P.Young, Est.	"	15.00
14742 Mthil da Zuehlke	"	15.00
14743 Ida Beck	"	15.00
14744 Esther Barrick	"	15.00
14745 Lola Hood	"	15.00
14746 Theresa Barnes	"	15.00
14747 Rebeccar Green	"	15.00
147 48 Hannah Jackson	"	15.00
14749 Stella Walker	"	15.00
14750 Nellie Smith	"	15.00
14751 Leona Bourquin	"	15.00
14752 Lucile Greer	"	15.00
14753 Rose Staniger	"	15.00
14754 Frances Maulschagen	"	15.00
14755 Ella McLoed	"	15.00
14756 Martha Fullberg	"	15.00
14757 Laura Frederick	"	15.00
14758 Ellen McDonnell	"	15.00
14759 Mrs.Mary E.Miller	"	15.00
14760 Nellie Buchanan	"	20.00
14761 Lizzie Utick	"	20.00
14762 Nellie Ogilvie	"	20.00
14763 Luby Lee Kee	"	20.00
14764 Elizabeth Kirkaldie	"	20.00
14765 Aileen McNerney	"	20.00
14766 Lena Richeson	"	20.00
14767 Frances Benjamin	"	30.00
14768 Emily Lessman	"	25.00
14769 Bertha Coyle	"	25.00
14770 Pollie Morrison	"	25.00
14771 Mrs.Mary Traufer	"	20.00
14772 James Russell	Old Age Pension	15.00

In the matter of the petition of residents of Augusta for a Lighting District in said town of Augusta the following resolution was unanimously passed and adopted by the Board.

- R E S O L U T I O N -

WHEREAS, the public interest require, and upon the petition of more than sixty per cent of the feeholders affected thereby, filed with the Clerk of thsi Board:

BE IT RESOLVED that it is the intention of this Board to create a special improvement district to be known as Special Improvement District No.2, for the purpose of building, constructing and maintaining a street lighting system in the unincorporated town of Augusta, Lewis and Clark County, Montana, said district to be embraced within and to include the lands within the following described boundaries:

Beginning at a point on the North boundary of Section 17, T.20 N., R. 6 W., 559.2 feet

Lewis and Clark County, Montana

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- westerly from the northeast corner of said Section, and which point marks the intersection of the center lines of Walrath Street and Main Street, in the town of Augusta.
- Course 1, South, 48° 00' W., 390 feet, along center line of Main Street, to its intersection with the projection of the boundary line between Lots 24 and 25, Block 1.
- Course 2, South 55° 35' E, 133 feet,
- Course 3, South 48° 00' W., 430 feet, on a line parallel with Main Street, to the northeast corner of Lot 1, Block 4.
- Course 4, South, 57° 55' E., 150 feet, along boundary line of Block 4, to center line of Frost Street,
- Course 5, South 34° 35' W., 86 feet, to center line of a certain alley through Block 4.
- Course 6, North 55° 25' W., 140 feet, to intersection with center line of another alley through Block 4,
- Course 7, South 34° 35' W., 231 feet, along center line of alley to boundary of Civic Club Park.
- Course 8, South 81° 59' E., 145.3 feet, to center line of Frost Street.
- Course 9, South 34° 35' W., 329 feet, along center line of Frost Street, to boundary of Civic Club Park.
- Course 10, North 24° 27' W., 163.3 feet, along boundary of Civic Club Park, to center line of alley through Block 3.
- Course 11, South 34° 35' W., 366 feet along center line of alley, to boundary line of Block 3.
- Course 12, South 5° 13' E., 78 feet, to center line of alley on boundary of Block 7.
- Course 13, South 34° 35' W., 1220 feet, along center line of alley,
- Course 14, North 55° 25' W., 190 feet to center line of Main Street.
- Course 15, North 34° 35' E., 130 feet, along center line of Main Street to center line of Beech Street.
- Course 16, North 55° 25' W., 180 feet, along center line of Beech Street, to boundary line of a certain alley through Block 10.
- Course 17, North 34° 55' E., 430 feet, along the boundary of the said alley.
- Course 18, North 35° 25' W., 200 feet, to center line of Laura Street.
- Course 19, North 34° 35' W., 150 feet, along center line of Laura Street.
- Course 20, North 55° 25' W., 190 feet, to center line of alley.
- Course 21, North 34° 35' E., 660 feet, along center line of alley.
- Course 22, North 55° 25' W., 160 feet, to boundary of Broadway St.
- Course 23, North 49° 20' W. 94.5 feet to boundary of Broadway St.
- Course 24, Thence North 55° 25' W., 456.8 feet to center line of Great Northern Railway line.
- Course 25, North 43° 59' E., 975 feet, along said center line, to center line of Walrath Street, or north boundary of said Section 17.
- Course 26, South 89° 17' E., 137.3 feet, along said center line,
- Course 27, South 43° 59' W., 122 feet, along boundary of Great Northern Right of way.
- Course 28, South 55° 25' E., 52.5 feet.
- Course 29, South 34° 35' W., 190 feet to center line of Fleming St.
- Course 30, North 55° 25' W. 70 feet along center line of Fleming St.
- Course 31, South 34° 35' W., 180 feet,
- Course 32, North 55° 25' W., 44.4 feet to boundary of Great Northern Right of Way.
- Course 33, South 43° 59' W., 385.2 feet to center line of Manix Street.
- Course 34, South 55° 25' E., 591 feet along center line of Manix Street.
- Course 35, North 34° 35' E., 380 feet along the boundary of a certain alley in Block 8.
- Course 36, North 55° 25' W., 217 feet to center line of Broadway St.
- Course 37, North 34° 35' E., 180 feet, along center line of Broadway to intersection with center line of Fleming St.
- Course 38, South 55° 25' E., 207 feet, along center line of Fleming Street, to center line of alley through Block 5.

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- Course 39, North 34° 35' E., 619.2 feet along center line of alley, to center line of Walrath Street,
- Course 40, South 89° 17' E., along center line of Walrath Street, to point of beginning.

Excluding all areas occupied by public roads, streets, alleys, the above description embraces an area of 1,391,728 square feet.

Table of Areas, by Blocks, Lots and Tracts.

BLOCK 1.

Lot 1,	6,480 sq. ft.
2,	6,513
3,	7,500
4,	7,500
5,	7,500
6,	7,500
7,	7,500
8,	7,500
9,	6,150
10,	7,500
11,	7,500
12,	7,206
13,	4,560
14,	4,245
15,	4,765
16,	5,290
17,	6,242
18,	7,725
19,	8,126
20,	8,126
21,	8,126
22,	8,126
23,	8,126
24,	8,126
25,	8,126
26,	8,126
27,	8,126
28,	7,831
29,	7,680

207,821 sq. ft.

B L O C K 2.

Lots 1 to 20 inclusive, each 7,500 sq. ft.

Total area, 150,000 sq. ft.

B L O C K 3.

Lot 2, 4,600 sq. ft.
 Lots 3 to 10 inclusive, each 5,000 sq. ft.
 Civic Club Park, 11,600 sq. ft.

Total area, 56,200 sq. ft.

B L O C K 4.

Lot 1,	3,750
2,	3,600
3 & 4,	6,700
7,	3,600
8,	4,100
M. E. Furman Tract,	7,700
J. C. Furman "	11,610
Civic Club Park,	<u>6,500</u>

Total Area 47,560 sq. ft.

B L O C K 5.

Lot 1,	7,973 sq. ft.
2,	6,988
3,	7,500
4,	7,500
5,	10,050
6,	7,500
7,	7,500
8,	7,500
9,	7,500
10,	7,500
11,	7,500
12,	7,500
13,	<u>4,200</u>

Total area 96,711 sq. ft.

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B L O C K 6.

Lots 1 to 20 inclusive, each 7,500 sq. ft.
Total area, 150,000 sq. ft.

B L O C K 7.

Lots 1 to 10 inclusive, each 7,500 sq. ft.
Total area, 75,000 sq. ft.

B L O C K 8.

Lots 1, 2, 3, each 6,900 sq. ft.
Pings Tract, 28,200
School Tract, 38,700
Total Area, 87,600 sq. ft.

B L O C K 9

Lot 1, 5,700 sq. ft.
Lot 20, 5,700
Lots 2 & 3 and 11 to
19 inclusive, each 7,500 sq. ft.
Total area, 93,900 sq. ft.

B L O C K 10

Tract, NW. Cor, 15,000 sq. ft.
Lots 1, 2, 3, each 7,500
County Yard, 15,000
Balance 37,500
Total area, 90,000 sq. ft.

B L O C K 11

Lots 16 to 20 inclusive, each 7,500
Total area 37,500 sq. ft.

B L O C K 17

Lots 1, 2, 3, 8, 9, 10, each 6,400 sq. ft.
Total area, 38,400 sq. ft.

B L O C K 18

Lot 2, 4,278 sq. ft.
Total area, 4,278 sq. ft.

B L O C K 19

Lot 1, 8,935 sq. ft.
Total area, 8,935 sq. ft.

B L O C K 30

Lots 1 to 10 inclusive, each 7,500 sq. ft.
Total area, 75,000 sq. ft.

B L O C K 31

Lots 1 & 2, each 7,500 sq. ft.
Total area 15,000 sq. ft.

Tract North of Block 4.

Barnard Tract, - - 8,824 sq. ft.
August " - - - 3,642
Anderson " - - - 2,756
Swanson - - - 25,778

Total area 41,000

Old Adams Tract,

August Tract, - - - - 5,216
Power-Morgan, - - - - 12,062
Howard - - - - - 19,750
Manix & Pings, - - - - 1,425
Monarch Lbr. Co. - - - 31,600
Civic Club Site, - - - 995
Total area 71,048 sq. ft.

Railroad Tract

Total area 79,775 sq. ft.

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RECAPITULATION,

Block 1 - - - - -	207,821 sq. ft.
Block 2 - - - - -	150,000
Block 3 - - - - -	56,200
Block 4 - - - - -	47,560
Block 5 - - - - -	96,711
Block 6 - - - - -	150,000
Block 7 - - - - -	75,000
Block 8 - - - - -	87,600
Block 9 - - - - -	93,900
Block 10- - - - -	90,000
Block 11- - - - -	37,500
Block 17- - - - -	38,400
Block 18- - - - -	4,278
Block 19- - - - -	8,935
Block 30- - - - -	75,000
Block 31- - - - -	15,000
Tract north of Block 4- - - - -	41,000
Old Adams tract - - - - -	71,048
Railroad tract / - - - - -	79,775
Grand Total - - - - -	1,425,728 sq. ft.

Said district shall be under the supervision of C. C. COVINGTON, who is hereby designated as the engineer in charge of the work, and the approximate estimate of the cost of such improvements is the sum of Three Thousand Dollars (\$3,000.00).

RESOLVED, that the Clerk of this Board shall give notice of the passage of this resolution of intention by publication thereof in The Augusta News, a weekly newspaper printed and published at Augusta, Lewis and Clark County, Montana, in two successive issues thereof, and shall also cause a copy of said notice to be posted within the boundaries of such proposed Special Improvement District in three public places, and shall also mail a copy of said notice to every person, firm or corporation or agent of such person, firm or corporation owning property within the proposed district, addressed to his last known place of residence, postage thereon prepaid, on the same day such notice is first published or posted.

RESOLVED, that Friday, the 20th day of August, 1926, at ten o'clock A. M. of said day, at the board room of the County Commissioners of Lewis and Clark County, Montana, be, and hereby is, designated as the time when and the place where the Board of County Commissioners will hear and pass upon all protests that may be made against the making of such improvements and the creation of such district.

. General county matters and affairs were discussed and considered at some length by the Board.

Board adjourned to meet Tuesday, August 3rd, 1926.

Attest: *A. J. Duncan* Clerk.
T. J. Looney Chairman.