## **RESOLUTION 2021 - 105**

## RESOLUTION TO AMEND THE BOUNDARY OF THE GRASS-LAND RURAL IMPROVEMENT DISTRICT NO. 2006-2

WHEREAS, in accordance with MCA § 7-12-2161(4), the Board of County Commissioners (Commission) has the authority to change by resolution, not more than once a year, the boundaries of any maintenance district; and

**WHEREAS**, the Grass-Land Rural Improvement District (District) is currently maintaining initial improvements made as a result of subdivision; and

**WHEREAS**, property owners and persons with property interests within the District were notified of the amendment and public hearing, through publication and mail; and

**WHEREAS**, the boundary amendment will affect the eastern border of the District and the following parcels (see Exhibit "A"):

- 1. Geocode: 05-1888-09-2-02-98-0000; S09, T10 N, R03 W, C.O.S. 3238147, ACRES 7.47, GRASSLAND SUBD. NO. II, TRACT B1-D-20,
- 2. Geocode: 05-1888-09-2-02-20-0000; S09, T10 N, R03 W, C.O.S. 3238747, ACRES 27.47, GRASSLAND SUBD. NO. II, TRACT B1D-19, detailed in Exhibit "A"; and

WHEREAS, the number of parcels assessed within the District will remain unchanged.

**NOW, THEREFORE, BE IT RESOLVED** that the Commission does hereby amend the boundary of the Grass-Land Rural Improvement District No. 2006-2.

	Sec. 9.	The state of the s	
DATED this /	4	day of December	, 2021
		day of the Centrol	. 4021

LEWIS AND CLARK COUNTY BOARD OF COMMISSIONERS

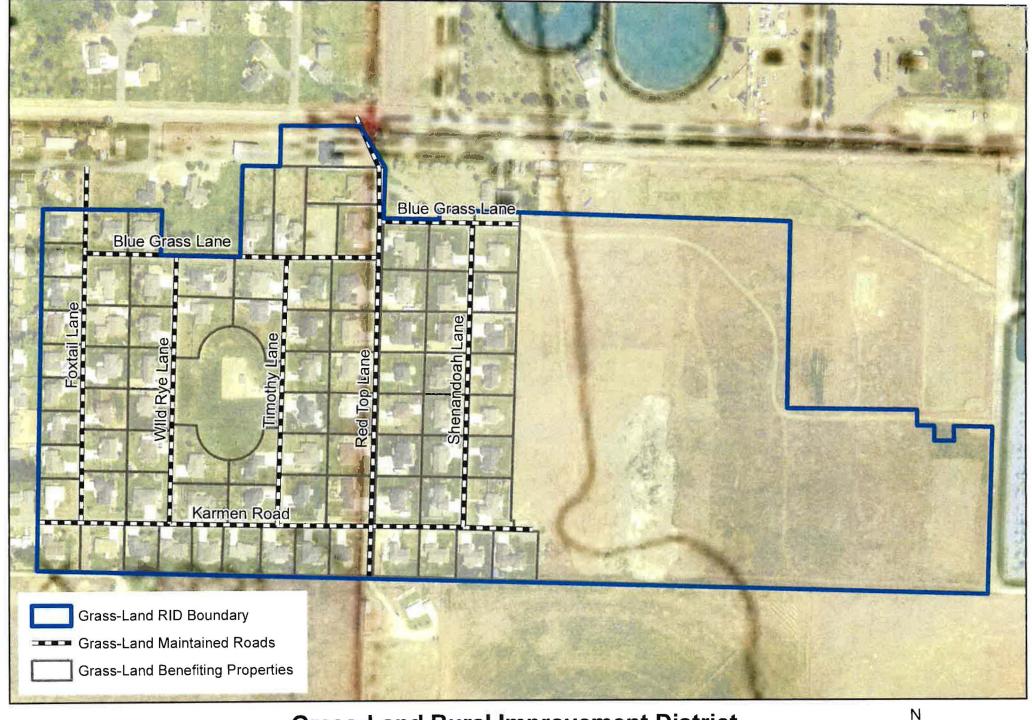
Andy Hunthausen, Chair

ATTEST:

Amy Reeves, Clerk of the Board

Attachments: Exhibit "A"

3391335 B: M60 P: 3926 COUNTY 12/14/2021 03:31 PM Pages: 1 of 2 Fees: 0.00 Amy Reeves Clerk & Recorder, Lewis & Clark MT



Grass-Land Rural Improvement District
Exhibit "A"



0.05

0.025

0.1