

## -INVITATION TO BID-

The Lewis and Clark County Public Works Department is soliciting competitive bids from interested parties for the purchase of one new/used dozer.

All Bids must be in accordance with the contract documents on file at the Lewis and Clark County Public Works Office, 3402 Cooney Drive, Helena MT 59602. Copies of the contract documents used for preparing a bid may be obtained by going to the Lewis and Clark County webpage at: <https://www.lccountymt.gov/Government/Grants-and-Purchasing/Bids-and-Proposals-Current>

A pre-bid meeting is being offered via Zoom on September 27, 2023, at 2:30 p.m. MST. Interested bidders are strongly encouraged to participate. See bid document for information to join Zoom meeting.

Bids will be considered based on the most responsible bid submitted and the following criteria: purchase price, delivery date, and analysis and comparison by the County with similar or related equipment.

**Sealed bids must be received at the Office of the Board of County Commissioners, Room 345, City-County Building, 316 N. Park Avenue, Helena, MT 59623 no later than 4:00 p.m. local time on Wednesday, October 4, 2023. The envelope containing the sealed bid will be labeled "Landfill Dozer, Bid Enclosed".**

Bids will be opened and read aloud at the public meeting of the County Commissioners on Thursday, October 5, 2023, at 9:00 a.m. local time in Room 330 of the City-County Building, 316 N. Park Avenue, Helena, MT.

Questions concerning the bid may be submitted via email to Audra Zacherl, Assistant Director of Public Works at [azacherl@lccountymt.gov](mailto:azacherl@lccountymt.gov).

Lewis and Clark County reserves the right to reject any or all bids, to waive irregularities or to accept any bid deemed to be for the public good.

Legal Ad: Independent Record

Publish: Saturday, September 16, 2023  
Saturday, September 23, 2023

**LEWIS AND CLARK COUNTY  
INVITATION TO BID**

**STANDARD TERMS AND CONDITIONS**

1. Competition

Lewis and Clark County encourages free and open competition among bidders. Whenever possible, specifications, bid invitations, and conditions are designed to accomplish this objective, consistent with the necessity to satisfy the County's needs and the accomplishment of a sound economical operation.

The bidder's signature on this proposal guarantees that the prices quoted have been established without collusion with other eligible bidders and without effort to preclude Lewis and Clark County from obtaining the lowest possible competitive price.

The award will be made based on the most responsible bid submitted and the following criteria: purchase price, delivery date, and analysis and comparison by the County with similar or related equipment. Prior to the award of the contract, bids may be held by Lewis and Clark County for a period not to exceed 30 days from the date of opening of the bids for the purpose of reviewing the bids and investigating the qualifications of the bidder.

2. Preparation of Bids

Bids will be written in ink and/or typewritten on bid forms furnished herewith. Erasures and alterations must be initialed by the bidder in ink. No verbal bids shall be accepted.

The bidder agrees that the bid shall be good and may not be withdrawn during the 30-day period.

3. Bid Items

The bidder warrants articles offered to conform to the specifications herein requested, to be fit and sufficient for the purpose manufactured, of good material and workmanship, and free from defect.

4. Special Brands

Brand name items or descriptions used in this proposal are specified solely for the purpose of indicating standards of quality, performance and/or use desired. Any bid offering goods or sources which deviate from the specifications must be clearly indicated by the bidder. Substitutions must be identified by manufacturer and stock number and complete descriptive literature must be included with the bid. Goods delivered which do not conform to the contract terms, conditions, or specifications may be rejected and returned at the vendors' expense. Any bid for foreign produced products shall be so indicated and the source of supply noted for each item.

5. Packaging

Unless otherwise stipulated, no charges will be allowed for packing, wrapping, bags, containers, reels, etc. All items shall be packed in accordance with prevailing commercial practices and in such a manner as to ensure delivery in good condition and as specified herein.

6. Delivery/Shipping

Goods shall be prepaid, F.O.B. destination. In the event the contract terms specify F.O.B. shipping point, shipping charges will be prepaid and itemized as a separate item on invoicing. Such shipments shall be via the least expensive common carrier unless otherwise stipulated. Lewis and Clark County reserves the right to reject any C.O.D. delivery.

7. Cash Discount

Bidders may quote a cash discount, provided it is based on a period of 30 days or more. A shorter period will not be considered in determination of a low bid. Any cash discount as part of this contract will be computed from the date of receipt of a properly executed claim or the date of completion of delivery of all items in satisfactory condition, whichever is later.

8. Excise Taxes

Lewis and Clark County is exempt of Federal Excise Taxes. Exemption certificates will be furnished upon request.

9. Acceptance/Rejection of Bids

**Lewis and Clark County reserves the right to accept or reject any or all bids, wholly or in part, to make awards in any manner deemed in the best interest of the County.**

10. All-or-None Proposals

Bidders may submit alternate proposals on an all-or-none basis, but are requested to submit a primary quotation on an item-by-item basis to be considered for either type of award.

11. Bid Determination

The equipment specified shall have all the latest changes and features offered as standard whether or not called for in the specifications, except where a specification requires a substitution in lieu of the manufacturer's standard equipment.

The basis of the award will be dependent on the most responsible bid submitted with consideration given to the following criteria: purchase price, delivery date, and analysis and comparison by the County with similar or related equipment.

12. Tabulation

In the event that a quotation is entered in which the unit price and extension do not agree, the unit price shall prevail.

13. Bid Proposal Worksheet

Bidders are required to complete all Bid Proposal Worksheets and must provide a detailed proposed vehicle specification packet with bid.

14. Nondiscrimination

In accordance with federal and state laws, the bidder agrees not to discriminate against any client, employee, or applicant for employment or for services, because of race, creed, color, national origin, sex or age with regard to, but not limited to, the following: employment upgrading, demotion, or transfer; recruitment or recruitment advertising; lay-offs or terminations; rates of pay or other forms of compensation; selection for training; or rendition of services.

It is further understood that any vendor who is in violation of this clause shall be barred forthwith from receiving awards of any purchase from Lewis and Clark County unless a satisfactory showing is made that discriminatory practices have ceased and the recurrence of such acts is unlikely.

15. OSHA Requirement

The equipment specified shall meet OSHA and EPA requirements and specifications on the date of the bid opening.

16. Pre-Bid Meeting

Bidders wishing to obtain further information or enhance their understanding of the equipment specifications are strongly encouraged to attend the Pre-Bid Meeting scheduled via Zoom on Wednesday, September 27, 2023, at 2:30 p.m. MST. To join:

One tap mobile: US: <a href="tel:+1253205046884408915360728755">+12532050468,,84408915360#,,, *728755#</a> or <a href="tel:+1253215878284408915360728755">+12532158782,,84408915360#,,, *728755#</a>
Meeting URL: <a href="https://us06web.zoom.us/j/84408915360?pwd=NjlxNURxRIRLZmxqZ3NnRW5BenltUT09">https://us06web.zoom.us/j/84408915360?pwd=NjlxNURxRIRLZmxqZ3NnRW5BenltUT09</a>
Join by Telephone: +1 253 215 8782 US (Tacoma)
Meeting ID: 844 0891 5360
Passcode: 728755

17. Bid Consideration

**No bid will be considered unless accompanied by a bid bond, bank draft, money order, or certified check, in the amount of not less than ten (10) percent of the total bid.**

## BID SPECIFICATIONS WORKSHEET

### One New/Used Dozer

Please indicate if the machine offered can meet the desired configuration. Any "NO" must be clarified on a separate sheet if the bidder desires support for an alternate specification.

YES	NO	
		<b>General:</b>
		Shall be a 2020 model or newer with a maximum of 100 machine hours.
		Shall be a minimum operating weight of 60,000 pounds.
		Fuel tank shall hold a minimum of 120 gallons.
		<b>Engine:</b>
		Rated net power shall be 260 HP minimum.
		Engine must be certified to EPA Tier 4/Stage IV.
		Engine shall have six cylinders and a displacement of 250 cubic inches minimum.
		Engine shall be capable of auto-shutdown with adjustable delay periods to conserve fuel.
		A fuel/water separator shall be present between the fuel tank and engine.
		Fuel system shall include an automatic electric fuel priming pump.
		The engine oil and fuel filters shall be mounted for ease of access.
		The engine shall have automatic turbocharger cool down system (aftercooler).
		The engine shall have a cold-start capability.
		The engine shall be equipped with an engine block heater.
		<b>Cooling:</b>
		Variable speed suction fan with automatic and manual reversing.
		Coolant rating shall be -34 degrees Celsius.
		Coolers and radiator access shall be easily accessible for cleaning.
		<b>Drive Train:</b>
		Shall be a four-speed automatic hydraulic transmission.
		<b>Hydraulic System:</b>
		Hydraulic pump and system shall be appropriate for size of machine.
		The hydraulic system shall be properly sealed and filtered to reduce the chance for contamination.
		Hydraulic system relief pressure shall be no less than 2,985 PSI.
		Hydraulic system shall have independent steering and implement pump.
		Ripper with three shanks, with 12-inch depth capacity, shall be mounted on the rear of the machine.
		<b>Electrical:</b>
		The electrical system shall be 24-volt with a 130-amp alternator minimum.
		Shall have a master electrical disconnect switch.
		Batteries shall be heavy-duty maintenance-free with a min. 900 cold crank amps.

## BID SPECIFICATIONS WORKSHEET

YES	NO	
		The battery port shall have a positive battery terminal cover.
		Shall have a minimum of three forward and two rear facing work lights.
		Shall have an instrument panel backlight.
		Shall have horn and backup alarm.
		An LED amber warning light shall be mounted on the roof.
		<b>Operator System:</b>
		Shall have fully enclosed cab that includes roll over protection and falling object protection.
		Equipped with slope indicator.
		Equipped with cab air waste handler filtration system.
		Side and back windows equipped with window guards.
		AM/FM/Bluetooth
		Air ride style adjustable, heated and cooled seat with armrests.
		Cup holder and glove box compartment.
		Rubber floor mats.
		One 12-volt power port, minimum.
		Seat belt.
		Instrument panel shall include gauges for transmission temperature, engine coolant temperature, engine oil pressure, hydraulic oil temperature, electric voltage, engine RPM, speed and gear, hour meter, and DEF level.
		Rearview mirror.
		Camera mounted at rear of machine with monitor mounted in cab.
		Air conditioning and heater climate control.
		Factory wired for two-way radio.
		Machine shall be GPS compatible
		<b>Undercarriage:</b>
		Equipped with "Wastehandler" undercarriage, or guards to protect undercarriage from damage.
		Sealed and lubricated track chain.
		Seven roller track frame, minimum.
		Lifetime lubricated track rollers.
		Hydraulic track adjusters.
		Two carriage rollers, minimum.
		Track gauge shall be a minimum 78 inches.
		Grouser shoe width shall be 24 inches, minimum and grouser height shall be two inches, minimum.
		Track length on ground shall be 108 inches, minimum.
		<b>Blade:</b>
		Blade shall be hydraulically controlled and capable of raise, lower, tilt, angle, and float.
		Width shall be 138 inches, minimum.
		The moldboard shall be equipped with replaceable hardened steel, extended life, cutting edges.

## BID SPECIFICATIONS WORKSHEET

YES	NO	
		<b>Other:</b>
		One complete set of service and parts manuals.
		One complete set of service and parts manuals on USB flash drive.
		Two sets of operator's manuals.
		<b>Warranty:</b>
		5,000 <u>operating</u> hours, five-year bumper to bumper, minimum, to include after treatment filter for replacement.

## BID SPECIFICATIONS WORKSHEET

Please list explanations for any "NO" answers listed above.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
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19. \_\_\_\_\_

Add additional pages if more space is needed.



# BID PROPOSAL WORKSHEET

## One (1) New/Used Dozer

Manufacturer \_\_\_\_\_

Year and Model \_\_\_\_\_

Total Hours \_\_\_\_\_

Operating Hours \_\_\_\_\_

Net purchase price, FOB, Lewis and Clark County Landfill, 4075 Deal Lane, Helena Montana 59602.

Delivery Date: Delivery date shall be no later than \_\_\_\_\_ days after bid award.

Parts and Service Facility Location: The nearest parts and service location to 4075 Deal Lane, Helena, Montana is \_\_\_\_\_ (City) \_\_\_\_\_ (State).

### BASE BID:

		Value
1	One (1) New/Used Dozer	\$

## BID PROPOSAL WORKSHEET

Return To: Lewis and Clark County  
Board of County Commissioners  
316 N. Park Avenue, Room 345  
Helena, MT 59623

**Bids must be submitted no later than Wednesday, October 4, 2023, 2023 by 4:00 p.m. local time.**

**THE UNDERSIGNED BIDDER** has become familiar with the equipment solicited by Lewis and Clark County through the bid specifications. The Bidder agrees to follow and abide by all laws required in the State of Montana and Lewis and Clark County. The Bidder, having satisfied himself of the equipment specifications, does submit the offer as follows:

**THE BIDDER HEREBY PROPOSES AND AGREES**, if this offer is accepted, to enter into an Agreement, to provide **One (1) New/Used Dozer**, and assumes all obligations, duties, and responsibilities specified herein for the following unit price and lump sum.

**THE UNDERSIGNED BIDDER HEREBY CERTIFIES** that:

1. This offer is genuine and is not made in the interest of, or in the behalf of, any undisclosed person or firm, and is not submitted as a result of any agreement with any association, corporation, or group.
2. The Bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham offer.
3. The Bidder has not solicited or induced any person or firm to refrain from bidding.
4. The Bidder has not sought by collusion to obtain any advantage over any other bidder or over Lewis and Clark County.

Bidder Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Phone and Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Signature of authorized company official approving the bid and as submitted:

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Authorized Company Official Signature

State of Montana  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ [date] by \_\_\_\_\_  
\_\_\_\_\_ [printed name of authorized company official] as \_\_\_\_\_  
[title] of \_\_\_\_\_ [printed company name].

\_\_\_\_\_  
Notary Signature

[Seal] →