# **RESOLUTION 2022-23**

# **RESOLUTION TO AUTHORIZE SUBMISSION OF MCEP** APPLICATION

WHEREAS, Lewis and Clark County is applying to the Montana Department of Commerce for financial assistance from the Montana Coal Endowment Program (MCEP) to replace the Head Lane Bridge;

WHEREAS, Lewis and Clark County has the legal jurisdiction and authority to construct, finance, and maintain the proposed bridge improvements:

Lewis and Clark County agrees to comply with all State laws and regulations and the requirements described in the MCEP Application Guidelines and those that will be described in the MCEP Project Administration Manual;

That Lewis and Clark County commits to provide the amount of matching funds as proposed in the MCEP Application; and

That the Lewis and Clark County Commission Chairman, is authorized to submit this application to the Montana Department of Commerce, on behalf of Lewis and Clark County, to act on its behalf and to provide such additional information as may be required.

PASSED AND APPROVED on this 26th day of April, 2022.
BOARD OF COMMISSIONERS LEWIS AND CLARK COUNTY
Signed: Jim McCormick, Commission Chairman
Signed: 200 Roye
Signed:
Andy Hunthausen, Commission Member
Attested: Amy Reeves, Clerk of the Board
( and )
3397470 B: M60 P: 9573 COUNTY 04/27/2022 11:25 AM Pages: 1 of 2 Fees: 0.00
04/27/2022 11:25 AM Pages: 1 of 2 Fees: 0.00 Amy Reeves Clerk & Recorder, Lewis & Clark MT

# UNIFORM APPLICATION FORM FOR MONTANA PUBLIC FACILITY PROJECTS

(Please type or print legibly)

## SECTION A - CERTIFICATION

To the best of my knowledge and belief, the information provided in this application and in the attached documents is true and correct.

#### Name: Jim McCormick

Title: Chairman, Lewis & Clark County Board of Commissioners	
Chief Elected Official or Authorized Representative	
Signature fin MC Connels	
Date: 4,26.22	

## SECTION B - SUMMARY INFORMATION

- 1. NAME OF APPLICANT(S): Lewis and Clark County
- 2. TYPE OF ENTITY: County Government
- 3. FEDERAL TAX ID NUMBER: 81-6001383
- 4. TYPE OF PROJECT: Replacement of Bridges
- 5. SENATE AND HOUSE DISTRICTS: House District's 17, 70, 79-84 Senate District's 9, 35, 40-42

## 5.a NAMES OF SENATOR(S) AND REPRESENTATIVE(S):

HD		SD	
17	Ross Fitzgerald	9	Butch Gillespie
70	Julie Dooling	35	Walt Sales
79	Robert Farris-Olsen	40	Terry Gauthier
80	Becky Beard	41	Janet Ellis
81	Mary Caferro	42	Jill Cohenour
82	Moffie Funk		
83	Kim Abbott		
84	Mary Ann Dunwell		

6. POPULATION SERVED BY PROJECT: 67,805 (2015-2019 American Communities Survey)

## 6.a. NUMBER OF HOUSEHOLDS SERVED BY THE PROJECT: 27,893

7. DUNS Number (for CDBG applicants only): NA