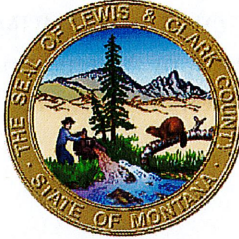


Jesse Whitford, CET IV, CWI
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LEWIS AND CLARK COUNTY

Public Works Department

ADDENDUM #1
LEWIS AND CLARK COUNTY
COUNTRY CLUB ROAD: CHIP, FOG, PAINT PROJECT

DATE OF ADDENDUM: May 20, 2024

DATE BIDS ARE DUE: May 22, 2024

TIME BIDS ARE DUE: 4:00 p.m.

LOCATION OF BID SUBMITTAL: Lewis and Clark County Board of Commissioners
City-County Building, Room 345
316 North Park Avenue
Helena, MT 59623

BID OPENING: May 23, 2024 at 9:00 a.m.

TO ALL PLAN HOLDERS:

This addendum shall serve to modify the Bid Submittal Package and the Project Manual for the Country Club Road: Chip, Fog, Paint Project as follows:

Bid Submittal Package: C-410 Bid Form, Item 1
Remove 0.42 Gal./SY and replace with 0.46 Gal./SY

Project Manual:

C-410 Bid Form, Item 1: Remove 0.42 Gal./SY and replace with 0.46 Gal./SY

C-520 Agreement Form, Item 1: Remove 0.42 Gal./SY and replace with 0.46 Gal./SY

Section 02504; ASPHALT SEAL COAT; 3.1 Construction Methods, A – Remove application rate of 0.40 to 0.46 gallons per square yard, and replace with the cationic chip seal emulsion shall be applied at 0.46 gallons per square yard.

Appendix A; Item 1: Remove 0.42 and replace with 0.46.

ACKNOWLEDGEMENT OF ADDENDUM #1

All bidders shall acknowledge receipt of Addendum #1 in the Bid Form and on the Bid Package Envelope. Any Bid in which all issued addenda are not acknowledged may be considered incomplete.

Sincerely,

A handwritten signature in blue ink that reads "Jesse Whitford". The signature is written in a cursive style with a large initial "J".

Jesse Whitford, CET IV, CWI
Project Construction Coordinator