# RESOLUTION AUTHORIZING PARTICIPATION IN THE SHORT TERM INVESTMENT POOL (STIP) MONTANA BOARD OF INVESTMENTS

# CERTIFICATE AS TO RESOLUTION NO. §7 AND ADOPTING VOTE

Political Subdivision: Lewis and Clark County	
Governing Body: Board of county Commission	<u> </u>
Type, date, time and place of meeting: A public	meeting held on
ato'clockm. in Helena	, Montana.
Members present:	
Members absent:	
identified above ("Participant"), certify that the attached F THE BOARD OF INVESTMENTS OF THE STATE OF AND AUTHORIZING THE EXECUTION AND DEL ("Resolution") and Exhibits A and B thereto are true and co file in the original records of the Participant and in my legal duly approved and adopted by the Governing Body of to meeting was attended throughout by the members indicated pursuant to public notice of such meeting as required by law as of the date hereof been amended or repealed.	F MONTANA SHORT TERM INVESTMENT POOL LIVERY OF DOCUMENTS RELATED THERETO orrect copies of the Resolution and Exhibits A and B on custody; that the Resolution and Exhibits A and B were the Participant at the above described meeting, which diabove, constituting a quorum of the Governing Body,
	Its Commissioner

## RESOLUTION NO. 2020-87

RESOLUTION AUTHORIZING PARTICIPATION IN THE BOARD OF INVESTMENTS OF THE STATE OF MONTANA SHORT TERM INVESTMENT POOL (STIP) AND AUTHORIZING THE EXECUTION AND DELIVERY OF DOCUMENTS RELATED THERETO

BE IT RESOLVED BY THE Board of County Commissioners (the Governing Body) of Lewis and Clark County (the Participant) AS FOLLOWS:

#### ARTICLE I

#### **DEFINITIONS**

- Section 1.01 The following terms will have the meanings indicated below for all purposes of this Resolution unless the context clearly requires otherwise:
- Section 1.02 <u>Account</u> shall mean a specific Participant Bank account assigned by the Bank to be used in conducting transactions through the STIP Program.
- Section 1.03 <u>Agreement</u> shall mean the agreements of the Participant as contained within this Resolution.
- Section 1.04 <u>Authorized Representative</u> shall mean the officer or official of the Participant designated and duly authorized by the Governing Body as set forth below to enable the Participant's participation in the STIP Program.
- Section 1.05 <u>Authorized Delegate</u> shall mean any lawful officer, official or employee of the Participant who has been delegated authority by the Authorized Representative as provided in this Resolution to initiate transactions using the Board's STIP Program.
- Section 1.06 <u>Bank</u> shall mean a financial institution designated and authorized as provided in this Resolution to send and receive money on behalf of the Participant for purposes of participation in the STIP Program.
- Section 1.07 <u>Board</u> shall mean the Board of Investments of the State of Montana, a public body corporate organized and existing under the laws of the State and its successors and assigns.
- Section 1.08 <u>Exhibit A</u> (STIP Participation Information Sheet) shall mean the document attached to and incorporated into this Resolution as provided in Article IV, Section 4.01. that provides information necessary for the Participant to participate in STIP.
- Section 1.09 <u>Exhibit B</u> (Electronic Funds Transfer Authorization Form) shall mean the document attached to and incorporated into this Resolution as provided in Article IV, Section 4.01 that provides instructions for the Board and its agents to administer and manage the Participant's participation, transactions and shares in the STIP Program.
- Section 1.10 <u>Governing Body</u> shall mean the governing body of the above-named political subdivision (Participant) authorized by Montana state law to participate in the STIP Program as further specified in this Resolution.
- Section 1.11 Participant shall mean the political subdivision requesting participation in the Board's Short Term Investment Pool.

Section 1.12 Short Term Investment Pool, STIP, or Program shall mean the Board's Short Term Investment Pool Program as authorized by law and as more fully defined and described in the Board's policies and procedures, as may be amended from time to time.

#### **ARTICLE II**

#### SHORT TERM INVESTMENT POOL PARTICIPATION AGREEMENT

Section 2.01 <u>Participation Agreement</u>. By approving and adopting this Resolution and Exhibits A and B, the Governing Body requests and agrees to participation of Participant in the STIP Program, and agrees that Participant will comply with and be bound by all laws, policies, procedures and participation requirements applicable to the STIP Program, as may be amended from time to time.

Section 2.02 <u>STIP Program Description</u>. The STIP Program is an investment program administered under the direction of the Montana Board of Investments as authorized by the Unified Investment Program. As more fully set forth in Board policies and procedures, STIP is available to state and local governments to serve their short term cash flow and deposit needs and its objectives are to preserve capital and to maintain high liquidity. The Program has the following attributes, as more fully set forth in applicable Board policies, procedures and participation requirements, which are subject to change upon the sole determination of the Board:

- 1) STIP transactions are fixed at \$1 per share;
- 2) STIP interest on pool assets accrues daily;
- 3) STIP earnings distribution method: Interest is distributed at the beginning of the month and can be distributed as cash to the designated Bank or the earnings can be reinvested into STIP;
- 4) Buying or selling shares in STIP requires one (1) business days' notice; transactions for which notice is received after 2:00 p.m. will be processed two (2) business days after receipt of the original notice;
- 5) Access to STIP is only through an electronic, web-based portal; no cash, checks or notifications by fax, phone or email will be accepted;
- 6) STIP's web portal provides real-time information on each account including: investment balances, buys, sells, pending transactions, and transaction notes, as determined by the authorized user; and
- 7) The Board accounts and reports on its financial statement STIP investment on a Net Asset Value (NAV) basis. A NAV per share of a STIP unit will be shown on the Board's website for each month-end period <a href="http://investmentmt.com/MonthlyNetAssetValue">http://investmentmt.com/MonthlyNetAssetValue</a>.

Section 2.03 Review of Policies, Procedures and Participation Requirements. Participant acknowledges and represents that it has reviewed to its satisfaction all Board policies, procedures and participation requirements applicable to the STIP Program. http://investmentmt.com/STIP

Section 2.04	Authorized Representative: The Governing Body designates Amy Reeves
	, who holds the position of County Treasurer /
Clerk & Recorder	as the Participant's Authorized Representative to make
transactions between STIP and	the Bank.
	one) DOES DOES NOT allow the Authorized Representative to appoint and Delegate(s) on behalf of the Participant. If "DOES" is checked, any addition or
	gate requires notice via the submission of a completed Exhibit A (STIP Participation
	pard by the Authorized Representative before transactions will be accepted and
The Governing Body designat	es and authorizes Participant's Bank, (the Bank), identified in Exhibit B attached.

The Governing Body designates and authorizes Participant's Bank, (the Bank), identified in Exhibit B attached, designating the Account Number and ABA Number to send or transfer funds to the State Treasurer for purchase of STIP shares and to deposit distributions of and withdraw proceeds resulting from sales of STIP shares in the Bank's Account identified in Exhibit B attached which is a (check one) checking account savings account.

The Governing Body: (check one) DOES DOES NOT allow the Authorized Representative to change either the Bank or the Account; if 'DOES' is checked, the Board will notify both the office of the Authorized Representative AND the office of the Governing Body within three (3) business days that such a change has been made.
The Governing Body: (check one) DOES DOES NOT X allow the Authorized Representative to change the earnings distribution method; if DOES NOT is checked, the Governing Body chooses the following earnings distribution method (check one) reinvest cash earnings into STIP X distribute cash earnings to the Bank

Section 2.05 <u>Change of Authorized Representative</u>. Any change to the Authorized Representative requires a new Resolution adopted by the Governing Body; however the absence of an Authorized Representative does not nullify the authority of the Authorized Delegate(s) then in effect and so authorized to make STIP transactions.

Section 2.06 <u>Annual Confirmation</u>. The Board will provide on an annual basis to both the Governing Body and the Authorized Representative the following information as appears on the Board's records:

- 1. The name of the Authorized Representative;
- 2. The name(s) of any Authorized Delegate(s); and
- 3. The name of the Bank and the associated Account Number (truncated).

Section 2.07 <u>Effective Date.</u> Participant's Agreement as set forth in this Resolution will take effect when the Certificate as to Resolution and Adopting Vote, this Resolution and Exhibits A and B, each completed, dated and duly executed, are delivered to and received by the Board and will stay in effect until terminated in writing by the Governing Body.

#### ARTICLE III

#### **MISCELLANEOUS**

Section 3.01 No Guaranteed Return. The Governing Body understands and agrees that there is no minimum or maximum amount of interest rate or any guaranteed rate of return on STIP shares or funds invested in STIP shares.

Section 3.02 <u>Voluntary Participation</u>. By adopting this Resolution, the Governing Body acknowledges that it is not compelled to participate in STIP, and that its participation in STIP is voluntary, and accepts and agrees to the Program, its administration and governance, and its policies, procedures and participation requirements as set forth by law and the Board.

Section 3.03 <u>Responsibility for Participant Mistakes</u>. The Governing Body and Participant agree to hold the State of Montana, the Board, and their members, officials and employees harmless for the acts, omissions and mistakes of the Participant, Governing Body and their members, officials and employees, including but not limited to: Authorized Representative or Authorized Delegate who, for any reason, is not qualified or properly listed with the Board as a permissible representative to authorize transactions using the STIP Program; wrong instructions as to amounts or timing of sales or purchases; or missed deadlines.

Section 3.04 No Warranty. The Governing Body and Participant acknowledge and agree that the Board makes no warranty that funds will be immediately available in the event of any failure of a third party or that Governing Body will not suffer losses due to acts of God, or other calamities, or other market dislocations or interruptions.

Section 3.05 <u>Participation Conditions: STIP Administration.</u> The Governing Body and Participant acknowledge and agree that the Board will allow participation in STIP by and conduct STIP business

with only those parties it determines are qualified and authorized to participate in the Program and which abide by the Board's policies, procedures and participation requirements; that the Board administers the STIP Program subject to Montana law and prudent fiduciary practices as required by Montana law and Board policy; and that the Board is legally bound to manage the Unified Investment Program, which includes STIP, in accordance with the prudent expert rule as set forth in Montana law.

Section 3.06 <u>STIP Not Insured Against Loss.</u> The Governing Body and Participant understand and acknowledge that the Board's STIP Program is NOT FDIC insured or otherwise insured or guaranteed by the federal government, the State of Montana, the Board or any other entity against investment losses. The Governing Body and Participant further understand and acknowledge that the Board's STIP policy requires maintenance of a reserve fund to offset possible losses and that STIP interest earnings may be used to fund this reserve before the net earnings are distributed to the STIP Participants, but that such reserves may not be adequate to cover investment losses.

#### ARTICLE IV

#### EXHIBITS A AND B

Section 4.01 Approval and Adoption of Exhibits A and B. Attached to this Resolution as Exhibits A and B, are the STIP Participation Information Sheet, and the Electronic Funds Transfer Authorization Form, which together provide the instructions and the details required by the Board to enable Participant's participation in the STIP Program. The Governing Body and Participant represent and agree that the attached Exhibits A and B have been completed and executed by the Participant's Authorized Representative and that Exhibits A and B must be complete and acceptable to the Board before participation will be allowed in the STIP Program. Exhibits A and B are hereby incorporated into and made a part of this Resolution, and are approved and adopted by the Governing Body as if set forth fully herein.

of October, 2020.	nissionethis -	8 0	lay
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Its Commission	oner		

### Exhibit A

STIP PARTICIPATION INFORMATION SHEET											
STIP Program Manager  Montana Board of Investments  boi_stip@mt.gov  PO Box 200126 Helena, MT 59620-0126  Phone 406.444.0003  Requests must be submitted by Authorized Representative of the Participant.					S	For Official Use Only  STIP DATA INVEST TA ACCT ID					
The STIP Participant listed below hereby agrees to participate in the STIP Program as established under Section 17-6-204, MCA., and the terms and conditions of STIP operations as determined and set by the Montana Board of Investments and warrants as follows:											
Section 1. ST	'IP	Participant I	nfor	mation	Summ	ary					
STIP Participant Name →	ant Lewis & Clark County			Id	Tax Identification Number (TIN) →  81-6001383			01383			
Mailing Address	<b>→</b>	316 N Park Ave	ð.	City →	Helena		St	ate →	MT	Zip →	59623
STIP Account # > COLEWIS 97 only)											
Authorized Representative Name, First →		Amy		Name, Last →				Title → Treasurer/0 Recorder		Clerk &	
Telephone Numl →	oer	(406) 447-8326	3326 Fax Number > 406 457-8:			3598	E-mail	E-mail > areeves@lccountyn			
Section 2. In								0.00		· · · · · · · · · · · · · · · · · · ·	
The STIP Partic			to eit	her reinvo	est their e	earnings o	or dis	tribute (	earnings	S.	200
		vest Earnings 🐰				0 0 0 0 0 0 0 0 0	Distr	ibute Ea	ırnings		
Section 3. Au	ith	orized Delega	tes	900							
The Authorized STIP for the Par			name(	(s) appear	s below	is (are) au	thor	ized to p	ourchas	e and so	ell shares in
Name, First →	Sh	erry	Nam	e, Last 👈	Peets	- <del>-</del>	E-I	E-Mail → ssmith(		h@lccountymt.gov	
Name, First →	En	nily	Nam	Name, Last →		Batson		Mail →	ebatson@lccountymt.g		untymt.gov
Name, First →		ivalle, Last 7						Mail →			R 455
I hereby certify as the Authorized Representative of the STIP Participant that all of the information contained herein is true, accurate and complete as of the date hereof.											
Signature →	1 1 0				Date →		10/8/20				
Printed Name → Amy Reeves				Title →	Cou	nty Trea	surer/C	lerk &	Recorder		
<i>‡</i>											

### Exhibit B

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ELI	ECTRONIC	FUNDS TRAN	SFER A	UTHO	RIZATI	ON F	ORM	
		gram Manager		T		***************************************		
Montana Board of Investments								
boi_stip@mt.gov								
PO Box	200126	Helena, M	Г 59620-01	26				
Phone 406	.444.0003	\$2000						
	20 200							
Local Govern	ment Name:	Lewis & Clark County						
STIP Account	:#:						12 S27	
(For official us	e only)						8 8	
I, the undersigned, a duly Authorized Representative of the local governing board, hereby authorize the Montana Board of Investments to initiate electronic debit and/or credit to the following account. The Authorized Representative acknowledges the origination of ACH transactions to the listed account complies with the provisions of U.S. law.  Any sale, purchase, or distribution of funds will be made by Electronic Funds Transfer or wire debiting or crediting the appropriate treasury or shareholder bank account. Please specify the local government depository.  Check one transaction type only.								
Che	ecking Account		Savings Account					
Name of Bank→	US Bank, N	A	Routing/ABA No→ 092900383					
Address→	302 N Last	Chance Gulch						
City <b>→</b>	Helena		State→ MT Zip→ 59601					
Account Number	1560	4/300286						
I hereby certify as	the Authorized	Representative of and complete as o	f the STIP		nt that all	of the i	nformation	
Signature →	Amy Ree	rivio		Date <b>→</b>	10/8	/20	ka Recorder	
Printed Name→	Amy Ree	ves		Title→	Treasure	-/Clei	ka Recorder	
Please notify the I	Montana Board (	of Investments if y	ou have ap	plied a fi	lter or a b	lock to	your account.	