

Indoor Committee Meeting  
September 21, 2022

Meeting Called to order @ 5:30pm by Overall Indoor Chair

**Project Superintendents/Jr. Superintendents Present:** Michelle Ostberg, Jennifer Reed, Beverly Schneider, Luke Duran, Russell Reed, Vanessa Olson, Guy Rainville, CJ Lassila, JoEllen Wood, Tracy Bailey, Patty Bailey, Carly LaChere, Molly LaChere, Lexi Foust

**Upcoming County Events:**

Window Displays - October 2

4H week – October 2-9

Hale Bale Contest – October 9

Open House – Oct 9 from 1-3pm

Awards Night – November 6 @ 5pm

Mini Shoot – December 10, 2022

Shooting Sports Invitational – January 7, 2023

Legislative Breakfast (Jan 2023)

Citizenship Seminar – (Jan 2023)

Winter Teen Camp –

Grand Foods – February 2022

Stir Ups – February 2022

Communication Day – April 2023

Rec Lab – March/April 2023 (State event should be getting notice where it will be held this year)

Sewing Revue – April 2023

Photos Show – May 2023

Virtual Arts Show –

Summer Camp – August 6-10, 2023 @ Loon Lake

4H Congress – July 2022

4-H Fair – July 23-30, 2023

Shotgun Tournament – September 2022

**Items of Business:**

Nominations :

Positions up for election/re-election this year A-I

3yr Term:

Overall Indoor Chair –

2yr Term:

Aerospace –

Ambassadors – Beverly Schneider & Catherine McNeil

Babysitting –

Cat – Jennifer Reed

Cloverbuds - Katy Grady

Citizenship/Service Learning –

Communications – Jennifer VanSyckle

Cowboy Poetry –

Crop Science –  
Electricity –  
Entomology –  
Exploring Nature –  
Exploring 4-H –  
Exchange Program – Jennifer VanSyckle  
Forestry/Wildlife –  
Foods & Nutrition – Mandy Rambo  
Cake Decorating – Christine Bailey  
Gardening –  
Interior Design (previously Home Environment) –

Vacant Positions (one year – would be up for re-election next year)

Outdoor Adventures – Matt VanSyckle (possibly)  
Robotics – Russell Reed  
Small Engines –  
Welding – Tracy Bailey

Shooting Sports (presented for Affirmation)  
Coordinator – Sam Allen

There are leader materials in the Extension office for each project so they can be checked out by the Superintendent for use during their term.

**Fair Wrap up:**

Fair Location – the BHB worked well for displays, looked full, had all the sponsors and donors on the walls, had banners telling about the 4-H program, was accessible the entire time (not closed by 5pm like the exhibit hall to set up the stage), easy set up and tear down

Look at signage for next year to draw people in, there was the outdoor banner but it arrived too late to hang this year – also possibly some signage to hang asking fair goers to not touch the displays

Interviews went well – having the tent outside was absolutely wonderful, provided much needed shade and helped keep building cooler – make sure to have pocket pets at a table by themselves so it is not a distraction to other interviewees

Would like to see club presence like a poster for each club displayed indoors during the Fair

Suggestion for projects to have a workshop and bring in judges to discuss what they are looking for and practice interviews so youth get a feel for what Fair entails

Project Overviews: make sure to fill out the form and email it back to Lexi by October 1 so they can be posted on the county 4-H webpage.

Enrollment for the upcoming 4-H year begins OCTOBER 1 – make sure to enroll in Z-suite ASAP all superintendents should be fully enrolled before hosting workshops.

If you are planning on using the BHB for workshops, make sure to fill out the building use form and turn it in to the Extension office, the building use is on a first come first serve basis. Workshops do not have to be held at the BHB – communication as to location, dates, and times of workshops should be posted in the 4-H newsletter for all 4-H members to be able to reference

Budget: Please make sure to fill out the budget form for this upcoming 4-H year and get it to Michelle by Sept 30. Please estimate any income (examples – project fees, donations, grant, fundraiser, etc) and any expenses (examples – materials, supplies, facility use fees, clinician fees, etc). If you had income from last year that was more than project expenses, please make a note on the bottom of your sheet to let us know that those funds are in the council account to be utilized toward your project this year (they do not get entered as income again).

It has been wonderful working with each and every one of you. I thank you for all your hard work and hours that you spend helping provide our youth with excellent learning opportunities. Unfortunately I will not be able to dedicate the amount of time needed to be the overall superintendent next year so am stepping down. I wish each of you the very best. Hopefully you will have someone volunteer for the position, as this will be my last meeting since I will be out of town for the October meeting.

**Next Meeting:**

October 19,2022 @ 5:30pm in BHB

Meeting Adjourned @ 6:38pm

Respectfully submitted,  
Michelle Ostberg