

**4-H Outdoor Committee Meeting- Minutes**  
**October 5, 2020**  
**upstairs in the Extension Office @ 5:30**

**Minutes from September:** *Stand as posted.*

**Superintendent Reports:**

- Youth Council – *They will hold nominations on November 18<sup>th</sup>. They talked about the photos from fair and they would like to keep the same photographer but make a strict schedule and change the background.*
- Beef – *N/A*
- Dairy – *N/A*
- Dog – *Having an informational meeting November 7<sup>th</sup> at 8:30 for 1 year and 10:30 for 2<sup>nd</sup> year plus.*
- Goat – *The meeting newsletter will start going out soon.*
- Herdsmanship – *N/A*
- Horse – *N/A*
- Livestock Judging- *They will be doing a virtual contest Thursday. Kids are doing great online.*
- Poultry – *Open house Tuesday and then a project meeting Saturday at 1pm at the BHB.*
- Quality Assurance – *N/A*
- Rabbit – *Meeting October 26<sup>th</sup>.*
- Round Robin – *N/A*
- Sale – *Next meeting will be the 21<sup>st</sup> at 6 pm at the extension office.*
- Sheep – *Denise Harris would like to be the co-chair sup and help out.*
- Swine – *N/A*
- Extension Report – *Kara send around the project sup forms and if it's the same as the past years you can just write that and turn in. If you will be doing different things, please update and send to the extension office. If your project sends out a letter to new families, please send a copy to the extension office so they can post on the project page on the website. Enrollment is now open, and any sups should enroll ASAP because if you're not enrolled than you're not covered by insurance. The office does have Microsoft teams available if a sup wants to use this for a project meeting. The junior sup form is online if someone wants to be a junior sup and we need more.*
- Other Reports:

**Old Business:**

- Budgets- *If you haven't sent your budget to Erin need to do before Wednesday at council. If you don't, they will roll over previous years information.*
- Other

**New Business**

- Superintendent Elections- *Nominations were beef Larry Sinclair and Chris Petrie, Dog Laurie Sullivan, Herdsmanship Katie and Lisa Grady, Livestock Judging Georgina Webster, Round Robin Lacie Kech, Sheep Jeff Patten and Denise Harris. Voting was held and all clubs and sups were in favor and no one was opposed.*
- Meeting date and time for sales meeting- *Set the meeting for October 18<sup>th</sup> at 6 pm.*

- Tagging Animals- Beef *will have the date set by the next meeting and then look at how tagging will be done with COVID.*

**Announcements:**

- Outdoor Meeting November 2nd / 5:30 @ Extension Office
- Council Meeting October 14th / 6:00 @BHB
- Others

DRAFT