

# LEWIS AND CLARK COUNTY

## Public Works Department

AGENDA
Pre-Bid Meeting for
County Crack Seal
Wednesday, January 31, 2024 at 2;30 p.m.
Weed Building Conference Room, 3402 Cooney Drive

County Representative: Jesse Whitford, CET IV, CWI

- 1. INTRODUCTIONS
- 2. SIGN-IN SHEET
- 3. INVITATION TO BID
  - a. The project generally consists of routing, cleaning, (vegetation sterilization), and sealing cracks in the asphalt pavement that are ¼" wide or wider on various county roads within Lewis and Clark County, Montana. Bid Invitation is published in the Helena Independent Record on Saturdays;, January 20 and January 27, 2024.
  - b. **Bids Due** at 316 N. Park, Room 345, City County Building, Helena, MT 59623, before 4 p.m. on Wednesday, February 14, 2024. Bids will be read aloud at 9 a.m. on Thursday, February 15, 2024.
  - c. Bid Submittal refer to Instructions to Bidders in Section 00200; ,Article 15, Paragraph 15.01 – In general, bids are to be placed in a sealed envelope that says 2024 COUNTY CRACK SEAL, Bid Enclosed. Name and address of Bidder shall also be on the Bid Envelope. Bids are to be submitted in the Bid Submittal Package found on the County website.

### 4. PROJECT MANUAL

- a. The County Crack Seal Project Manual is available in its entirety on the County web site.
- b. Also available on the County web site is the County Crack Seal Project Bid Submittal Package.
- 5. Addendum Check for addendum prior to submitting bid. If there is any addendum, this information will be posted at the same location on the County website, that the Bid Documents are located. Be sure to acknowledge any addendum in the bid documents.
- **6. Bid Bond** Include 10% Bid Bond with Bid Submittal Package.

### 7. Scope of Project:

Refer to appendix A; Location and Description. Included in Appendix A is Schedule 1, of which includes roads in the Helena area. Total estimated lineal footage for Schedule 1 is 18,624 lineal feet. This work is to be completed by May 30, 2024.

Schedule 2 roads are located in East Helena. Total estimated lineal footage for East Helena is 19,919. This work is to be completed by May, 30, 2024.

### 8. SPECIAL PROVISIONS

- a. Joint Sealant used shall be Craftco 34522 0r approved equal.
- b. Route and crack seal cracks 1/4" and wider, clean (including vegetation sterilization). Router to be 1" wide and 3/8" depth.
- c. The cracks shall be initially slightly overfilled and then leveled to a "flush fill" condition. Any cracks that the sealant has subsided, will be required to be refilled, resulting in a flush fill.
- d. Toilet tissue shall be applied to freshly sealed cracks to prevent tire pickup by vehicles.

# 9. Prevailing Wage is based on 2024 Highway Construction and determined as Zone 1 for all work

### 10. Certified Payroll

**a.** Certified payroll is required for each pay request A pay request will not be processed until the accompanying payroll is received and approved

### 11. Site Information

a. All bidders are strongly encouraged to visit the site.

### 12. Traffic Control

a. Traffic control is not a bid item. Must be able to maintain all traffic control requirements in accordance with Manual of Uniform Traffic Control devices.

### 13. Measurement and Pay

a. Payment for cracks accepted by the engineer, will be paid for by the lineal foot.

### 14. Contractor Quality Control

a. Quality control will be the responsibility of the Contractor.

### 15. ADDENDUM

a. No addendum as of January 31, 2024. Should any addendum be required, the Addendum will be posted on the County website under the County crack seal project.

### 16. PROJECT PROGRESS

a. The contractor shall be in communication with the Engineer on a daily basis to inform the Engineer of work performed. The intent is for the contractor to perform quality work in a safe manor. The existing cracks were measured in the fall/winter when the cracks were at the widest opening. During the summer weather, the cracks will traditionally be a smaller width that they were initially observed. It is anticipated that existing cracks requiring crack sealing will not exceed the lineal footage shown in Appendix A.

### **QUESTIONS AND ANSWERS:**

### **ROADWAY DESCRIPTIONS AND QUANTITIES**

### **SCHEDULE 1 (HELENA AREA)**

Item No.	Description	Estimated Quantity (Linear Feet)
101	Birdseye Road: Austin Road to Three Mile Road	7,000
102	Country Club: County Boundary to Williams Street	3,600
103	Deal Lane: Shoreview to York Road	560
104	Prairie Road East: N. Montana to end of Asphalt	1,008
105	Marysville Road: Hwy. 279 to Town of Marysville	4,000
106	Motsiff: McHugh to North Montana	1,400
107	Terrence: Mary Dr. to North Montana	360
108	Erickson: Mary Dr. to North Montana	696

### **SCHEDULE 2 (EAST HELENA AREA)**

Item No.	Description	Estimated Quantity (Linear Feet)
201	West Groschell: Wylie to Morton	4,276
202	East Riggs: Montana to Helena Ave.	1,412
203	Montana Ave.: Dudley to Hwy. 12	14,231

### **SUMMARY OF TOTAL QUANTITIES**

Description	Estimated Quantity (Linear Feet)
Summary of Helana Area (Schedule 1)	18,624
Summary of East Helena Roads (Schedule 2)	19,919
Estimated Total, Schedule 1 and Schedule 2	38,543

County crack seal 2024 pre-bid meeting on 1/31/24 at 2:30 p.m.
Q: Is width and depth of router specs applicable to longitudinal and transverse cracks prior to filling?
A: Yes
Q: Are you requiring toilet paper on every sealed crack?
A: Yes
Q: Average temperature for specified contract time?
A: Varies, minimum is 40 degrees Fahrenheit.
Q: Existing $\frac{1}{4}$ " or wider cracks only to be filled?
A: Yes
Q:
A:
Q:
A:

Public Works Weed Office 2:30 PM: Jesse Whitford

CONTROL OF CHANGE OF COLUMN STATES	COUNT
	CES EHL.

# LEWIS AND CLARK COUNTY COUNTY CRACK SEAL Pre-Bid Conference January 31, 2024 Sign-In Sheet

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Name	Company	email	lelephone
Jesse Whitford	Lewir Hlark County	4 Clark County Julhitford @LCCOGINTSMT. 90V 406-447-8040	0408-644-904
Seth Ala	Maxwell Products Inc	Products Inc Seth @ maxwell Products, com	208 701 8021
Michael Stabel		Sal of Stille michael sos o valor. con	7695-202-904
Kiel Aller		(2) Allens (2) Emily Con	406.422.7337
Caleb Wageins	LCC PW	CMangins & locounty ontiged	1908-Lhh-90H
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