

Indoor Committee Meeting Minutes

January 18, 2023

BHB @ 5:30pm

County Events:

Grand Foods – February 11, 2023 – Registration Open Now

Communication Day – March/April 2023 – Eran Saunders will begin planning

Rec Lab – March 17-19, 2023 in Culbertson, MT – \$100, Registration Opens next week Eran Saunders is a chaperone, but more are needed.

Sewing Revue – April 23, 2023 – Event will be held in the afternoon to allow for the Swine Weigh in

Photos Show – May 2023 – Will be held in the end of May at the Holter Museum

Stir Ups – TBD – Eran Saunders will work on planning

Visual Arts Show – TBD

4-H Pre-Congress – July 11-12, 2023 – MSU Campus, Bozeman

4-H Congress – July 12-15, 2023 – MSU Campus, Bozeman

4-H Fair - July 23-30, 2023 theme Red, White, & Blue Where Dreams Come True

Summer Camp – August 6-10, 2023 – Loon Lake – Applications for Camp “Counselors” and Chaperones will be going out soon. Camp is planned and run by 4-H Youth Members! Camp Youth Volunteers should try to attend Rec Lab to learn how new things to bring to camp!

Open Superintendent Positions:

Current Needs: Forestry | Interior Design | Range Science | Small Engine | Wildlife(Pending)

Upcoming Vacancies: Cloverbuds | Sewing | Crochet | Quilting | Weaving | Embroidery | Cross stitch |

Please contact indoor chair, Eran Saunders or Lexi Foust at the Extension office to volunteer.

Reports

- Extension office: Lexi - A new extension agent has been hired, Emily will start March 6th.
- Record book committee: Lexi reported about changes in record book rules for fair, no more pre-fair record book check. Project Superintendents will discuss and review record books, though no record book requirements are in place for fair.
- Awards committee
- Projects:
 - Brenda Johnson - Scrapbooking's first meeting will be held on Saturday. So far 2 members have signed up.
 - Luke Duran - Photography is going well, working with the Holter for the show, and will be inviting Visual Arts as well.
 - Jo Ellen (by proxy) Visual Arts has 30 members, 20 have attended meetings thus far.
 - Eran - Citizenship – Seminar and Breakfast went really well. Project has begun and has had 3 members attend thus far. Some members are interested in the Page Program at the Capitol.
 - CJ -Pocket Pets is going well.
 - Jennifer VanSyckle – Gardening project begins 2/13 – Requested that Eran check the Gardening Budget.
 - Tim Heller – New 4-H family, interested in Wildlife Project – will start the volunteer paperwork with the Extension Office

Old Business

- Budget for 2022-2023 4-H year – foundation approved the budget at the January meeting.
- Other - None

New Business

- Other - None

Announcements

- Competition Season is approaching. Please review the competition requirements and rubrics. Please talk to me and/or the extension office for assistance with updating forms and finding judges for events. I will be shadowing each of our leaders as the county events are organized and held so that I have a better understanding of how the process works in Lewis & Clark County. – Discussion – Consider adding questions and evaluation points to judging sheets that evaluate member's participation in the project year, to determine their participation in the actual project.
- Newsletter updates are due to Lexi by the 4th Monday of each month. Please include details about project meetings and materials needed.
- Superintendents and Leaders please ensure that you take out all trash, turn out lights and turn the thermostat in front of BHB building to 55F. The building should be cleaned up and tables and chairs returned to their normal position. An adult should check both bathrooms to ensure they are left clean and flushed!

Next Meeting: February 15, 2023, 5:30 pm in the BHB