

4-H Outdoor Committee Meeting- Minutes
January 13, 2020
Upper Conference Room @ 5:30

Minutes from December: *All was in favor of approving as they were written.*

Superintendent Reports:

- Youth Council – *There was no meeting before, but there is one Sunday January 19th at 3 pm at the extension office upstairs.*
- Beef – *Tagging went well and there will be a workshop February 6th at the BHB at 6 pm with Crystal White.*
- Dairy – *They will do another workshop next month but TBD on dates and times.*
- Dog – *Practice last Saturday with 43 dogs in the program. Obedience class for the new members with 13 agility. Saturday, they had Leanna Anderson teach about sled dogs.*
- Goat – *There are 3 new kids and Karen is looking for something to do each month.*
- Herdsmanship – *N/A*
- Horse – *There are 18 new kids and the 1st workshop will be on brands and bits, January 24th will be the mandatory helmet video, Feb. 23rd will be on vaccinations, Feb. 29th will be on showmanship and on March 14th they will ride in the multi-purpose building.*
- Livestock Judging- *They are headed to Great Falls Saturday and there is a contest in Miles City on Friday during the winter fest event.*
- Poultry – *There are 17 new members with a total of 30. Next meeting is Feb. 1st at 1pm in the BHB.*
- Quality Assurance – *Youth council is looking for volunteers to help with the QA class on Feb. 9th. Colter Feight, Chris Petre, Augustine Schneider volunteered to help.*
- Rabbit – *1st meeting was December 5th with 5 kids and the next meeting is January 27th at 6pm.*
- Round Robin – *N/A*
- Sheep – *There will be a workshop on lambing and tagging on January 26th at 2pm at Jeff's house.*
- Swine – *There is 122 kids signed up and tagging is April 19th.*
- Extension Report – *There was an e-mail sent to all sups for fair judges for round robin. Please look at the spreadsheet of judges to choose from and get a signed contract back to the extension office. If you need information changed contact Kara. There is a new family potluck on January 19th. Kara sent a handbook around for people to make changes to. There is the free online z-suites for record books. If we decide to continue to use there could be a .48 per a child next year and will need to determine who will pay this.*
- Other Reports:

Old Business:

- Pig Barn – *Dave got a quote back from Allen Gate and it would cost around \$30,985 to finish the pig barn with the same panels that are in the multi-purpose building. They would ship the panels and no one would go to get them this time. Dave suggested a sponsorship to have people purchase pig pens for \$250 each and then their name would be hanging from that pen that they purchased. Dave could go to the foundation and ask for the money and they pay back or use some outdoor funds available. James made a motion to purchase the allen gate panels and Olivia 2nd the motion. **All were in favor of moving forward to purchase these panels with none opposed.** Next steps Dave will go to the council and then the foundation. Youth council is suppose to come up with the a sponsorship campaign.*

- Record Books – *There will be a record book meeting coming up to finalize all the information that will be taken to council to present. Each project leader is responsible for signing off on record books. They are hoping that June 15th would be the last record book check date before kids enter into fair.*
- Exhibitor Handbook Changes – *Went over changes to the schedule.*

New Business

- Photography for Fair- *Dave presented Montana Ag Photography's information to the committee. There was a lot of discussion about the quality and the shots these people can get from people have seen their work before. Georgina made a motion to try Montana Ag Photography out at the 2020 fair and Casey 2nd the motion. **All were in favor of using Montana Ag Photography with none opposed.***
- Other

Announcements:

- Outdoor Meeting February 10th / 5:30 @ Extension Office
- Council Meeting February 12th / 6:00 @ BHB
- Quality Assurance February 9th / 2:00 @BHB
- Others