

Indoor Committee Meeting
June 15, 2022

Meeting Called to order @ 5:30pm by Overall Indoor Chair

Project Superintendents/Jr. Superintendents Present: Michelle Ostberg, Lexi, Mat, Jennifer VanSyckle, Vanessa Olson, Guy Rainville, CJ Lassila, Teresa Patten

Upcoming County Events:

Window Displays - October 3 (up by Oct 3, forms w/photos due Oct 4)

4H week – October 3-10

Hale Bale Contest – October 17

Open House – Oct 10 from 1-3pm

Awards Night – November 7 @ 5pm

Mini Shoot – January 9, 2022

Shooting Sports Invitational – January 15, 2022

Legislative Breakfast (Jan 2023)

Citizenship Seminar – (Jan 2023)

Winter Teen Camp – Not this year

Grand Foods – February 12, 2022

Stir Ups – Not this year

Communication Day – April 30, 2022 @ EVMS

Rec Lab – March 18-20, 2022 (Hobson, MT)

Sewing Revue – April 24, 2022

Photos Show – May 13, 2022

Virtual Arts Show – (2023)

4H Congress – July 13-16, 2022

4-H Fair – July 24-31, 2022

Summer Camp – August 14-17, 2022 @ Loon Lake

Shotgun Tournament – April 30, 2022

Items of Business:

- Fair entry closed on 6/27/22 @ 5pm – will need to check to make sure entries are for correct class as they are already being screened as they come in to make sure record books were checked.
- Sign-up Genius will be used to schedule indoor judging interview times. It will be open from 7/5/2022 - 7/15/2022. It will be for 10 minute judging slots with a 5min interval in-between for judges to complete their notes. **IT WILL BE STATED THAT 2 ENTRIES UNDER THE SAME PROJECT MAY BE JUDGED IN ONE TIME SLOT – IF A PROJECT SUPERINTENDENT WANTS THIS TO BE ONLY ONE PER SLOT PLEASE MAKE SURE TO LET YOUR MEMBERS KNOW. MEMBERS DO NOT HAVE TO JUDGE 2 ENTRIES UNDER ONE TIME SLOT SO WILL NEED TO SIGN UP ACCORDINGLY.**
- Helena Containers will be delivering the 40ft container on 7/11/2022. We will be moving project items not used during fair into the container on 7/13/2022 @ 6pm. David Hamilton will bring his skid steer so we can move the archery bales. Needing a crew of about 10 persons to help moving and arranging. Container emptying will be on 8/4/2022 @ 6pm, will need a crew again to make sure we get everything unloaded.

- We will have some advertising banners hung during the fair. JoEllen is working on one that will hang on the chain link fence between the BHB and the Multipurpose Building to advertise the Auctions. Luke is looking into a couple of large banners that would hang on the outside of the BHB by the large roll-up door to promote the 4-H program.
- FAIR EXPECTATIONS
 - Superintendents should be working on finding judges. There is information on past judges in the offices if you need it. The exact number of judges is determined by the number of entries which will be final on 6/28 but a quick indicator of how many you might need is how many record books were submitted. There will be 4 judging slots available per hour beginning at 8:30am. We try to finish by 12pm so figure 14 interviews for one judge. There is a judges workshop on 7/21/2022 @ 7pm in the Upper Extension Office Conference Room. This is where they are given an overview of the 4-H ribbon system, what our expectations are, and an opportunity to review the judging sheet and have any questions answered. We ask the judges to be at the BHB on 7/26/22 @ 8am and plan on being there until about 12:30pm.
 - Superintendents are expected to bring youth back to the judges for interviews. Please stick to the schedule as pulling youth early may interrupt another judges schedule.
 - Superintendents need to fill out the red binder with correct ribbon color for each entry as this is the official copy kept in the office. Once that is done the superintendent needs to make sure each project has a ribbon and score sheet attached, then set them up on display.
 - Indoor Set up is on 7/24/22 @ 9am and project removal and tear down is on 7/31/22 @ 11am.
 - Look at setting up timer clocks to do a countdown so the judges can see how much time is left for interviews, and still have a 1minute verbal reminder.
 - Livestock display judging will be in the Multipurpose building toward the back, check in at the front. In between the Multipurpose building and the BHB will be a couple tables set up under some canopies with THANK YOU cards for the youth to sign before they enter to be judged.
 - There will be an overall schedule of interviews at the check-in, one inside the BHB, and one toward the back of the multipurpose building for reference. We will see if we can have a designated person to mark scratched entries on the ones that are not at the check-in table.
 - Please reach out if you have any questions or concerns to Michelle Ostberg or the Extension Office.

Next Meeting:

August 17, 2022 @ 5:30pm in BHB
 Meeting Adjourned @ 6:12pm