

RESOLUTION 2023 - 103

RESOLUTION TO LEVY AND ASSESS THE JUNIPER STABLE RURAL IMPROVEMENT DISTRICT NO. 2023-3

WHEREAS, a resolution to create the Juniper Stable Rural Improvement District (the District) was adopted by the Lewis and Clark County Board of Commissioners (Commission) on November 2, 2023, as Resolution 2023-98; and

WHEREAS, Section 7-12-2151(1)(d), MCA, provides each lot, tract, or parcel of land in the district may be assessed an equal amount based upon the total cost of the improvement and this resolution provides an equitable method for assessing benefited properties in the District; and

WHEREAS, Section 7-12-2161, MCA, provides that the Commission may, before the first Monday in September of each year, adopt a resolution levying and assessing all the property within a district an equal amount to the whole cost of maintaining, preserving, or repairing the improvements within the district; and

WHEREAS, property owners and persons with property interests within the District were notified of the public hearing, through publication and mail, pursuant to Section 7-12-2159, MCA.

NOW, THEREFORE, BE IT RESOLVED by the Commission that a debt service assessment for road improvements shall be levied upon all benefiting properties within the boundaries of the District for a period of fifteen (15) years. The amount of the assessment shall be \$1,005.00 per parcel per year.

BE IT FURTHER RESOLVED that the improvements include:

1. Installation of a 3-inch asphalt mat on Stable Road and Juniper Drive.
2. Application of chip seal surfacing on Stable Road and Juniper Drive.

BE IT FURTHER RESOLVED that an ongoing maintenance assessment of \$295.00 per parcel per year be levied and assessed perpetually upon all benefiting properties of the District until otherwise modified by a resolution.

BE IT FURTHER RESOLVED that a description of each parcel of land, the name of each owner, if known, and the amount of each estimated annual assessment is listed on Exhibit "A", attached hereto and made a part thereof.

BE IT FURTHER RESOLVED that the assessment amount contained on attached Exhibit "A" shall be made in two equal payments by the day and month specified on the annual tax notice. Payments made after the specified dates shall be delinquent. Assessments will be placed on tax bills in the next available year.

BE IT FURTHER RESOLVED that if an increase occurs in the number of benefited lots, tracts, or parcels within the boundary of the District during the term of bonded indebtedness that is payable from the assessments, the Commission shall recalculate the amount assessable to each lot, tract, or parcel, pursuant to Section 7-12-2151(4)(a), MCA.



DATED this 19TH day of DECEMBER, 2023.

LEWIS AND CLARK COUNTY
BOARD OF COMMISSIONERS



Tom Rolfe, Chair

ATTEST:



Amy Reeves, Clerk of the Board

Attachments:



Exhibit "A"

Juniper Stable Rural Improvement District

| Assessment Code | Legal Description | Owner Name | Improvement Assessment | Maintenance Assessment |
|-----------------|--|---------------------------------------|------------------------|------------------------|
| 1 | 7981 LAMB RANCHETTES, S17, T10 N, R03 W, Lot 9 | SWANBERG SUSAN & | \$ 1,005.00 | \$ 295.00 |
| 2 | 7709 LAMB RANCHETTES, S17, T10 N, R03 W, TR IN NWNE | SCHMELTZER JACOB J | \$ 1,005.00 | \$ 295.00 |
| 3 | 7836 LAMB RANCHETTES, S17, T10 N, R03 W, Lot 7 | HALL LYLA A | \$ 1,005.00 | \$ 295.00 |
| 4 | 39581 S17, T10 N, R03 W, C.O.S. 3101716, ACRES 10, TRACT A, IN NE4NE4 | WHITE DAVID C & BETH A | \$ 1,005.00 | \$ 295.00 |
| 5 | 7829 LAMB RANCHETTES, S17, T10 N, R03 W, ACRES 1.95, PORTION TRACT 11, COS 266165 | HURLEY PATRICK J & JEANNIE M | \$ 1,005.00 | \$ 295.00 |
| 6 | 7736 S17, T10 N, R03 W, C.O.S. 3101716, ACRES 18.58, TRACT B, IN NE4NE4 MAGNOLIA 28X50 1995 | CRONIN STANLEY DANIEL & DEBORAH ANN | \$ 1,005.00 | \$ 295.00 |
| 7 | 8014 LAMB RANCHETTES, S17, T10 N, R03 W, Lot 10, COS #295911 | ALLEN RYAN R & MARIAH A | \$ 1,005.00 | \$ 295.00 |
| 8 | 45627 S08, T10 N, R03 W, SERIAL NCD31192, MAKE NASHUA, MODEL CASTLEWOOD, YEAR 1991, SIZE 14X67 | MCKAY CLINTON R | \$ 1,005.00 | \$ 295.00 |
| 9 | 11747 LAMB RANCHETTES, S08, T10 N, R03 W, Lot 4B, COS 490601/E | WHERLEY RICHARD ROY & | \$ 1,005.00 | \$ 295.00 |
| 10 | 27809 LAMB RANCHETTES, S08, T10 N, R03 W, Lot 4A, COS #490601/E | EVA M ZIMMERMAN REVOCABLE AND TRUST | \$ 1,005.00 | \$ 295.00 |
| 11 | 26996 LAMB RANCHETTES, S08, T10 N, R03 W, Lot 4C2, ACRES 25.12, COS #3028532 | DEPASO JOSEPH RICKER & ALICE PATRICIA | \$ 1,005.00 | \$ 295.00 |
| 12 | 36997 LAMB RANCHETTES, S08, T10 N, R03 W, Lot 4C1, COS #3028532 | KLINGAMAN MEGAN | \$ 1,005.00 | \$ 295.00 |
| 13 | 12585 S08, T10 N, R03 W, C.O.S. 3188631, PARCEL 5CD-1 | GOMES ERIC & DEBBIE & | \$ 1,005.00 | \$ 295.00 |
| 14 | 12150 LAMB RANCHETTES, S08, T10 N, R03 W, Lot 5C, S2SESE | BAILEY SCOTT A & KELSEY S | \$ 1,005.00 | \$ 295.00 |
| 15 | 11969 LAMB RANCHETTES, S08, T10 N, R03 W, Lot 5-B, S2N2SESE | BAILEY SCOTT & KELSEY S | \$ 1,005.00 | \$ 295.00 |
| 16 | 12040 LAMB RANCHETTES, S08, T10 N, R03 W, Lot 5A, N2N2SESE | TERRY FREDRICK F & PATRICIA J | \$ 1,005.00 | \$ 295.00 |
| 17 | 26646 LAMB RANCHETTES, S08, T10 N, R03 W, Lot 3B, COS #3709019 | BLIXT STEVE E & DOLAN DEBRA S | \$ 1,005.00 | \$ 295.00 |
| 18 | 38723 LAMB RANCHETTES, S08, T10 N, R03 W, Lot 3A2, COS #3079019 | BLIXT SHANNON & | \$ 1,005.00 | \$ 295.00 |
| 19 | 11435 LAMB RANCHETTES, S08, T10 N, R03 W, Lot 3A1, COS #3079019 | BROWN OWEN S & ANGELA ET AL | \$ 1,005.00 | \$ 295.00 |
| 20 | 40551 S09, T10 N, R03 W, M&B TRACT PER BK.243-PG.334, IN NW4SW4 | LAFROMBOISE HEATH P & ERIN M | \$ 1,005.00 | \$ 295.00 |
| 21 | 12578 LAMB RANCHETTES, S08, T10 N, R03 W, Lot 2, COS #178102 | STIGER BEVERLY A | \$ 1,005.00 | \$ 295.00 |
| 22 | 20269 S08, T10 N, R03 W, C.O.S. 476528/B, ACRES 4.551, TRACT AB, IN SW4NE4 | WATTNEM RUSSELL J | \$ 1,005.00 | \$ 295.00 |
| 23 | 11703 S08, T10 N, R03 W, S2S2SE4NE4 | KRUTSCH LYNDA SLATER | \$ 1,005.00 | \$ 295.00 |
| 24 | 25139 S08, T10 N, R03 W, C.O.S. 400591, ACRES 0.92, TRACT 1, IN SW4NE4 | ROGAN MICHAEL S & DONNA F | \$ 1,005.00 | \$ 295.00 |
| 25 | 12606 S08, T10 N, R03 W, C.O.S. 327960, ACRES 1, TRACT C, IN SW4NE4 | MORGAN TIMOTHY & KRISTA | \$ 1,005.00 | \$ 295.00 |
| 26 | 11596 S08, T10 N, R03 W, C.O.S. 3085759, ACRES 10.34, TRACT C, IN SE4NE4 | CLINCH ELIZABETH & STEVEN | \$ 1,005.00 | \$ 295.00 |
| 27 | 20270 S08, T10 N, R03 W, C.O.S. 327960, ACRES 1, TRACT A, IN SW4NE4 | HARRIS BRYAN & CARI | \$ 1,005.00 | \$ 295.00 |
| 28 | 21611 S08, T10 N, R03 W, C.O.S. 479402/O, ACRES 2, TRACT B-2, IN SW4NE4 | MOTL JONATHAN & LORNA MILNE | \$ 1,005.00 | \$ 295.00 |
| 29 | 11603 S08, T10 N, R03 W, C.O.S. 3175629, ACRES 18.44, TRACT A1, IN SE4NE4 | MOTL JONATHAN R & LORNA MILNE-MOTL | \$ 1,005.00 | \$ 295.00 |
| 30 | 27239 S09, T10 N, R03 W, C.O.S. 3406865, ACRES 21.35, TRACT A-1, IN NW4, PREV COS 394982 | LAFROMBOISE RAYMOND & DONAGE | \$ 1,005.00 | \$ 295.00 |
| 31 | 21043 S09, T10 N, R03 W, C.O.S. 3049788, ACRES 27.31, TRACT 1, IN SE4NW4 | MCKAY JOSHUA P & MARY JENNIFER | \$ 1,005.00 | \$ 295.00 |
| 32 | 31379 S09, T10 N, R03 W, C.O.S. 3049788, ACRES 34.55, TRACT 2A-1, IN W2 | TREASURE STATE ACRES CNTY SEWER DIST | \$ 1,005.00 | \$ 295.00 |
| 33 | 11701 S09, T10 N, R03 W, C.O.S. 3319548, ACRES 38.24, TRACT 3, IN N2 | BROWN DAVID & MARGARET | \$ 1,005.00 | \$ 295.00 |