LEWIS & CLARK COUNTY 4-H CLUB OFFICER AWARDS

Lewis & Clark County Club Officer awards are available to the top 4-H Club President, Vice-President, Secretary, Treasurer, and Historian/Media Manager in Lewis and Clark County. Recipients will receive a 4-H pin.

**How to Apply:** Each applicant must submit an essay detailing what they learned and accomplished in the last year of their officer position. If applying as a club, all members who assisted with the position should submit a joint essay. In addition, the applicant/club must submit the following according to their officer position.

- President: Record Book

- Vice President: Record Book

- Secretary: Secretary’s Book

- Treasurer: Treasurer’s Reports/Binder/Book

- Historian/Media Manager: Scrapbook or link to Website/Facebook/Instagram.

**Please include this form with your submission and return to the Extension Office at 100 W. Custer Ave, Helena, MT 59602 by the last business day of September.**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year in School: \_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Years in 4-H: \_\_\_\_\_\_\_\_\_

Officer Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years in Position: \_\_\_\_\_\_

By signing this application, I hereby certify that, to the best of my knowledge, the provided information is true and accurate and completed by the 4-H officer.

Applicant’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Leader Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*For office use only:*

|  |  |  |  |
| --- | --- | --- | --- |
|  | Excellent | Average | Below Average |
| Essay details what the officer learned in this position |  |  |  |
| Essay has good punctuation, spelling, and grammar |  |  |  |
| Essay details what the officer accomplished in this position |  |  |  |
| Submitted book or media was completed by the officer |  |  |  |
| Submitted book or media is detailed and thorough |  |  |  |
| Submitted book or media is organized and clear |  |  |  |
| Submitted book or media highlights the Club’s accomplishments |  |  |  |