

Indoor Committee Meeting  
February 24, 2020  
Extension Office Lower Conference Room

Meeting Called to order @ 5:30pm by Overall Indoor Chair

**Project Superintendents/Jr. Superintendents Present:** Michelle Ostberg, Tiffany Clipper, Sam Allen, Jason Armstrong, CJ Lasilla, Dora Lindner, Kara Tangedal

Discussion Items:

**Upcoming County Events:**

Window Displays - October 2

4H week - October 6-12

Hale Bale Contest – October 7

Open House – October 13

Awards Night – October 27 (starts at 5pm – Pirates of the Caribbean Theme)

Mini Shoot – January 12, 2020

Shooting Sports Invitational – January 18, 2020

Legislative Breakfast (Jan 2021)

Citizenship Seminar – (Jan 2021)

Winter Teen Camp – February 1-2, 2020 @ Gallatin Gateway

Grand Foods – February 22, 2020

Stir Ups – February 22, 2020

Communication Day – March 22, 2020

Rec Lab – April 24-26, 2020

Volunteer Appreciation Night – April 3, 2020

Sewing Revue – April 26, 2020

Photos Show – May

Summer Camp – June 16-19, 2020

4H Congress – July

4-H Fair – July 22-26, 2019 w/setup on July 19

Shotgun Tournament – September

**Superintendent Reports**

- Teen Leaders – There has not been much communication from members enrolled. May there will be a workshop to sign record books.
- Leathercraft – Have had a couple workshops, going well.
- Shooting Sports Invitational went well. Normal shooting will continue until the end of March. Record books are due by March 12. Shotgun will start March 16 on Mondays & Thursdays.
- Pocket Pets - good attendance at workshops, keeping up on record book, and workshops on rescue animals with live animals being brought in.
- Outdoor Adventures – had 2 members show up for Knot Tying Workshop.
- Extension – 4H swag being ordered, finalizing handouts for record book checks, 4H April council meeting in Augusta, Volunteer Appreciation April 3, Looking for volunteers for 4H camp, 4H Fair Theme: 4H Grows Here

- Grand Foods/Stir Ups went well – Thank you to all the helpers that volunteered  
There were 52 participants – photos are on a thumb drive at Extension office

**Items of Business:**

Fair Exhibitor Handbook – final revisions were done, should be out by end of April or beginning of May

County Events –

May need to look at setting up committees for County Events so there is more help and it does not all fall on the shoulders of the superintendent

Need to look into advertising for the County Events to promote attendance and also allow public to view or participate

Outdoor is doing a marketing incentive for youth – encouraging youth to talk to potential buyers and they will be entered into a prize drawing – marketing committee will be meeting in April or May and any members are welcome to attend. Encourage indoor youth to market their projects so thinking ahead.

Tiffany will put on a marketing workshop in April or May open to all 4H youth members.

Cloverbuds are not able to sell at auction as it is supposed to be non-competitive.

Judging forms will be sent out again for review as there have been some changes to project books. Make sure to review your judging form, edit if needed, and make sure to reply to Michelle with the updated form or no changes.

**Next Meeting:**

March 16, 2020 @ 5:30pm in Extension Office Lower Conference Room

Meeting Adjourned @ 6:45pm