**Lewis & Clark 4-H Foundation Scholarship Application**

**The deadline is 4:30 PM on the first business day of MAY**.

Applicants only need to complete one application for both scholarships offered to Lewis & Clark County 4-H, but need to indicate below which scholarships they wish to apply for. A separate application needs to be completed for statewide scholarships.

**Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **State**: \_\_\_\_\_ **Zip**:

**Club**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone**:

**Email**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**High School(s) and Dates Attended**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Higher Education You Will Be Attending** (provide address to Financial Aid Office):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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All applicants must currently be high school seniors and active members of Lewis & Clark County 4-H.

**I am eligible and want to apply for the following scholarships**: *You may check more than one.*

 **Brian Wacker Memorial Scholarship** – One (1) $1500.00 scholarship will be awarded during the Lewis & Clark County Last Chance Stampede & Fair in honor of Brian’s memory and commitment to the program. The applicant must be an active member in the Lewis & Clark County 4-H program, recipient of a purple ribbon or above in Showmanship with a market animal any year prior to the scholarship being awarded, and currently enrolled in or accepted to a post-secondary college or institution.

 **Lewis & Clark 4-H Foundation Scholarship** – Three (3) $1,000 scholarships will be awarded to 4-H members attending any higher education program. The scholarships are awarded based on 4-H and community involvement.

**Please submit your completed application and Record Book(s) by 4:30 PM on the first business day of May to:**

 Lewis & Clark 4-H Foundation

 100 W Custer

 Helena MT 59602

**Please attach the following required information:**

* Intended career path and future plans.
* 4-H Experiences - Share what the 4-H program means to you and how you have contributed to the county 4-H program.
* Achievements, Awards and/or Ribbons – List achievements, awards and/or ribbons received.
* Community Service and Volunteerism – Provide a description of your volunteer activities, accomplishments and what you gained from your service experiences.
* Other – Add any additional information which may be pertinent for a scholarship.
* A letter of Recommendation – Recommendation cannot be from family members. Letter should be from someone familiar with your achievements.
* 4-H Record Book(s) - Complete record book – not just current year.

**Selection Procedure**: Scholarships will be selected by a committee who will review the applications and record books. No family members of applicants will be part of the committee.

***Information included in this application is an accurate representation of my activities and involvement.***

Applicant Signature Date

Parent Signature Date