A RESOLUTION DECLARING COUNTY PROPERTY SURPLUS PROPERTY

WHEREAS, Section 7-8-2211, MCA, authorizes the Board of County Commissioners to sell, trade, or exchange any real or personal property, however acquired, belonging to the County that is not necessary to the conduct of county business or the preservation of its property; and

WHEREAS, the County property described on the attached list "Exhibit A" has been determined by the Board of County Commissioners to be unnecessary to the conduct of county business or the preservation of its property and by such determination has been declared surplus property; and

WHEREAS, the property on "Exhibit A" individually have a value less than \$2,500; and

NOW, THEREFORE, BE IT RESOLVED, by the Lewis and Clark County Commissioners, that said county property is declared surplus property and be taken off the inventory.

DATED this 8 day of August 2024.

LEWIS AND CLARK COUNTY BOARD OF COMMISSIONERS

Andy Hunthausen, Chair



ATTEST: Amy Reeves, Clerk of the Board

3426339 B: M63 P: 4358 COUNTY 08/09/2024 09:05 AM Pages: 1 of 2 Fees: 0.00 Amy Reeves Clerk & Recorder. Lewis & Clark MT

| Description | Asset# | Serial # / VIN | | Mileage | Reason | Department | |
|-------------------------------|--------|----------------|-----|---------|-------------|---------------|------------|
| 1. Smartboard SBID8055i | 9928 | n/a | | n/a | Disposal** | DES | |
| 2. Frigidaire Air Conditioner | | n/a | n/a | | n/a | Disposal** | DES |
| 3. Sharp Air Conditioner | n/a | n/a | | n/a | Disposal** | DES | |
| 4. Easel (old) | n/a | n/a | | n/a | Disposal** | DES | |
| 5. 3 Mail/Laundry Carts | n/a | n/a | | n/a | Transfer*** | Elections | |
| 6. Walker Mower | 11117 | 108668 | | n/a | Trade-In | Parks (Treasu | ure State) |

na Thu

EXHIBIT "A"

**Items for disposal are no longer useful, in working order, broken, or in need of repair. Repairs would cost more than items are worth.

***Transferred items to the Sheriff's Department, no longer needed in the Election's Department.

-