**Lewis & Clark County 4-H Above and Beyond Award**

**The deadline to submit this form is by 5 PM on the last business day of September**.

Project Superintendents are limited on how many youth members that you can nominate; **two senior nominees** and **two junior nominees**. See page two for requirements.

**Name of Nominee:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **4H Age**: \_\_\_\_\_\_\_\_\_\_\_\_

**Address**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **State**: \_\_\_\_\_ **Zip**:

**Club**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone**:

**Email**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Project for which the Youth member is nominated:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**List the three years that the Youth member has been in the project:**

**Write a summary why you have nominated this youth member, you may attach the summary to the application**:

**Send or deliver this completed application by 5 PM on the last business day of September to:**

Lewis & Clark County 4-H Council

100 W Custer

Helena MT 59602

**Requirements:**

* Three completed years in the project that they are being nominated for.
* Is the 4-H member a role model to younger 4-H members?
* Does the youth member help the Superintendent(s) during workshops, fair and during the 4H.
* Actively participates in the project with a positive attitude.
* A paragraph explaining why you are nominating the youth member.

**Selection Process**: Each nominee will receive a certificate that recognizes the youth member. There will only be one senior and one junior from Outdoor and one senior and one junior from Indoor awarded as a finalist. The finalists will be chosen by three community members from the 4-H Foundation.

***Information included in this application is accurate and truthful.***

Superintendent Signature Date