## RESOLUTION 2022-76

## RESOLUTION TO LEVY AND ASSESS THE WILD WIND ROAD AND HALF FAST DRIVE RURAL IMPROVEMENT DISTRICT NO. 2021-1

WHEREAS, the Lewis and Clark County Board of Commissioners (Commission) may order and create a Rural Improvement District (District) whenever the public interest of convenience may require, Section 7-12-2102, MCA; and

WHEREAS, the Wild Wind Road and Half Fast Drive Rural Improvement District, No. 2021-1 was created by the Commission on May 20, 2021, as Resolution 2021-29; and

WHEREAS, Section 7-12-2161, MCA, provides that the Commission may, before the first Monday in September of each year, adopt a resolution levying and assessing all the property within the district an equal amount to the whole cost of maintaining, preserving, or repairing the improvements within the district; and

WHEREAS, a debt service for road improvements was levied and assessed for a period of fifteen (15) years, and the annual assessment rate per property for the improvement was estimated based on the estimated construction cost for road improvements; and

WHEREAS, actual construction costs came in significantly less than anticipated, totaling $\$ 16,121.66$ or $\$ 1,501.15$ per year for fifteen (15) years; and

WHEREAS, maintenance costs for the District are estimated to total $\$ 2,945$ per year; and

WHEREAS, property owners and persons with property interests within the District were notified of the public hearing, through publication and mail, pursuant to Section 7-12-2159, MCA.

NOW, THEREFORE, BE IT RESOLVED by the Commission that a reduced improvement assessment of $\$ 85.00$ be levied and assessed upon all benefited properties for a period of fifteen (15) years.

BE IT FURTHER RESOLVED that a maintenance assessment of $\$ 155.00$ be levied and assessed upon all benefited properties within the boundaries of the District.

BE IT FURTHER RESOLVED that a description of each parcel of land, the name of each owner, if known, and the amount of each estimated annual assessment is listed on Exhibit " $A$ ", attached hereto and made a part thereof.

BE IT FURTHER RESOLVED that the assessment amount contained on attached Exhibit "A" shall be made in two equal payments by the day and month specified on the annual tax notice. Payments made after the specified dates shall be delinquent. Assessments will be placed on tax bills in the next available year.


LEWIS AND CLARK COUNTY BOARD OF COMMISSIONERS

## ATTEST

Exhibit "A"

Wild Wind Road and Half Fast Drive Rural Improvement District

| Assessment <br> Code | Geocode | Owner Name | Improvement Assessment |  | Maintenance <br> Assessment |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110034 | 05199518101110000 | WEBER JAMES JR \& JANICE M | \$ | 85.00 | \$ | 155.00 |
| 210180 | 05199518101120000 | ADOLPH JAMES EDWARD | \$ | 85.00 | \$ | 155.00 |
| 310310 | 05199518101140000 | BILLMAN JENNIFER | \$ | 85.00 | \$ | 155.00 |
| 423676 | 05199518102100000 | SMITH RENA HERNANDEZ | \$ | 85.00 | \$ | 155.00 |
| 529043 | 05199518102010000 | REICHE CHARLES A | \$ | 85.00 | \$ | 155.00 |
| 629044 | 05199518102030000 | COOK LELAND R \& LINDA L | \$ | 85.00 | \$ | 155.00 |
| 729045 | 05199518102050000 | SICKERSON LAWRENCE L \& KIMBERLY A | \$ | 85.00 | \$ | 155.00 |
| 829046 | 05199518102150000 | BRUNO NICHOLAS A | \$ | 85,00 | \$ | 155.00 |
| 935457 | 05199518402010000 | MCCARTHY DONALD \& DANIELLE | \$ | 85.00 | \$ | 155.00 |
| 1035458 | 05199518402050000 | MORGAN RICHARD L \& DORIS L \& OTTOSON DAW | \$ | 85.00 | \$ | 155.00 |
| 1135459 | 05199518402100000 | SHERLEY DUSTY \& | \$ | 85.00 | \$ | 155.00 |
| 1235460 | 05199518402150000 | ROOPE DOUGLAS \& JEANETTE L | \$ | 85.00 | \$ | 155.00 |
| 1335461 | 05199518402200000 | BOSSHARD JOHN H \& GAVAGHAN TARA M | \$ | 85.00 | \$ | 155.00 |
| 1443261 | 05199518107010000 | DAVIS JESSE RAY ETAL | \$ | 85.00 | \$ | 155.00 |
| 1543263 | 05199518107030000 | SOPHIE RENTAL LLC | \$ | 85.00 | \$ | 155.00 |
| 169288 | 05199518101160000 | FERKOVICH SHANE RAYMOND | \$ | 85.00 | \$ | 155.00 |
| 179342 | 05199518101130000 | THERRIAULT DENNIS S \& JANINE K | \$ | 85.00 | \$ | 155.00 |
| 189538 | 05199518101090000 | LORD TYLER \& | \$ | 85.00 | \$ | 155.00 |
| 199988 | 05199518107050000 | HALE ROBERT ALAN | \$ | 85.00 | \$ | 155.00 |

