

# **Indoor Committee Meeting Minutes**

## **March 15, 2023**

### **Called to order at 5:30 pm by Eran Saunders**

#### **Announced and discussed Upcoming Events:**

Rec Lab – March 17-19, 2023, in Culbertson, MT - 8 members are attending. Six are new to RecLab, and 3 are new to state events.

Shooting Sports Banquet - March 24th @5pm

Stir-Ups - Saturday, April 8th @1pm at the BHB - will ask some members to do a demo if we don't have enough participation.

Communication Day – Saturday, May 6th @8am at Life Covenant Church

Gavel Games - Saturday, May 6th @8am at Life Covenant Church - We want to ensure that we have all of the competitions at the county level that are at state so members have an opportunity to compete at state and national (or Western roundup).

Sewing Revue – April 23, 2023 – The event will be held in the afternoon to allow for the Swine Weigh in

Photos Show – May 28-June 18 @ Holter Museum - Possible opening reception tbd

Visual Arts Show – TBD. May wait until next year.

4-H Pre-Congress – July 11-12, 2023 – MSU Campus, Bozeman

4-H Congress – July 12-15, 2023 – MSU Campus, Bozeman

State Competitions - Wednesday, July 14th, during Congress

4-H Fair - July 23-30, 2023, theme Red, White, & Blue Where Dreams Come True

Summer Camp – August 6-10, 2023 – Loon Lake - Montana Thru Time - Planning in the beginning stages. Adult leaders and camp counselors have met. Working on a fundraiser to build a Gaga Ball pit at Loon Lake to dedicate to Dora Lindger

#### **Open Superintendent Positions:**

Current Needs: Forestry | Interior Design | Range Science | Small Engine

Upcoming Vacancies: Cloverbuds | Citizenship |

Please contact the indoor chair, Eran Saunders, or Emily Scruggs at the Extension office to volunteer.

#### **Attendance:**

**Eran Saunders**

**Alexis Foust**

**Emily Scruggs**

**JoEllen Wood**

**Guy Rainville**

**CJ Lassila**

**Beverly Schneider**

**Luke Duran**

#### **Reports**

- Extension office: Please meet Emily Scruggs - our new Extension Agent. Please send questions and requests to Emily and CC Lexi.
- Record book committee:
- Awards Committee: For Jana Gruber - the Above and Beyond Award will replace Project Awards, one Grand and one Reserve from Indoor and Outdoor. Applications are due by Sept. 5th and are available on the indoor Google Drive and the county website.
- Project Superintendents:
  - Aerospace - Vacant

- o Ambassadors - Beverly Schneider - Ambassadors presented to Knights of Columbus and will present to Kiwanis in May. Applications for the 2023-2024 Ambassadors will be due in April to get back on the state schedule and to comply with the council standing orders.
- o Babysitting
- o Beekeeping
- o Bicycle
- o Cat
- o Citizenship - Eran Saunders - Project completed. Citizenship Seminar and Legislative Breakfast were huge successes.
- o Cloverbuds -
- o Cowboy Poetry - Vacant
- o Crop Science -
- o Electricity -
- o Entomology
- o Family Adventures
- o Flower Arranging
- o Foods -
- o Cake Decorating -
- o Forestry
- o **GardenWe had:** Had our first meeting in February, with one attendee showing up. Our next meeting will be a field trip to High Country Growers on April 4th. We'll be getting a tour and learning how the big companies work. They start shipping plants out in the following weeks and thought it would be a perfect time to have a tour.
- o Interior Design - Vacant - Possible workshop for independent participants
- o Leadership - Beverly Schneider - working with the members to learn about emotional response, cognitive thinking, practical leadership, and applications. Considering working on resume and job-seeking skills in May. A group of 3 will be joining the Montana delegation (10 total) attending Citizenship Washington Focus June 11-18.
- o Leathercraft -
- o **Outdoor adventure:** the first meeting will be Sunday, April 16th at the L&C library's small meeting room.
- o Photography - Luke Duran - Going really well, great attendance. Emily attended the last meeting and praised the members' enthusiasm and pride in their projects. Looking forward to the photography show.
- o Pocket Pets - CJ Lassila- Meeting 4th Monday of each month. In the last meeting, Leader's asst. guided the members through making pocket pet first aid kits, specific to their animals. Members learned about pet-first aid.
- o Range Science -
- o Robotics -
- o Shooting Sports - Guy Rainville - Rifle, Shotgun, Precision starting up. Archery, winter shooting done for this year. Banquet will be held next Friday, March 24th.
- o Small Engine -
- o Sport Fishing - Guy Rainville - Will begin April 11th, 5 indoor meetings then first fishing will be held the weekend before Memorial Day and go through August.
- o Textiles: Sewing, Embroidery, Crochet, Weaving, Quilting -
- o Theatre Arts
- o Veterinary Science -

- o Visual Arts (Arts & Crafts) - JoEllen Wood - Working on Record Books the next couple of meetings, along with extra time/make-up activities. Members will have the opportunity to work on previously completed projects if missed or if they wish to spend more time. They'll also be guided through the Record Book process.
- o Visual Arts (Scrapbooking) - Next meeting is this Saturday - members have been doing well, working on a variety of projects.
- o Weed Science -
- o Welding - The project has been split into beginner and intermediate/advanced. Has been going well. Super will be creating and donating a float for the Vigilante Parade.
- o Wildlife - Possible Open House at Montana Wild May 27th 10-12 open to all members
- o Woodworking -
- Overall: Eran Saunders - Google Drive created and shared includes judge information, budget sheets, meeting minutes, and rubrics. Additional forms will be added as needed.

### **Old Business**

- Grand Foods
- Rubric(judging sheet) modification to include questions regarding project meeting participation.
- Other

### **New Business**

- Indoor Fair Set Up
- Other - None

### **Announcements**

- Newsletter updates are due to Lexi by the 4<sup>th</sup> Monday of each month. Please include details about project meetings and materials needed. **\*\*Please cc Emily Scruggs with your articles emily.scruggs@montana.edu**
- Superintendents and Leaders, please ensure that you take out all trash, turn out lights and turn the thermostat in front of the BHB building to 55F. The building should be cleaned up, and tables and chairs returned to their normal position. An adult should check both bathrooms to ensure they are left clean and flushed!

**Next Meeting:** April 19, 2023, 5:30 pm in the BHB