



LEWIS AND CLARK COUNTY JUNIOR 4-H HORSE AWARD

#LEWISCLARK4H | #MONTANA4H | #4HGROWSHERE

- The 4-H member must submit documentation of completed activities by the ***last business day of September of the current year to the Extension Office*** at 100 W. Custer Ave, Helena, MT 59602.
- Award can only be won once as a junior member and once as a senior member.
- Members do not have to complete every activity, but the award will go to the member with the most points.

Activity	Points
1. Submit completed record book. <i>This is a requirement to be eligible for the award.</i> (Submit copies of completed current project book level with record book.)	10
2. Compete in one (1) horse show and at the 4-H Horse Project at the Fair. (Verification and placing by the leader and/or horse committee and Fair evaluation sheet, for other shows a record of classes and placings)	10
3. Compete or participate with horse in other horse related activities. Rodeo, trail riding, ranch, etc. Write a paragraph or more on what was done, how the horse acted, and what was learned. (Attach sheet with the information)	10
4. Complete three (3) activities and assessments at a specific level. At Western or English levels (Horse committee will check level books and be sure they are initialed and dated during the current year).	10
5. Give a demonstration or talk to your 4-H club on a horse related topic. (Name of demonstration and brief explanation of topic and signed by the leader)	10
6. Participate in Communication Day with a horse related talk or demonstration. (Copy of score sheet must be attached)	10
7. Set two (2) specific goals with your horse and write how the goals were accomplished. (Attach the sheet with goals and written explanation).	10
12. Submit documentation of the above questions in an organized manner.	10