

NOTICE OF AWARD

Date of Issuance: February 29, 2024

Owner: Lewis and Clark County

Owner's Contract No.: N/A

Engineer: Jesse Whitford

Engineer's Project No.: N/A

Project: 2024 County Crack Seal

Contract Name: 2024 County Crack Seal

Bidder: Cap Paving, Inc.

Bidder's Address: PO Box 978, East Helena, MT 59635

TO BIDDER:

You are notified that Owner has accepted your Bid dated February 14, 2024, for the above Contract, and that you are the Successful Bidder and are awarded a Contract for Unit Price Bid Items 100-200:

The Contract Price of the awarded Contract is: \$ 64,752.24, subject to the following unit prices:

| Item No. | Description | Unit | Estimated Quantity | Unit Price | Extended Price |
|--|---|------|--------------------|------------|---------------------|
| 101 | Crack seal Birdseye Rd: Austin Road to Three Mile Road | LF | 7,000 | \$1.68 | \$ 11,760.00 |
| 102 | Crack seal Country Club Rd: County Boundary to Williams St. | LF | 3,600 | \$1.68 | \$ 6,048.00 |
| 103 | Crack seal Deal Lane: Shoreview to York Road | LF | 560 | \$1.68 | \$ 940.80 |
| 104 | Crack seal Prairie Rd East: N. Montana to end of Asphalt | LF | 1,008 | \$1.68 | \$ 1,693.44 |
| 105 | Crack seal Marysville Rd: Hwy. 279 to Town of Marysville | LF | 4,000 | \$1.68 | \$ 6,720.00 |
| 106 | Crack seal Motsiff Rd: McHugh to North Montana | LF | 1,400 | \$1.68 | \$ 2,352.00 |
| 107 | Crack seal Terrence Rd; Mary Dr. to North Montana | LF | 360 | \$1.68 | \$ 604.80 |
| 108 | Crack seal Erickson Rd: Mary Dr. to North Montana | LF | 696 | \$1.68 | \$ 1,169.28 |
| 201 | Crack seal West Groschell St: Wylie to Morton | LF | 4,276 | \$1.68 | \$ 7,183.68 |
| 202 | Crack seal East Riggs St: Montana to Helena Ave. | LF | 1,412 | \$1.68 | \$ 2,372.16 |
| 203 | Crack seal Montana Ave.: Dudley to Hwy. 12 | LF | 14,231 | \$1.68 | \$ 23,908.08 |
| Total of all Extended Prices for Unit Price Work | | | | | \$ 64,752.24 |

[3] unexecuted counterparts of the Agreement accompany this Notice of Award, and one copy of the Contract Documents accompanies this Notice of Award, or has been transmitted or made available to Bidder electronically. *[revise if multiple copies accompany the Notice of Award]*

a set of the Drawings will be delivered separately from the other Contract Documents.

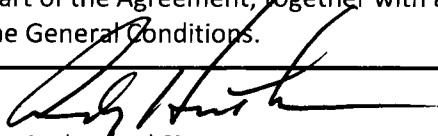
You must comply with the following conditions precedent within 15 days of the date of this Notice of Award:

1. Deliver to Owner [_3_] counterparts of the Agreement, fully executed by Bidder.
2. Deliver with the executed Agreement(s) the Contract security [e.g., performance and payment bonds] and insurance documentation as specified in the Instructions to Bidders and General Conditions, Articles 2 and 6.
3. Other conditions precedent (if any):

Failure to comply with these conditions within the time specified will entitle Owner to consider you in default, annul this Notice of Award, and declare your Bid security forfeited.

Within ten days after you comply with the above conditions, Owner will return to you one fully executed counterpart of the Agreement, together with any additional copies of the Contract Documents as indicated in Paragraph 2.02 of the General Conditions.

Owner:



Authorized Signature

By: Andy Hunthausen

Title: Chair, Board of County Commissioners

Copy: File