RESOLUTION 2024 - 120

A RESOLUTION TO TRANSFER PROPERTY BETWEEN CERTAIN GOVERNMENTAL ENTITIES

WHEREAS, Section 7-8-2211, MCA, authorizes the Board of County Commissioners to sell, trade, or exchange any real or personal property, however acquired, belonging to the County that is not necessary to the conduct of county business or the preservation of its property; and

WHEREAS, Section 7-8-101, MCA authorizes the sale or trade of property to any city, town, or political subdivision, as the interests of its inhabitants require, that is not necessary for the conduct of the county business without an ordinance, public notice, public auction, bids, or appraisal.

WHEREAS, the County property described on the attached list has been determined by the Board of County Commissioners to be unnecessary to the conduct of county business or the preservation of its property and by such determination has been declared surplus property; and

WHEREAS, the property listed on the attached list reasonably has a value of \$25,000 and is indicated therein; and

WHEREAS, the City of East Helena has an interest to purchase the property listed on the attached list for the benefit of its inhabitants; and

WHEREAS, on December 12, 2024, the Board of County Commissioners passed Resolution 2024 – 118, a Resolution of Intent to Transfer Property Between Certain Governmental Entities: and

WHEREAS, on December 31, 2024, the Board of County Commissioners held a public hearing on its intention to sell said property to the City of East Helena for the benefit of its inhabitants; and

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Lewis and Clark County that that it does hereby declare that said property is surplus property and shall be taken off the county inventory and sold to the City of East Helena, Montana for \$25,000.

DATED this 31 day of December 2024.

Amy Reeves, Clerk of the Board

LEWIS AND CLARK COUNTY BOARD OF COMMISSIONERS

Andy Hunthausen, Chair

3431041 B: M63 P: 8463 COUNTY 12/31/2024 01:15 PM Pages: 1 of 2 Fee Amy Reeves Clerk & Recorder, Lewis & Clark MT

EXHIBIT "A"

Description	Asset #	Serial/VIN #	Mileage	Reason	<u>Department</u>
1999 International S-2554 4WD -	11013	1HTGBADR9XH603762	156,653	Sale To	Public Works
Snowplow			15	Government	