

Indoor Committee Meeting
April 19,2021

Meeting Called to order @ 5:30pm by Overall Indoor Chair

Project Superintendents/Jr. Superintendents Present: Michelle Ostberg, Kara Tangedal, CJ Lassila, Guy Rainville, Luke Duran, Amanda Luikens, Christine Bailey, Robert Martin

Virtual: Teresa Patten, Vanessa Olson

Upcoming County Events:

Window Displays - October 4-10

4H week – October 4-10

Hale Bale Contest – October 14

Open House – Virtual during 4H week

Awards Night – November 1,2020 @ 5pm virtual

Mini Shoot – January 2020

Shooting Sports Invitational – January 2020

Legislative Breakfast (Jan 19, 2021 - Virtually)

Citizenship Seminar – (Jan 2021)

Winter Teen Camp – February 2021

Grand Foods – February 2021

Stir Ups – February 2021

Communication Day – March 2021

Rec Lab – April 2021

Sewing Revue – April 25, 2021

Photos Show – May 2021

Summer Camp – June 2021

4H Congress – July 2021

4-H Fair – July 25-31, 2021

Shotgun Tournament – September 2021

Items of Business:

Record Book Checks – From May 1 to June 10 (required for Fair Entries) will have one major check on May 26 at the BHB in the evening

Please fill out the google form that Kara sent out requesting what information you are looking for in record books (skills that should be working on, tools they should be familiar with, what they need to achieve to move to the next level, how many activities they need to complete in the project book, income/expenses to this point, etc). This is helpful so that if you are unable to make the May 26 check, the overalls know what you are expecting to see in the record books. It also allows those youth that did not attend workshops to know where they are expected to be in the project. The google form is available on the L&C county 4h website under – adult resources/volunteer resources/project leader

Project books and Record books are 2 different resources. The project books is the 4H curriculum that explains and guides the youth through the various aspects of their project and helps determine what level they will enroll in next year, as a project may take 1-3years to complete each level. The record books are the youth setting their goals for the year and then tracking their progress of what they have done and learned through that year in the project, as well as tracking their financials for the project. The record book is done every year, for every project the youth takes.

Z-Suite has an option for the youth to fill out their record books online. This is one option for submission, please make sure to review your access and member enrollment on Z-Suite. The Extension office has very limited access to what they can view, each project superintendent has access to view their members. If you need help with Z-Suite, please click on the email button in Z-suite and reach out to their tech support. They respond quickly and around the clock.

Please finish reviewing indoor judging sheets and make sure to let Michelle know if any changes are needed by May 1.

Also please make sure to reply to the Newsletter emails that you receive from Extension. If you have no changes please just let them know that. Communication is key and helps when they have to field incoming calls from members with questions.

If you have questions regarding your projects, please reach out to the overall Indoor first and remember when contacting the Extension agent for a non-emergent issue, you need to call the office, not her personal cell phone.

Project Reports:

Pocket Pets – good attendance and help with workshops, has a judge in place for Fair already

Vet Science – workshops are going well

Cake Decorating – Started out strong with first workshop, but this last was weak attendance, which makes it difficult as the workshops build on each other, also an hour is not quite enough time for the workshops, so will consider extending their time length

Home Environment – struggling with workshop attendance and not getting any feedback from members

Photography – getting lots of participations this year – it has been a personal challenge for youth to discover on their own with less speakers at the workshops

Sports Fishing – Begins tomorrow, currently 10 signed up, which is typical but more usually show up to the workshops, Workshops are weekly on Tuesday evenings through August, the first 5 workshops are at the BHB and then the plan is on the water May-August

Wildlife/Forestry – no response from project members yet

Teen Leadership – good turn out, the next meeting is May 2 and will be checking record books as well as progress on service learning projects

Air Rifle/Archery – ended in March, waiting on results from State virtual shoot, was a good turn out for only 8 weeks this year

Shotgun – meeting on Monday & Thursday at the Trap Club

Muzzleloading – will be starting once the weather cooperates

Foods/Nutrition – last workshop was 2 weeks ago, no May workshops, the youth really enjoyed the workshops this year

Photoshow – have reached out the Holter Museum and they are not very responsive or considerate this year so may end up doing it virtual and look for a different venue for next year

Summer Camp – good headway on planning - looking at doing a series of Day camps this summer, even considering one to invite non-4H members to help with recruitment

Next Meeting:

May 17, 2021 @ 5:30pm in Extension Office Lower Conference Room

Meeting Adjourned @ 6:30pm