

Check out our website at <a href="bit.ly/4hlccfair">bit.ly/4hlccfair</a> to find all Fair information!

### **BEFORE FAIR**

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classes	ne <b>2024 4-H Exhibitor Handbook</b> – this publication contains <b>ALL</b> the 4-H exhibitor rules, divisions, and you can enter, and the schedules for the 2024 4-H Fair. This document is <i>CRUCIAL</i> to navigating Fair. You utilize the Handbook when registering your exhibits and animal projects to ensure you register correctly!
	air Theme is: "4-H: Building Success". Use this theme to decorate any animal stalls/posters/club or projects. This is a fun way to unite 4-H across the fairgrounds!
Monda o	e online <i>FairEntry</i> Fair Registration website to enter your project(s) exhibits/animals in the fair by y. June 24 <sup>th</sup> , 2024 by 10:59 pm. NO EXCEPTIONS!!  FairEntry Fair Registration Website: <a href="http://lcc4hfair.fairentry.com">http://lcc4hfair.fairentry.com</a>
	If you need assistance registering, please contact the office to schedule a time to come in.  y fair fees owed (fees/invoice are housed in your fair registration account) by Monday, June 24 <sup>th</sup> by 5:00  the Extension Office or 10:59 p.m. on PayPal. NO EXCEPTIONS!!
	Please check with you club leader if they are planning to pay fair fees as a club. If they do and you pay individually the office will not reimburse you.  Project, Livestock & Dog Educational Display Interviews (*excluding horse as it is done during the horse
show).	The sign-up will close Monday, June 24th, 2024, by 10:59 pm. NO EXCEPTIONS!!
0	Sign up for your 10-minute timeslot(s) for a Project Interview on <b>Tuesday, July 23<sup>rd</sup> from 8:30-12:00pm.</b> Every youth planning to exhibit an Indoor Project, Livestock, or Dog Educational Display must sign up for an interview in each of the project(s) that they plan to exhibit in at the fair.
0	If you are entering projects in different divisions, you will need to complete an interview in each project division (Ex. if you are submitting exhibits in the cooking, livestock, and photography divisions, you would need to complete 3 separate interviews).
	<ul> <li>Youth members can only sign up for interviews if they are entered into that project in FairEntry.</li> <li>Enter one child at a time, choosing all the time slots they need for each indoor project, livestock or dog educational display before moving on to the next child.</li> </ul>
	**REQUIRED** Enter the Member's name in both the name box and in the 4-Her  first and least name in an annual name in both the name box and in the 4-Her
	<ul> <li>first and last name box.</li> <li>Choose one-time slot per project presentation (except cloverbuds*). If your member would like</li> </ul>
	and the same state by the project prosecutation (except dioter and ) in your member would like

superintendents for permission.

• Members who need more time than 10 minutes can schedule 2 time slots (back to back) and

to try and fit two presentations into one-time slot, or if your member knows ahead of time that they will need more than ten minutes to present, you must speak with each of the project

- will be permitted to utilize up to 25 minutes for their presentation.

  \*Cloverbuds may enter all entries at one time.
- \*<u>Dog</u> educational displays need to be signed up under a livestock judge
- SignUp Genius instruction video: bit.ly/lcc4hsignupgenius2024video
- o Indoor Projects, Livestock & Dog Educational Display Interview Sign Up: bit.ly/lcc4hsignupgenius2024

	Fair Camping t	or	Livestoc	kΝ	/lemb	oers	Dur	ing	Fair	W	∕ee	k
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concentration Camping will first be opened to project superintendents and club leaders. If your club leader decides that





the club will not sign up for the camp spots, the individual families will be able to sign up for a camp spot on Monday, July  $1^{st}$ . The sign up information will also be in the July newsletter and sent out via email.

Monday, July 1<sup>st</sup>. The sign up information will also be in the July newsletter and sent out via email.

Camp spots are \$30 and need to be paid for at the time of reservation.

#### Items Handed out by club leaders in July

- o Green Wristbands (handed out by club leaders)
  - Each 4-H livestock member and up to two family members, as well as volunteers, will be provided a wristband. Green wristbands identify as 4-H participants and allow parking in the designated 4-H parking area, camping in the designated 4-H camping area, in the animal pens, and in the barn after hours. If you need additional wristbands, please request them at the Extension Office.
- Fair Score Sheet
  - There will be a score sheet for every project you have registered in FairEntry. These score sheets need to be filled out before judging and ready to hand to the judge on Tuesday morning. If you are missing a score sheet, please contact the office. Horse educational display score sheets will be handed to Beckie, the horse superintendent since they were interviewed at an earlier date.
- o Entry Tags for Indoor Projects, Livestock, Dog, and Horse Educational Displays, and Poultry Egg Entry
  - There will be an entry tag for every indoor project, livestock, dog, horse educational display and poultry egg entry exhibit. These need to be securely attached to the exhibits. The information needs to be reviewed for accuracy. The horse educational display entry tags will be handed to Beckie, the horse superintendent since they were interviewed at an earlier date.
- Back card for livestock and horse members
  - Each livestock member will receive a back card with their name in tiny print along with an exhibitor number. GREEN is senior (4-H age 14 and older). YELLOW is junior (4-H age 13 and under). If a member's card is the wrong color, please stop in the office to switch as soon as possible. Horse back cards will be handed to Beckie, the horse superintendent, since they show at an earlier date.

# Fair Week ☐ Create a Sched Account to pin important events to be reminded ☐ West Gate Entrance ○ 4-H members and families are asked to use the West Gate Entrance for everything during the Fair - from arrival to departure of livestock, trailers in the camping areas, and all 4-H activities. Follow Custer Ave. west past the fairground entrance and the Babe Ruth ball fields. This road will take you to the 4-H camping and parking area. ☐ Fair Camping ○ Trailers can be moved in Sunday, July 21st after the spots are marked

- All spots are assigned and signs are NOT to be moved.
- If trailers are blocking you may be asked to move to another assigned spot.
- Campground leaders have the right to move spots to accommodate irregularities encountered while laying out spots.
- NO fire pits. NO open fires of any kind
- Quiet hours are midnight to 6:00 a.m. Please be respectful of others.
- You CANNOT park on the shoulder of the road. The Fairgrounds Maintenance trucks have to get through, and cars will be towed if they are in the way.

<b>BRING</b> your animals/	Indoor exhibits to F	air (see schedi	ule in Fairbook	for check-in times)
Indoor Project, Lives	tock & Dog Education	nal Display Inte	erview Day:	

- On Tuesday, please check in half an hour before your first scheduled interview time, but no later than 10:00 a.m.
- Bring your project exhibit(s) to your interview, as it will be evaluated during your interview.

- Each project exhibit should have an entry tag that is securely attached. It is recommended that the
  entry tag be placed on the upper right corner of the front of the project.
- You should also have a judge score sheet for each exhibit and the top portion should be filled out before the interview. If you are missing a score sheet, please contact the office.
- Be prepared to talk about your project exhibit, what you learned, and your overall 4-H experience.

  Upon completion of your project interview, you will leave your exhibit to be displayed in the Exhibit Hall for the duration of the fair. Early removal is by permission only from the indoor superintendent.
- Review page 7 of the fair handbook regarding member attire.
- Follow established guidelines, refer to the **2024 4-H Exhibitor Fairbook** and schedules, and *HAVE FUN* at 4-H events **July 16-27, 2024!** 
  - 4-H Livestock Sale: Saturday, July 27<sup>th</sup> at 9:00 a.m.
    - Buyer Check-In opens at 8:30 a.m. Buyer's Lunch is 12:00 2:30 p.m.
    - Members are allowed to sell 2 market animals
  - 4-H Indoor Project Auction: Saturday, July 27<sup>th</sup> at 3:00 p.m.
    - Buyer Check-In opens at 2:30 p.m.
    - Members are allowed to sell a maximum of 5 items, but only 2 items per project area. (no duplicated items allowed)
      - Indoor Auction Forms are due to the Extension Office by Wednesday, July 24<sup>th</sup> at 5:00 p.m.
  - 4-H Appreciation Night Run During the Rodeo: Saturday, July 27<sup>th</sup> at 6:15 p.m.
    - Meet at the gate VIP gate at 6:15 p.m.

on social media.

4-H'ers will have a chance to run out into the arena quickly and then run back out.

### After Fair

Livesto	ock Barn Clean Up
0	Barn decorations need to be taken down Saturday, July 27th night.
0	All market animals will leave the fairgrounds at 5:00 a.m. on Sunday, July 28 <sup>th</sup>
0	All animal pens and pig pen tear down starts at 7:00 a.m. on Sunday, July 28 <sup>th</sup>
Indoor	Project Clean Up
0	Items must be picked up between 9:00 a.m. and 10:00 a.m. on Sunday, July 28 <sup>th</sup> .
0	Building clean-up will also start at 9:00 a.m.
0	Any remaining exhibits and awards left will be held in the Bill Hamilton Building. Any items not claimed
	by the September Council meeting will be disposed of at the Council's discretion.
High P	oint, Round Robin, Herdsmanship awards, and Carcass Ultrasound results
0	Will be posted on social media when available and posted in the September Newsletter.
Fair Inc	door Project Auction Checks and Livestock Sale Checks

Tip: Make a note of who your buyer is in your record book! This information is required for your record book, and you can refer back to it later.

Will be available mid-late August. When they are available, they will be sent out in an email and posted

Premiu	m Money (Ribbon Money):
0	This is money you get from the ribbons you receive on your exhibits. This money will also be handed
	out at the same time as the Indoor Auction and Livestock Sale Check.
NEW R	EQUIREMENT THIS YEAR! Thank you notes:
0	Every youth member will be required to bring in a thank you note that is stamped, addressed and
	unsealed when picking up their Indoor Auction and Livestock Sale checks. There should be one thank
	you note for each buyer. If there are additional buyers, we will have extra thank you cards.

 Once the office approves the thank you card, you will be handed your Indoor Auction and/or Livestock Sale check.