## **ANNUAL HORSE ID CARD ~ 2023-2024**

## **Due May 24 to Beckie Graham, or the Extension Office** (NO EXCEPTIONS)

All ID Cards and/or changes and current proof of Vx must be submitted by May 24.

An individual form must be filled in by the 4-H member for **EACH Project Horse** & **Each Backup Horse** that will be shown at the County Fair

Member's Name	Clı	ıb	
Home Address	Ph	one	email
Member's DOB/	Age as of Oct. 1	ear)	Year in Horse Project
Project Horse	(of current 4-ri y	ear)	
Backup Horse (See Horse Policy Manual for	r additional clarificat	ion on back	cup horses)
Horse's Name	Gender mare or geld	Age	Horse's DOB // /
BrandColor/Markings			
This horse is Owned by the 4-H member/			
Horse Owner's Name & Contact Info:			
English horsemanship class at the County Fair, Blue ribbon recipients are encouraged, but not a competing in Level 2 or higher at the fair. Asse, additional clarification on assessments and move Horsemanship - Western Level Horsemanship - English Level	required to move up. ssments must be comp ving up levels. Ran	First year	members are required to be assessed if ay 24. See Horse Policy Manual for  Level
Green Horse Level	Pacl	king	Level
Colt to Maturity Year Horse Showing Jr (8-13)	Hor Sr (14+)	se Judging	Jr (8-13) Sr (14+)
Minimum vaccinations due by May 24 <sup>th</sup> . they were administered. The receipts must in Minimum Requirements:  • West Nile Virus  • (5-Way) vaccination against  - (EEE) Eastern Equine Infectious E  - (WEE) Western Equine Infectious  - Tetanus  - Influenza  - Rhino-pneumonitis	nclude date of purch  Encephalomyelitis	ase/admin	
Parent Signature	-		O picture is attached, it will be dered an incomplete ID Card.
Member Signature			
New Enrollment for current project year Edited Enrollment for current project year Additional Enrollment for current project year			