

Copy: Engineer

NOTICE OF AWARD Date of Issuance: December 31, 2024 Owner: Lewis and Clark County Owner's Contract No.: N/A Engineer's Project No.: 1-18132 Engineer: Great West Engineering Project: Lewis and Clark County Fueling and Contract Name: Fueling and MG/CL Systems MG/CL Systems Bidder: Dick Anderson Construction, Inc. Bidder's Address: 3424 US-12, Helena, MT 59601 TO BIDDER: You are notified that Owner has accepted your Bid dated December 11, 2024, for the above Contract, and that you are the Successful Bidder and are awarded a Contract for: Base Bid for the Lewis and Clark Fueling and MG/CL Systems. [describe Work, alternates, or sections of Work awarded] The Contract Price of the awarded Contract is: \$966,808.36 [note if subject to unit prices, or cost-plus] [3] unexecuted counterparts of the Agreement accompany this Notice of Award, Contract Documents will be transmitted or made available to Bidder electronically. a set of the Drawings will be delivered separately from the other Contract Documents. You must comply with the following conditions precedent within 15 days of the date of this Notice of Award: 1. Deliver to Owner [3] counterparts of the Agreement, fully executed by Bidder. 2. Deliver with the executed Agreement(s) the Contract security [e.g., performance and payment bonds] and insurance documentation as specified in the Instructions to Bidders and General Conditions, Articles 2 and 6. 3. Other conditions precedent (if any): i. Nondiscrimination against Firearms Entities/Trade Association Verification ii. Certification Regarding Lobbying Failure to comply with these conditions within the time specified will entitle Owner to consider you in default, annul this Notice of Award, and declare your Bid security forfeited. Within ten days after you comply with the above conditions, Owner will return to you one fully executed counterpart of the Agreement, together with any additional copies of the Contract Documents as indicated in Paragraph 2.02 of the General Conditions Owner: Authorized Signature **Andy Hunthausen** By: Reeves, Clerk of the Board Chairman, Board of County Commission Title: