

**4-H Outdoor Committee Meeting- Agenda**  
**February 10, 2020**  
**Upper Conference Room @ 5:30**

**Minutes from January:** *Stand as approved.*

**Superintendent Reports:**

- Youth Council – *Talked about fair activities that will be held each night. They finalized what will be counted as county events and decided they were things that had 4-H promotional components and 4-H learning items. They discussed the sale order but want to get more opinions. They will be sending out a survey to all market kids to gather more information. Bill asked about the marketing plan that was proposed and that was discussed last month with them wanting to offer incentives for the more people they went to talk to.*
- Beef – *They had 18 people attend the feed workshop with Crystal White. They will do a weigh in in March with the date to be determined.*
- Dairy – *N/A*
- Dog – *Had a dog sledding workshop in January with about 30 kids and they made hoops for agility. The next workshop is March 7<sup>th</sup> at BHB about grooming.*
- Goat – *N/A*
- Herdsmanship – *N/A*
- Horse – *Had a driving clinic Friday with 6 kids and made driving/derby hats. They did the helmet workshop and thanks to Vanessa for putting that on. They will have a workshop February 23 1-3 about nutrition and vaccinations.*
- Livestock Judging- *Attended the MOAN contest in Great Falls. Elaina received a 46-50 and did great. Next one is in Missoula in April.*
- Poultry – *Feb meeting they had 18 members and next meeting is March 14<sup>th</sup> at the BHB.*
- Quality Assurance – *Over 80 kids attended the QA yesterday. Junior overalls and everyone did a great job. 10 from out of county with the rest in county. Emily said it was a good learning experience. They had lots of groups and activities for the kids to learn from.*
- Rabbit – *Next meeting February 24<sup>th</sup> about food labels.*
- Round Robin – *N/A*
- Sale – *We will have 2 processors this year. All beef and swine that will be slaughtered by K&S will go to ranchland. They will take home their own lambs and goats. The rest will go to Tizer that picks Tizer for a processor.*
- Sheep – *Sam Wigen will be another junior overall sup for Jeff. The last workshop went good with lots of kids that attended. March 15<sup>th</sup> or 29<sup>th</sup> they will have another workshop. Don't forget about Champion Choice Camp in June.*
- Swine – *Doc Matson will do a workshop for all swine kids on March 21<sup>st</sup> at 3 pm at the BHB that will go over vaccinations, biosecurity, and some other items.*
- Extension Report – *Thanks to everyone for putting in the effort to hold 2 workshops per a project per a year! Also thanks for putting all the information in the newsletter. The volunteer appreciation dinner is April 3<sup>rd</sup> from 6-10 pm in the exhibit hall. Every sup will get 1 ticket plus 1. If someone needs additional tickets, they will be \$10 a person. Kara took a vote to see if someone would like a band or a DJ for the music. If anyone needs short term volunteers let the ext. office know and they can help find people. Catherine will not be assisting with communication day so if anyone knows of*

*anyone of if someone can help that would be greatly appreciated. Please get your fair judges in sooner than later.*

➤ **Other Reports:**

**Old Business:**

- *Pig Barn – Allen Gate is just waiting for the go ahead to start building the panels. Dave will go to council for a vote on Wednesday. He suggested spending down the \$52,000 livestock account for \$30,000 for the panels and the foundation will back that account if needed. They will still go through with the marketing plan to sell panels for \$250 a pen. All was in favor with this idea.*
- *Record Books – James gave a report on record books that will be voted on at council on Wednesday. All record books will need to be turned in by June 10<sup>th</sup> to be able to enter fair by June 15<sup>th</sup>.*
- *Exhibitor Handbook Changes – Went over fair schedule. The theme this year will be “4-H Grows Here”.*
- *Photography for Fair- They secured the Montana Ag for pictures at fair. Dave will contact Kevin with Helena Photography about not having him this year.*

**New Business**

- *Ultrasound- Dave was contacted from a new guy that is certified in beef, sheep, and swine for ultra-sounding. Jeff was asked to follow up and Georgana added she needed to find some documentation about this individual before contacting him again. Will update group next month with findings.*
- *Old Pig Pens – Dave suggested that we sell the old pig pens for \$5.00 a side/base. All was in favor and they will draft a message to be sent to all 4-h community and outside people that might be interested in buying them.*
- *Fair Entry- Fair entry has been purchased and Lexi is working on setting the system up. Will look at getting some people access that they need.*

**Announcements:**

- *Outdoor Meeting March 9th / 5:30 @ Extension Office*
- *Council Meeting February 12th / 6:00 @ BHB*
- *Others*