

# Lewis & Clark County 4-H Above and Beyond Award

The deadline to submit this form is by 5 PM on the last business day of September. Project Superintendents are limited on how many youth members that you can nominate; **two senior nominees** and **two junior nominees**. See page two for requirements.

Name of Nominee: \_\_\_\_\_ 4H Age: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Club: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Project for which the Youth member is nominated: \_\_\_\_\_

List the three years that the Youth member has been in the project:

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Write a summary why you have nominated this youth member, you may attach the summary to the application. (Maximum three to four sentences):

Send or deliver this completed application by 5 PM on the last business day of September to:

Lewis & Clark County 4-H Council  
100 W Custer  
Helena MT 59602

**Requirements:**

- ✿ Three completed years in the project that they are being nominated for.
- ✿ Is the 4-H member a role model to younger 4-H members?
- ✿ Does the youth member help the Superintendent(s) during workshops, fair and during the 4H.
- ✿ Actively participates in the project with a positive attitude.
- ✿ A paragraph explaining why you are nominating the youth member.

**Selection Process:** Each nominee will receive a certificate that recognizes the youth member. There will only be one senior and one junior from Outdoor and one senior and one junior from Indoor awarded as a finalist. The finalists will be chosen by three community members from the 4-H Foundation. The Summary submitted will be read at Awards Night so please keep it short.

***Information included in this application is accurate and truthful.***

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Superintendent Signature

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Date