



Lewis and Clark County Water Quality Protection District

Board Meeting Agenda Tuesday, February 27, 2024 Hybrid - In person and by Zoom

What (Content)	How (Process)	Who	Page	Time (When)
1. Call to Order & Establish Quorum –	Roll Call	Patrick Johnson		5:30 p.m.
2. Review of Agenda	Present	Board	3	5:30 p.m.
3. Previous Minutes Review and Approval	Vote	Board	4	5:35 p.m.
4. Presentation – Water Watchers	Present	Gary Burton	7	5:40 p.m.
5. MT Conservation Elder Youth Expose	Present	Jeff Ryan	8	6:10 p.m.
6. Board Member Discussion	Discuss	Board	11	6:15 p.m.
7. Public comment	Present	Board	12	6:25 p.m.
8. Adjourn Meeting	Present	Board		6:35 p.m.