## **RESOLUTION 2023 - 17**

## A RESOLUTION TO DECLARE VALLEY DRIVE A COUNTY ROAD

WHEREAS, the Board of County Commissions has the authority to approve the Resolution declaring Valley Drive a County Road pursuant to 7-14-2101(4)(b)(i), MCA; and

**WHEREAS**, Valley Drive was petitioned and surveyed and declared a public highway on November 5, 1909, by the Board of County Commissioners.

**WHEREAS**, the County received a request from the staff of Lewis and Clark County to make Valley Drive a County Road.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners hereby declare Valley Drive a County Road, as depicted on attached Exhibits A and B, and as kept in the official records of Lewis and Clark County.

DATED this 23<sup>23</sup>day of March, 2023.



LEWIS AND CLARK COUNTY BOARD OF COMMISSIONERS

Tom Rolfe, Chair

Attest:

Amy Reeves, Clerk of the Board

Attachment: Exhibit A

Exhibit B

The Board met pursuant to adjournment.

There were present.

Jos. J. Hindson, Chairman.

T. Wesley Richardson, Commissioner.

M.F.Root, Commissioner.

Martin Doty, Clerk.

The following bills were examined	and allowed.			1
2133 S.A.Cooney, M.D	Livery B.of H.	General		12 50
2134 A.E.Shaw Wood Indigents .	ř	Poor	•	4 50
2135 Prosser & Schaffer	Mdse.Indigents	. 11		.15 00
2136 Helena Electric Co.	Supplies C.H.	General		6 00
2137 A.P.Curtin B.&.S.Co.	Supplies C.H.	General		1 50
2138 Union Laundry Co.	Laundry C.H.	70		2 20
2139 Common Bros Co	Mose. Indigents	Poor ·	1	17 90
2140 J.A.Shaffer	Supplies Roads	Bri dge		4 00
2141 Frank Gibson	Hauling Trout Creek Brid	ge-Bridge		24 00
2142 Jos.L. liughes	Bal on contract	Road		160 00
2143 " " "	т и и	Bridge	4	225 00

The balance of the morning was spent discussing County affairs.

Adjourned at 12 Noon until 2 P.M.

Reassembled at 2 P.M. Present the same as in the morning.

The following action was taken by the Board in the matter of the change in the County road, running North from East Helena. "The within road having been surveyed and the plat and field notes having been filed in the office of the County Clerk & Recorder of Lewis & Clark County, the same is hereby declared a public highway and the Clerk is ordered to record petition, Viewers report plat and field notes in books provided for that purpose Hovember. 5, 1909.

Jos. J. Hindson, Chairman.

The balance of the afternoon was spent discussing County affairs and road matters.

Adjourned at 5 P.M. intil of w 8 1909 at 10 acm,

Read and approved this /6 day of Acc 1909

EXHIBIT

Attest

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Chairman.

