RESOLUTION 2022 - 79

A RESOLUTION DECLARING COUNTY PROPERTY SURPLUS PROPERTY

WHEREAS, Section 7-8-2211, MCA, authorizes the Board of County Commissioners to sell, trade, or exchange any real or personal property, however acquired, belonging to the County that is not necessary to the conduct of county business or the preservation of its property; and

WHEREAS, the County property described on the attached list has been determined by the Board of County Commissioners to be unnecessary to the conduct of county business or the preservation of its property and by such determination has been declared surplus property; and

WHEREAS, the property listed on the attached list reasonably has a value of \$2,500 or more and is indicated therein; and

WHEREAS, the County previously determined item No. 3 in Resolution 2019-77 to be surplus property through a trade-in, and

WHEREAS, the County desires to send item No. 4, the same vehicle as No. 3 in the 2019-77 Resolution, to auction as it was not previously traded-in, and

NOW, THEREFORE, BE IT RESOLVED, by the Lewis and Clark County Commissioners that said county property is declared surplus property and be taken off the inventory.

The County's action as to Resolution 2019-77 No. 3 is hereby rescinded.

DATED this $\mu^{\pm 1}$ day of August 2022.

LEWIS AND CLARK COUNTY BOARD OF COUNTY COMMISSIONERS

Jim McCormick, Chair

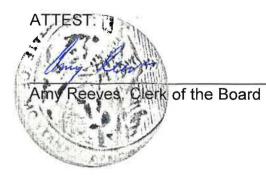


EXHIBIT "A"

| | Description | Asset # | Vin/Serial # | Value | Mileage | Reason | Department |
|----|---------------------|------------|-------------------|----------|---------|---------|------------|
| 1. | 2015 Dodge Charger | 16-2520-08 | 2C3CDXKT2FH927737 | \$ 8,919 | 125,000 | auction | Sheriff's |
| 2. | 2014 Dodge Ram 1500 | 15-2520-02 | 1C6RR7XT3ES379441 | \$11,404 | 115,000 | auction | Sheriff's |
| 3. | 2015 Dodge Ram 1500 | 16-2520-04 | 1C6RR7XT5FS699698 | \$10,317 | 122,000 | auction | Sheriff's |
| 4. | 2011 Honda Pilot | 9862 | 5FNYF4H24BB074749 | \$12,029 | 75,679 | auction | CJS** |

**CJS-Criminal Justice Services

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